

Journal

of the

Tennessee Annual Conference

*Methodist
Episcopal
Church
South*



Nineteen and Nineteen

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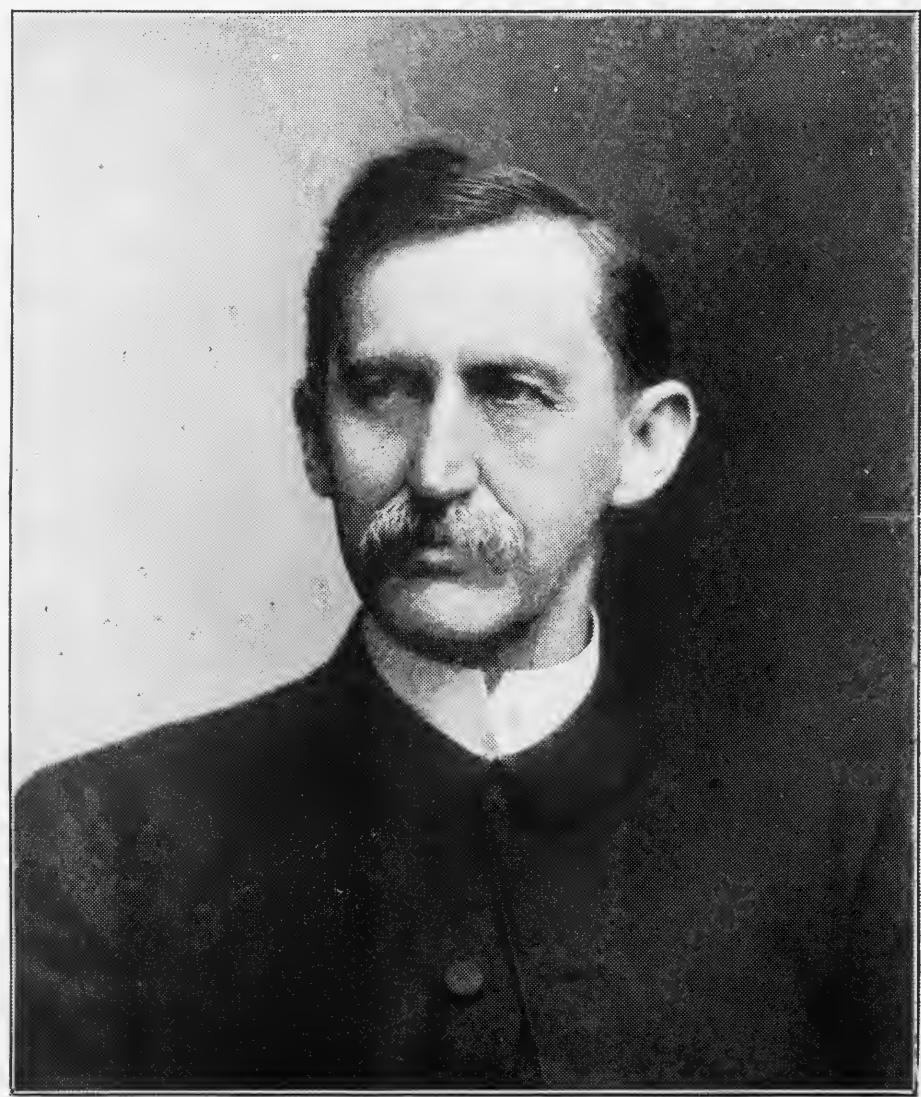
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BISHOP JAMES ATKINS

JOURNAL OF THE
ONE HUNDRED AND SIXTH SESSION

OF THE

Tennessee Annual Conference

OF THE

Methodist Episcopal Church, South

HELD AT

McKENDREE CHURCH, NASHVILLE, TENNESSEE
OCTOBER 29-NOVEMBER 3, 1919

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*Not present.

†Deceased.

CHRONOLOGICAL ROLL OF THE TENNESSEE CONFERENCE AS CALLED AT NASHVILLE, TENN., OCTOBER 29, 1919.

When Admitted.	When Admitted.	When Admitted.
1858. W. M. Green.	1890. E. M. Harrell.	1906. A. L. Hodge.
1859. R. K. Brown.	1890. H. M. Jarvis.	1906. J. C. Whitson.
1865. M. N. Ford.	1890. O. P. Hill.	1906. W. J. Wilson.
1867. T. H. Hinson.	1890. J. H. Ray.	1906. J. R. Wright.
1867. W. B. Lowry.	1891. G. E. Eubank.	1907. C. F. Bell.
1867. G. M. Sanders.	1891. W. V. Jarratt.	1907. J. L. B. Cash.
1867. Wickliffe Weakley.	1891. J. R. Reeves.	1907. J. O. Ensor.
1868. John B. Jordan.	1891. J. S. Rice.	1907. O. C. Haley.
1869. T. B. Fisher.	1891. W. B. Taylor.	1907. John J. Mabry.
1870. J. R. Reagin.	1891. A. P. Walker.	1907. A. Z. Mays.
1870. P. A. Sowell.	1892. W. H. Baird.	1907. W. M. Mullen.
1870. R. E. Travis.	1892. W. H. Beasley.	1907. D. T. Reed.
1871. G. D. Byrne.	1892. J. J. Stowe.	1907. E. M. Steel.
1871. H. J. Ivie.	1892. A. M. Trawick.	1908. B. J. Duncan.
1871. T. H. Woodward.*	1893. J. R. Holmes, Jr.	1908. C. M. Epps.
1872. J. P. Funk.	1893. B. F. Isom.	1908. J. W. Estes.
1872. J. L. Kellum.	1893. S. M. Keathley.	1908. M. R. Hays.
1872. H. S. Kennedy.	1894. R. H. Hudgens.	1908. R. A. Skelton.
1873. W. J. Collier.	1894. W. B. Ricks.	1908. N. B. Tucker.
1873. S. L. Fain.	1894. A. H. Shannon.	1908. W. R. Wilson.
1873. T. A. Kerley.	1894. C. R. Wade.	1909. John F. Baggett.
1873. M. J. Mabry.*	1894. J. E. Woodward.	1909. W. F. Burden.
1873. R. W. Seay.	1895. F. H. Coleman.	1909. P. B. Freeman.
1874. T. S. Cullom.	1895. W. J. Walkup.	1909. Carl C. Hinkle.
1874. J. J. Ransom.	1895. M. P. Woods.	1909. O. H. Lane.
1874. Joseph Webster.	1896. G. L. Hensley.	1909. A. J. Morgan.
1875. W. R. Lambuth.	1896. P. G. Johnson.	1909. S. H. Parks.
1875. H. B. Reams.	1896. W. H. Williams.	1909. J. R. Parsons.
1875. J. R. Stewart.	1897. J. T. Cotton.	1909. J. W. Pearson.
1876. S. W. Bransford.	1897. P. D. Freeman.	1909. W. F. Springer.
1876. R. J. Craig.	1897. J. D. McAlister.	1910. S. M. Ensor.
1876. T. L. Darnell.	1897. G. A. Morgan.	1910. James B. Estes.
1876. J. W. Hensley.	1898. John Durrett.	1910. W. L. Harwell.
1877. J. N. Handlin.	1898. J. E. McCulloch.	1910. F. L. Hawkins.
1877. W. H. Klyce.	1898. J. Allison Molloy.	1910. E. C. Sanders.
1878. John A. Allison.	1898. George Stoves.	1910. John B. Spurlock.
1878. C. S. Gabard.	1899. E. P. Anderson.	1911. W. E. Couser.
1878. I. W. Keathley.	1899. D. M. Ausmus.	1911. R. D. Hill.
1878. W. W. Pinson.	1899. B. L. Lyle.	1912. James T. Parsons.
1879. H. B. Blue.	1899. W. A. Stroud.	1912. Elijah Robinson.
1879. E. B. Chappell.	1900. B. F. Gilbert.	1912. John Lafayette Taylor.
1879. W. H. Gilbert.	1900. John S. Henley.	1913. W. L. Brown.
1880. J. T. Blackwood.	1900. D. E. Hinkle.	1913. Boyd S. Fielder.
1880. W. F. Tillett.	1900. Lem R. Long.	1913. Maut K. Harwell.
1880. J. F. Tinnon.	1900. J. R. Simpson.	1913. William O. Largen.
1881. George L. Beale.	1900. W. S. Taylor.	1913. William W. Pullen.
1882. J. R. Harris.	1901. F. G. Dickson.	1913. S. F. Sands.
1882. J. K. Lee.	1901. T. H. Gilbert.	1913. Lannie W. Stewart.
1883. A. C. Couey.	1901. J. G. Harper.	1914. Walter L. Armstrong.
1883. W. T. Haggard.	1901. Lawrence Hosale.	1914. Omar Charles.
1883. G. B. Winton.	1901. Allen Miller.	1914. Ophni Charles.
1884. J. F. Beasley.	1901. Robert Waite.	1914. Claude P. Givens.
1884. R. M. Chenault.	1902. G. R. Allen.	1914. William M. Lantrip.
1884. J. M. Oakley.	1902. D. A. Ensor.	1914. William L. Nelson.
1884. J. C. Roberts.*	1903. H. T. Allen.	1914. James M. Putnam.
1885. W. T. S. Cook.	1903. J. D. Hewgley.	1914. Edgar U. Robinson.
1886. E. W. Brown.	1903. W. M. Martin.	1914. James E. Thomas.
1886. J. L. Chenault.	1903. W. K. Matthews.	1915. Clarence M. Charles.
1886. J. W. Gilbert.	1904. J. B. Cheek.	1915. James O. Crawford.
1886. W. L. Jackson.	1904. Fred B. Cox.	1915. Alva R. Gibbons.
1886. B. T. Smothermon.	1904. J. M. Horn.	1915. Warren B. Josselyn.
1886. J. L. Smothermon.	1904. B. T. Lannom.	1915. Edward L. Knowles.
1887. F. E. Alford.	1904. T. A. Matthews.	1915. Gertise D. McReynolds.
1887. G. W. Nackles.*	1904. E. R. McCord.	1915. Percy Reese Russell.
1888. T. A. Carden.	1904. H. W. Seay.	1915. Mark B. Williams.
1888. J. W. Cherry.	1905. Cullen T. Carter.	1915. J. H. Whitfield.
1888. T. M. Dent.	1905. I. W. Parrish.	1915. W. C. Folks.
1888. W. H. Lovell.	1905. B. J. Rochelle.	1916. Fred C. Bain.
1888. T. W. Noland.	1905. J. W. Swann.	1916. O. P. Gentry.
1888. T. C. Ragsdale.	1905. R. S. Tinnon.	1916. Robert Hall.
1889. W. H. Johnston.	1906. Will W. Alexander.	1916. D. G. Leidig.
1889. W. F. Powers.	1906. J. T. Brown.	1916. J. W. Madewell.
1890. A. E. Clement.	1906. W. M. Cook.	1916. G. E. Poole.
1890. E. L. Gregory.	1906. W. E. Doss.	1918. R. L. Benn.

*Deceased.

CONFERENCE ROLL FOR 1919-20.

Admitted on Trial.	NAME.	POST OFFICE.	CHARGE.	No.
1906..	Alexander, Will W.	520 Peters Bldg., Atlanta, Ga.	Internat'l World Mov't.	1
1887..	Alford, F. E.....	Cedar Hill.....	Supernumerary.....	2
1902..	Allen, George R.....	Lewisburg.....	Lewisburg & Gill's Ch...	3
1903..	Allen, Houston T.....	Jordan, N. Y.....	East End, Jr. Pr.....	4
1878..	Allison, John A.....	Monterey.....	Monterey and Crawford.	5
1899..	Anderson, E. P.....	Franklin.....	Franklin Station.....	6
1914..	Armstrong, W. L.....	Clarksville, R. F. D.....	N. Providence & Bethel.	7
1899..	Ausmus, D. M.....	Gallatin.....	Gallatin Station.....	8
1909..	Baggett, John F.....	Nashville, 2400 Pierce Ave.	Y. M. C. A. Secretary.	9
1892..	Baird, W. H.....	Brentwood.....	Brentwood Station.....	10
1881..	Beale, George L.....	Nashville, 2619 4th Ave. S.	Woodbine Station.....	11
1884..	Beasley, John F.....	Lebanon.....	Lebanon Station.....	12
1892..	Beasley, W. H.....	Ardmore, R. F. D.....	Blanche Circuit.....	13
1907..	Bell, Charles F.....	Winchester, R. F. D.....	Pleasant Hill Mission.	14
1880..	Blackwood, J. T.....	Clarksville.....	P. E. Clarksville District	15
1879..	Blue, H. B.....	Pulaski.....	Pulaski Station.....	16
1876..	Bransford, S. W.....	Dallas, Tex., 4003 Bowser Av.	Superannuate	17
1917..	Bratcher, S. R.....	Carthage.....	Carthage Circuit.....	18
1886..	Brown, E. W.....	Nashville, 2503 Kensington Pl.	South End Station.....	19
1906..	Brown, J. T.....	Mulberry.....	Mulberry Circuit.....	20
1859..	Brown, R. K.....	Hopkinsville, Ky.....	Superannuate	21
1913..	Brown, William L.....	Peters Landing.....	Mount Auburn Mission.	22
1909..	Burden, W. F.....	Pelham.....	Pelham Circuit	23
1871..	Byrne, G. D.....	Monterey.....	Superannuate....	24
1888..	Carden, T. A.....	Southside.....	Superannuate	25
1905..	Carter, Cullen T.....	Savannah.....	Savannah Station.....	26
1907..	Cash, J. L. B.....	Bumpus Mills.....	Big Rock Circuit.	27
1879..	Chappell, E. B.....	Nashville, 810 Broadway.....	Sunday School Editor...	28
1915..	Charles, Clarence M.	McEwen.....	McEwen Circuit.....	29
1914..	Charles, Omar.....	Charlotte.....	Charlotte Circuit.....	30
1904..	Cheek, J. B	Greenbrier.....	Greenbrier Circuit.....	31
1886..	Chenault, J. L.....	Dellrose.....	Dellrose and Shiloh.....	32
1884..	Chenault, R. M.....	Columbia.....	South Columbia Mission.	33
1888..	Cherry, J. W.....	Columbia.....	Columbia Station.....	34
1890..	Clement, A. E.....	Nashville, 1711 Ashwood Av.	Ass'tFin. Sec. Gen. Bd. Ed.	35
1919..	Clifford, J. W.....	Normandy	Manchester Mission.....	36
1895..	Coleman, F. H.....	Monteagle.....	Monteagle Station.....	37
1873..	Collier, W. J.....	Goodlettsville.....	Goodlettsville Circuit...	38
1906..	Cook, W. M.....	Pulaski, R. F. D. No. 5.....	Pisgah Circuit.....	39
1885..	Cook, W. T. S.....	Bethpage.....	Bethpage & Mt. Vernon.	40
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MANAGERS.—*Clerical:* O. E. Brown, J. W. Perry, A. F. Watkins, H. K. Boyer, S. B. Harper, J. J. Stowe, A. J. Weeks, W. A. Christian, T. E. Sharp, J. M. Peterson, *Lay:* John R. Pepper, J. B. Greene, A. B. Ransom, J. L. McWhorter, Perry S. Rader, F. M. Daniel, P. D. Maddin, Addison Maupin, R. T. Burge, A. W. McLeran, C. M. Phillips, Miss Belle H. Bennett, Miss Maria L. Gibson, Mrs. Luke G. Johnson, Mrs. F. F. Stephens, Miss Daisy Davies, Mrs. Lee Britt, Mrs. J. W. Downs, Miss Esther Case, Mrs. W. F. Tillett, Mrs. B. W. Lipscomb, Mrs. E. B. Chappell.

All the bishops, the Secretary of the Board of Church Extension, the Sunday School Editor, the General Secretary of the Epworth League, the secretaries of the various departments, the treasurer and assistant treasurer are Managers *ex officio*.

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BISHOP JAMES ATKINS, President; REV. E. B. CHAPPELL, Vice President; C. M. Aker, D. M. Ausmus, H. M. Canter, A. J. Cauthen, V. A. Godbey, C. H. Greer, M. T. Haw, W. A. Lambeth, J. C. Orr, J. M. Outler, G. S. Roberts, R. T. Webb, M. A. Beeson, B. M. Burgher, J. T. Ellison, W. P. Few, H. L. Gardner, C. E. Hayes, W. S. Holmes, J. H. Ledyard, C. A. Nichols, J. R. Pepper, Frank Talbott, J. B. Wadsworth.

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MANAGERS.—Paul B. Kern, Ivan Lee Holt, J. A. Burrow, E. L. Egger, George H. Pohlman, E. Chase Bare, J. H. Therrell, Garfield Evans, Gus W. Thomasson.

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President, T. L. JEFFERSON, Louisville, Ky.; Vice President, A. P. LYON; Treasurer, J. Adger Stewart, Highland Park, Ky.; Corresponding Secretary, H. A. BOAZ, D. D., Louisville, Ky.

MANAGERS.—R. B. Gilbert, W. F. Boggess, J. B. Cochran, S. C. Hatcher, T. S. De Arman, James Thomas, G. W. Davis, R. E. Stackhouse, W. W. Armstrong, D. B. Price, Dorman Thompson, B. P. Jaco, J. H. Eakes, R. H. Cooper, I. C. Jenkins, O. F. Williams, J. A. Baylor, R. O. Randle, J. H. Wells, J. H. Wilson. All the Bishops and the General Secretary of the Board of Missions are Managers *ex officio*.

Board of Finance.

BISHOP W. F. McMURRY, President, St. Louis, Mo.; REV. LUTHER E. TODD, D.D., Secretary, St. Louis, Mo.

MANAGERS.—W. F. McMurry, E. R. Hendrix, H. M. Du Bose, T. D. Ellis, H. E. Draper, A. F. Watkins, T. N. Ivey, T. E. Sharpe, S. P. Cresap, Julian S. Carr, J. J. Gray, Jr., Lewis Blaylock, R. S. Munger, T. T. Fishburne.

Board of Temperance and Social Service.

Bishop James Cannon, Jr., E. B. Chappell, George R. Stuart, Dr. Daniel Morton, Prof. Edgar H. Johnson, Comer Woodward, Frank Talbott.

LOCAL PREACHERS.

CLARKSVILLE DISTRICT.

Local Elders.

S. C. Coke, Clarksville, R. F. D. No. 1.
J. C. Pace, Ashland City.

Licentiates.

J. C. Elliott, Cedar Hill.
George M. Hargrove, Southside.
Benjamin F. Heathman, Ashland City.
R. E. Holland, Bumpus Mills.

COLUMBIA DISTRICT.

Local Deacons.

T. B. Gilliam, Lynnville.
J. M. Parker, Good Springs, R. F. D. No. 2.

Licentiates.

C. B. Cook, Ardmore.
Joseph E. Gilbreath, Durham, N. C.

DICKSON DISTRICT.

Local Elders.

A. F. Allen, Pegram, R. F. D.
A. Edgar Carson, Cumberland City, R. F. D. No. 2.
W. T. Nesbitt, Van Leer, R. F. D. No. 1.
W. S. Scott, Dickson.
Dr. A. N. Doyle, Coble.
A. R. Hogan, Bakerville.

Local Deacons.

R. L. Hatcher, Dickson, R. F. D. No. 1.
Cyrus Hooper, McEwen.
R. E. Justice, Cumberland Furnace.
G. H. Largent, Stribling.
J. M. Parchment, Cumberland City.
W. A. Reynolds, Van Leer.
F. M. Simpson, Bear Springs.
C. S. Wilson, Dickson.

Licentiates.

W. B. Cates, Ashland City, R. F. D. No. 5.
J. E. Coleman, McEwen, R. F. D. No. 4.
A. J. Dickson, Goodrich, R. F. D. No. 3.
G. W. D. Ethridge, Tennessee City.
Edward Allen Floyd, Ruskin.
G. M. Hall, Waverly, R. F. D. No. 3.
F. M. Houser, Craggie Hope.
Alec May, McEwen.
Algie Clifton Moore, Johnsonville.
David T. Morrison, Emory University.
A. A. Steiner, Fort Henry.
Noel T. Thompson, Van Leer.
J. E. Trotter, Slayden.
A. A. Watkins, Tennessee City.

FAYETTEVILLE DISTRICT.

Local Elders.

L. R. Massey, Winchester, R. F. D.

R. K. Morgan, Petersburg.

J. C. Mosher, Estill Springs, R. F. D.
J. Q. Summers, Decherd.
T. M. White, Pelham.

Local Deacons.

W. M. Blaylock, Kelso, R. F. D. No. 3.
N. B. Brown, Tracy City.
J. T. Farrar, Fayetteville.
John M. Haddon, Cowan.
W. E. Lumley, Tracy City.
W. C. Tucker, Tullahoma, R. F. D. No. 3.

Licentiates.

W. J. Baggett, Estill Springs, R. F. D. No. 2.
G. W. Baxter, U. S. Army.
J. E. Boyles, Petersburg, R. F. D. No. 5.
H. B. Brandon, Sparta.
A. J. Davis, Lynchburg.
B. F. Downum, Lynchburg, R. F. D. No. 1.
F. A. Falkenberry, Shelbyville.
Clarence Morton.
Fred W. Ogilvie, Coalmont.
R. B. Stone, Belfast.
J. Frank Swinney, Fayetteville.
Newton I. Townsend, Manchester, R. F. D.
D. K. P. Wagner, Hillsboro, R. F. D.

FRANKLIN DISTRICT.

Local Elders.

T. J. Clark, Franklin, R. F. D. No. 3.
P. T. Martin, Franklin.
J. R. Stephens, Murfreesboro, R. F. D. No. 9.
Zack Sullivan, Franklin, R. F. D. No. 9.

Local Deacons.

Alfred Gardner, Santa Fe, R. F. D.
J. W. Hatcher, Franklin.
W. S. Peach, Franklin, R. F. D. No. 9.

Licentiates.

Elisha H. Lunn, Pulaski.
Garrett Reed, Santa Fe.
J. Marshall Warren, Franklin, R. F. D. 2.

GALLATIN DISTRICT.

Local Elders.

W. H. Freeman, Mt. Juliet.
N. B. Taylor, Westmoreland.

Local Deacons.

J. T. Rippy, Portland, R. F. D.
E. D. Trout, Portland.

Licentiates.

Horace Adams, Bethpage.

William James Butterworth, Nashville, R. F. D. 3.
 Neal D. Frazier, Donelson.
 C. E. Hawkins, Jr., Gallatin.
 Harry Johns, Joelton, R. F. D.
 Fred Ray, Portland.
 Edmond M. Wise, Gallatin, R. F. D.
 William H. Wise, Gallatin, R. F. D.

LEBANON DISTRICT.

Local Elders.

F. Cochran, Lebanon, R. F. D. No. 6.
 Will H. Freeman, Mt. Juliet.
 Jesse Kirby, Cookeville.
 Thomas E. Marshall, Gordonsville.
 V. S. Massey, Elmwood.
 J. B. Waggoner, Lebanon.
 M. S. Wheeler, Bloomington.

Local Deacons.

R. L. Bolton, Martha, R. F. D.
 J. A. Holladay, Buffalo Valley.
 Jesse Hooten, Hilham.
 B. B. Nichols, Boma.
 W. L. Purnell, Lebanon, R. F. D. No. 12.
 M. J. Setzer, Hilham.

Licentiates.

D. N. Alsup, Lebanon, R. F. D.
 James S. Baker, Crab Orchard.
 J. E. Belcher, Lebanon, R. F. D.
 B. W. Bowden, Glenobey.
 Robert Condra, Glenobey.
 C. N. Dickens, Buffalo Valley.
 L. F. Dickens, Oakley.
 E. C. Edens, Oakley, R. F. D.
 J. A. Gunnels, Allons.
 Alvin Hood, Wilder.
 Paul Lanius, Lebanon.
 Orin Lynch, Carthage.
 Preston Ramsey, Banner Springs.
 Horace B. Taylor, Allardt.
 Samuel Tollett, Crossville.
 J. P. White, Cookeville.
 Ralph Wirt, Cookeville.
 Carl Wright, Oakley.

MT. PLEASANT DISTRICT.

Local Elders.

G. W. Johnson, Gillis Mills.
 J. C. Milam, Savannah, R. F. D. No. 2.

Local Deacons.

W. C. Charles, Henryville.
 W. J. Lovelace, Lobelville.
 A. L. Owens, Lexington, Ala., R. F. D. No. 1.

Licentiates.

Henry F. Blount, Gillis Mills, R. F. D.
 B. F. Cook, Mt. Pleasant.
 J. C. Horn, West Point.
 Joe Jones, Columbia, R. F. D. No. 8.
 Albert Sidney Marks, Loretta, R. F. D. No. 3.
 W. C. Mathis, Peters Landing.

J. M. E. Neal, Gillis Mills.
 M. M. Orr, Saltillo.
 J. M. Owen, Leoma, R. F. D.
 Younger Flem South, Lawrenceburg, R. F. D. No. 5.
 L. C. Spence, Savannah, R. F. D. No. 2.
 R. J. Tucker, Leoma, R. F. D. No. 5.
 Andrew F. Willcoxen, Loretta, R. F. D. No. 3.

MURFREESBORO DISTRICT.

Local Elders.

J. C. Crocker, Manchester.
 Silas Parker, Wartrace.

Local Deacons.

G. W. Angel, Quebeck.

Licentiates.

Roy D. Angel, Quebeck.
 B. H. Brandon, Sparta.
 Robert Chambers, Bellbuckle.
 R. C. Crosslin, Summitville.
 W. F. Osteen, Manchester, R. F. D. No. 1.
 Carl Parker, Emory University, Atlanta.
 George W. Stipes, McMinnville, R. F. D. No. 1.

NASHVILLE DISTRICT.

Local Preachers.

B. T. Baggett.
 W. M. Cassetty, Jr.
 E. D. Chappell.
 Phil E. Chappell.
 J. A. Collier.
 L. J. Compton.
 N. W. Cooper.
 Frank E. Crutcher.
 G. W. Dameron.
 W. C. Gennett.
 Paul Harris.
 Haggard M. Henley.
 A. E. Lackey.
 T. C. Lackey.

Local Deacons.

Egbert Hudson.
 Walt Holcomb.
 S. D. Lovell.
 L. J. Miller.
 L. J. Sullivan.
 L. C. Summers.
 F. P. Turner.
 W. D. Weatherford.

Local Elders.

H. P. Baily.
 H. B. Carré.
 R. T. Cornelius.
 M. R. Dean.
 J. R. Harwell.
 G. A. Klein.
 J. C. Myers.
 J. Pentecost.
 H. A. Sanders.
 J. H. Shumaker.

BOARD OF APPORTIONMENT.

Bishop Collins Denny, President, Richmond, Va.; Frank M. Thomas, Secretary, Nashville, Tenn.

Bishop Collins Denny, Secretary of College of Bishops; W. W. Pinson, Secretary Board of Missions; H. A. Boaz, Corresponding Secretary Board of Church Extension; Stonewall Anderson, Secretary Board of Education; Frank M. Thomas, Book Editor.

DISTRICT CONFERENCE REPRESENTATION.

The following law was adopted by the Conference in session at Gallatin, Tenn., October 24, 1904, and amended at Clarksville in October, 1910:

"The District Conference, in addition to its clerical delegates provided for in the law of the Church, shall be composed of the Recording Steward, the Trustees of District Parsonage Property, and one delegate for every one hundred members; provided that each pastoral charge shall be entitled to two delegates, to be elected by the Quarterly Conference at its first or second session of each Conference year."

PLACES WHERE DISTRICT CONFERENCES ARE TO BE HELD.

Clarksville District	Pleasant View
Columbia District	Bryant Station
Dickson District	Erin
Fayetteville District	Cornersville
Franklin District	Bethesda
Gallatin District	Portland
Lebanon District	Livingston
Mt. Pleasant District	Williamsport
Murfreesboro District	Wartrace
Nashville District	Elm Street

ASSESSMENTS FOR TENNESSEE CONFERENCE, 1919-20.

DISTRICTS.	GENERAL WORK.	CONFERENCE WORK.
Clarksville	\$ 5,423 00	\$ 3,731 00
Columbia	5,857 00	4,029 00
Dickson	3,796 00	2,611 00
Fayetteville	5,423 00	3,730 00
Franklin	4,880 00	3,357 00
Gallatin	3,905 00	2,686 00
Lebanon	3,905 00	2,686 00
Mt. Pleasant	3,254 00	2,238 00
Murfreesboro	5,423 00	3,730 00
Nashville	12,364 00	8,505 00
Total	\$54,230 00	\$37,303 00

Mr. L. H. Hollowell, Eighth Avenue North and Hume Street, Nashville, Tenn., is the Conference Treasurer. Send to him all money for Conference work and general work and specials for missions, but not Centenary collections. Send Sunday School Day collections to E. E. French, 810 Broadway, Nashville, Tenn.

CHARTER OF THE TENNESSEE CONFERENCE.

ACTS OF THE TENNESSEE LEGISLATURE, 1869-70, CHAPTER LVI., SECTIONS 4-9, PAGE 365.

"SEC. 4. Be it further enacted, That the Tennessee Annual Conference of the Methodist Episcopal Church, South, be, and the same is hereby, incorporated; and by that name may sue and be sued, plead and be impleaded, and may take and hold property, real, personal, and mixed, and all conveyances, devises, and legacies, and all other donations of every kind and description to the said corporation shall be good and valid although said corporation may not be correctly described, provided enough appears, aided by extrinsic proof, written or parol, to show that the said corporation is the intended grantee or donee.

"SEC. 5. Be it further enacted, That the affairs of said corporation may be managed by the said Tennessee Annual Conference, or any five persons said Conference may elect or appoint, said persons to be elected or appointed annually by said Conference, and shall continue in office until their successors are elected or appointed and enter upon the duties of the office, one of whom shall be by said five persons elected president of their body; and they may elect such other officers as they may think proper and necessary for the management of the affairs of said corporation.

"SEC. 6. Be it further enacted, That the property which said corporation is authorized to take and hold shall be applied to such purposes as the grantor or donor may designate; and if no particular purpose is designated, then to such religious, charitable, literary, or missionary purposes as said Conference may designate consistent with the provisions of this Act of Incorporation and the laws of the land; and in the event the purpose which any grantor or donor designates cannot, for any cause, be carried into effect, then said Conference may apply the subject matter of such conveyance or gift to any of the general purposes above designated.

"SEC. 7. Be it further enacted, That said corporation may hold property of any kind in trust for such religious, charitable, literary, or missionary purposes as the grantor or donor may designate, not inconsistent with the laws of the land.

"SEC. 8. Be it further enacted, That said corporation, or the five directors which said Conference may elect or appoint, shall have power to elect or appoint a treasurer of said corporation, either one of their own body or any other person, who shall hold his office for such time as said Conference or said directors may designate, and shall give bond and security for the faithful performance of his duties in such penalty as said Conference or directors may deem just and proper.

"SEC. 9. Be it further enacted, That a majority of the directors authorized to be elected or appointed by said Conference shall constitute a quorum to do business, and may prescribe such duties for the officers thereof and adopt such rules for the government of their body as they think right and proper; and said corporation may sell and convey by the usual modes of conveyance any property they may take or hold in furtherance of the objects and purposes above mentioned; and said corporation shall possess and exercise all the rights and powers necessary and proper for effectually carrying out said objects and purposes."

TENNESSEE CONFERENCE JOURNAL.

FIRST DAY.

NASHVILLE, TENNESSEE, October 29, 1919.

Opening.—The Tennessee Annual Conference of the Methodist Episcopal Church, South, met in its one hundred and sixth session in McKendree Church, Nashville, Tennessee, at 9 A.M., October 29, 1919. Bishop James Atkins presided and conducted the opening religious service. Hymn No. 560, "And are we yet alive?" was sung, and prayer was offered by Rev. Samuel L. Fain. The Bishop read and commented upon Luke x. 17-24, and the Conference joined in singing Hymn No. 334, "My faith looks up to thee."

Roll Call.—The Secretary of the last Conference called the roll of the preachers in chronological order, and one hundred and sixty-nine preachers were found to be present, as follows: T. H. Hinson, W. B. Lowry, Wickliffe Weakley, T. B. Fisher, P. A. Sowell, J. P. Funk, J. L. Kellum, H. S. Kennedy, W. J. Collier, S. L. Fain, T. A. Kerley, R. W. Seay, J. J. Ransom, Joseph Webster, H. B. Reams, J. R. Stewart, R. J. Craig, J. W. Hensley, W. H. Klyce, John A. Allison, C. S. Gabard, I. W. Keathley, W. W. Pinson, H. B. Blue, E. B. Chappell, W. H. Gilbert, J. T. Blackwood, W. F. Tillett, J. F. Tinnon, George L. Beale, J. K. Lee, W. T. Haggard, G. B. Winton, J. F. Beasley, R. M. Chenault, J. M. Oakley, W. T. S. Cook, E. W. Brown, J. L. Chenault, J. W. Gilbert, W. L. Jackson, B. T. Smothermon, F. E. Alford, T. A. Carden, J. W. Cherry, W. H. Lovell, T. W. Noland, T. C. Ragsdale, W. H. Johnston, W. F. Powers, E. L. Gregory, E. M. Harrell, H. M. Jarvis, W. V. Jarratt, J. R. Reeves, J. S. Rice, W. B. Taylor, A. P. Walker, W. H. Baird, W. H. Beasley, J. J. Stowe, J. R. Holmes, Jr., B. F. Isom, S. M. Keathley, R. H. Hudgens, W. B. Ricks, C. R. Wade, J. E. Woodward, F. H. Coleman, W. J. Walkup, G. L. Hensley, P. G. Johnson, W. H. Williams, J. T. Cotton, G. A. Morgan, John Durrett, J. Allison Molloy, George Stoves, E. P. Anderson, D. M. Ausmus, B. L. Lyle, W. A. Stroud, John S. Henley, D. E. Hinkle, J. R. Simpson, W. S. Taylor, F. G. Dickson, J. G. Harper, Lawrence Hosale, Robert Waite, G. R. Allen, D. A. Ensor, J. D. Hewgley, W. M. Martin, J. B. Cheek, Fred B. Cox, J. M. Horn, B. T. Lannom, T. A. Matthews, E. R. McCord, H. W. Seay, Cullen T. Carter, I. W. Parrish, B. J. Rochelle, R. S. Tinnon, J. T. Brown, W. M. Cook, W. E. Doss, A. L. Hodge, J. C. Whitson, W. J. Wilson, J. R. Wright, C. F. Bell, J. O. Ensor, O. C. Haley, A. Z. Mays, B. J. Duncan, C. M. Epps, N. B. Tucker, W. R. Wilson, John F. Baggett,

John W. Estes, P. B. Freeman, Carl C. Hinkle, O. H. Lane, A. J. Morgan, S. H. Parks, J. R. Parsons, J. W. Pearson, W. F. Springer, S. M. Ensor, James B. Estes, W. L. Harwell, F. L. Hawkins, John B. Spurlock, W. E. Couser, R. D. Hill, James T. Parsons, Elijah Robinson, J. L. Taylor, W. L. Brown, Boyd S. Fielder, Maut K. Harwell, W. O. Largen, W. W. Pullen, S. F. Sands, Lannie W. Stewart, W. L. Armstrong, Omar Charles, C. P. Givens, W. M. Lantrip, W. L. Nelson, J. M. Putnam, Edgar U. Robinson, James E. Thomas, C. M. Charles, J. O. Crawford, A. R. Gibbons, W. B. Josselyn, E. L. Knowles, G. D. McReynolds, Percy R. Russell, M. B. Williams, W. C. Folks, O. P. Gentry, Robert Hall, Jacob M. Madewell, George E. Poole, and James H. Whitfield. The following, who are yet on trial, were also found to be present: Thomas M. Wilson, Willard H. Blue, O. L. Green, L. Frank Haley, Ollie E. Hall, A. Preston Smith, Billy Floyd Tipps, B. F. Argo, Howard E. Baker, Lonnie Freeman, G. M. Davenport, O. A. Kirby, H. C. Knight, and Berthel H. Parker.

Lay Delegates.—The following lay delegates were reported present: From the Clarksville District, J. A. Atkins, J. C. Clark, L. V. Brewer, J. F. Nicholson, C. R. Fessey; Columbia District, James A. Bostick, Jr., T. R. Childs; Dickson District, W. A. Lomax, W. T. Rogers, W. H. Wiseman, C. C. Hobbs; Fayetteville District, Ben I. Heikens, Robert Fulton, J. M. Murrey, an alternate in place of J. Y. Solomon; Franklin District, W. P. Russell, R. B. North, W. S. Nolen, B. S. Gary, George H. Armistead; Gallatin District, Isaac Newlin, E. A. Woodson, J. Taylor Stratton, J. M. Powell, H. L. McGlothlin, W. P. Estes, M. A. Ewing; Lebanon District, Rev. Orin Lynch, E. M. Du Bois, A. B. Smith, J. A. Shipp; Mt. Pleasant District, H. V. Brewer, J. F. Porter, J. C. Springer, W. J. Churchwell; Murfreesboro District, W. M. Cook, W. P. Knowles, W. R. Webb, Milton Hoover; Nashville District, C. E. Rose, W. H. Fitzgerald, J. L. McWhorter, J. H. Parkes, C. H. Yarbrough, Weaver Harris, George E. Bennie, E. E. French.

Secretaries.—George L. Beale was elected Secretary, and on his nomination Carl C. Hinkle and J. Robert Parsons were elected assistants, and H. W. Seay was elected Statistical Secretary.

Hours of Meeting.—The Conference decided to meet at 9 A.M. and adjourn at 12:30 P.M.

Bar.—The row of pews just within the circle of the overhead gallery was fixed as the bar of the Conference.

Welcome.—Dr. E. B. Chappell, acting pastor, spoke a few words of welcome and made announcements concerning the committee's plans for the entertainment of the Conference.

Standing Committees.—The presiding elders, through W. V. Jarratt, nominated, and the Conference elected, the following standing committees:

ADMISSIONS.—W. T. Haggard, J. A. Allison, C. M. Epps, J. B. Spur-

lock, B. J. Duncan, E. L. Gregory, J. B. Cheek, E. R. McCord, W. J. Walkup, D. A. Ensor.

AUDITING.—P. B. Freeman, B. S. Fielder, J. R. Simpson, W. F. Springer, J. W. Swann, H. E. Baker, J. J. Mabry, W. O. Largen, O. H. Lane, C. H. Knight.

CHURCH PROPERTY.—Lawrence Hosale, W. P. Russell, W. A. Warren, J. U. Speer, W. T. Rogers, R. D. Hill, W. A. Stroud, John A. Shipp, M. A. Ewing, C. E. Rose.

CONFERENCE RELATIONS.—H. B. Reams, H. M. Jarvis, J. T. Brown, M. K. Harwell, F. L. Hawkins, W. S. Taylor, J. D. Hewgley, A. P. Walker, W. H. Gilbert, J. S. Henley.

DISTRICT CONFERENCE RECORDS.—B. T. Lannom, W. L. Armstrong, W. J. Churchwell, B. S. Gary, A. J. Byrn, W. M. Cook, John H. Stevenson, E. M. Du Bois, F. G. Dickson, W. H. Fitzgerald.

SABBATH OBSERVANCE.—W. F. Burden, M. P. Woods, J. L. Taylor, W. S. Nolen, J. M. Boyce, A. B. Smith, B. T. Smothermon, H. B. Blue, H. L. McGlothlin, J. L. McWhorter.

MEMOIRS.—J. T. Blackwood, for T. H. Woodward; W. J. Collier, for M. J. Mabry; S. M. Ensor, for G. W. Nackles.

POSTMASTER.—W. C. Folks.

PUBLIC WORSHIP.—W. B. Taylor, E. B. Chappell, E. E. French.

On motion of the Secretary, the name of C. S. Massey, an honored lay delegate to this Conference from the Fayetteville District, who died after his election, was referred to the Committee on Memoirs, and H. B. Reams was designated to prepare the memoir.

Bishop Atkins.—On motion of W. B. Ricks, Bishop Atkins was requested to deliver an address at some time during the Conference on his recent European trip to establish a mission in Belgium, the time to be fixed to suit the Bishop's convenience.

Character.—Question 17 was called: "Are all the preachers blameless in their life and official administration?" The names of J. T. Blackwood, E. M. Harrell, B. F. Isom, W. V. Jarratt, W. L. Jackson, J. Allison Molloy, T. W. Noland, John Durrett, W. H. Johnston, and W. B. Taylor were called, their characters were passed, and they made brief reports of their respective districts.

The names of F. E. Alford, T. M. Dent, Thomas H. Hinson, James R. Holmes, Jr., John B. Jordan, Lemuel R. Long, and A. H. Shannon were called, their characters were passed, and they were referred to the Committee on Conference Relations for the supernumerary relation.

The names of Samuel W. Bransford, Robert K. Brown, George D. Byrne, Thomas A. Carden, Asbury C. Couey, Thomas S. Cullom, Thomas L. Darnell, Samuel L. Fain, Matthew N. Ford, Pleasant D. Freeman, John W. Gilbert, John N. Handlin, James R. Harris, Oscar P. Hill, Henry J. Ivie, John L. Kellum, Henry S. Kennedy, William H. Klyce,

James M. Oakley, James H. Ray, John R. Reagin, Joseph C. Roberts, George M. Sanders, Payton A. Sowell, and Rufus E. Travis were called, their characters were passed, and they were referred to the same committee for the superannuate relation.

The name of George E. Eubanks was called, and it was announced that he had joined the Presbyterian Church.

The names of Joseph Webster, John P. Funk, J. L. Taylor, P. G. Johnson, I. W. Keathley, Lawrence Hosale, J. H. Whitfield, J. L. B. Cash, J. M. Horn, W. L. Armstrong, W. T. Haggard, R. R. Langston, Percy R. Russell, F. L. Hawkins, W. H. Lovell, G. L. Hensley, R. H. Hudgens, W. F. Springer, J. D. Hewgley, J. M. Putnam, J. W. Cherry, W. F. Powers, J. L. Chenault, J. K. Lee, J. G. Harper, J. B. Cheek, W. H. Williams, W. M. Cook, W. L. Harwell, H. B. Blue, W. H. Blue, R. M. Chenault, W. A. Stroud, and W. B. Ricks were called, and their characters were passed.

The names of Thomas H. Woodward and G. W. Nackles were called, the death of each was announced, and they were referred to the Committee on Memoirs.

Examining Committee.—On motion of W. V. Jarratt, Lannie W. Stewart was placed on the Examining Committee of the Third Year in place of Ophni Charles.

Brotherly Kindness.—W. H. Johnston made a statement concerning the condition of Brother R. A. Skelton, who recently underwent a serious operation and is now in a hospital in this city. The Conference promptly made an offering for Brother Skelton, amounting to \$135.00. Brother Johnston was requested to take charge of the money and convey it to Brother Skelton, assuring him of our love and interest.

Leave of Absence.—Leave of absence was granted to Brother W. T. Haggard in order that he might attend a funeral.

Introduction.—Dr. Luther E. Todd, of the St. Louis Conference and Secretary of the General Board of Finance, was introduced and addressed the Conference in the interest of the Superannuate Endowment Fund. Dr. Todd's address was greatly enjoyed and profoundly impressed the Conference.

Public Worship.—Dr. E. B. Chappell, for the Committee on Public Worship, announced that Dr. O. E. Goddard, Home Mission Secretary, would preach at 4 p.m. on "The Church as an Evangelistic Agency," and that Dr. John W. Shackford would preach at 7:30 p.m. on "The Relation of the Sunday School to Evangelism."

Communications.—Communications from several of the General Conference Boards were referred without reading to appropriate Conference boards and committees.

Announcements and Adjournment.—Announcements were made, and the Conference adjourned, with the benediction by Bishop Atkins.

SECOND DAY.

NASHVILLE, TENNESSEE, October 30, 1919.

Opening.—The Conference met at 9 A.M., with Bishop Atkins in the chair. Hymns Nos. 2, "Come, thou almighty King," and 334, "My faith looks up to thee," were sung. Dr. D. M. Ausmus read Psalm i. and led the Conference in prayer.

Roll Call.—The roll of those absent on yesterday was called, and the following preachers were noted as present: T. S. Cullom, T. L. Darnell, J. R. Harris, T. M. Dent, O. P. Hill, M. P. Woods, T. H. Gilbert, J. W. Swann, J. L. B. Cash, Will W. Alexander, E. M. Steel, W. F. Burden, K. A. Early, R. R. Langston, A. F. Small, Robert H. Willcoxon, and E. B. Willis.

The following lay delegates had arrived since yesterday: D. T. Ridgeway, John H. Stevenson, C. A. Sloan, and Dr. W. R. Orr, from the Columbia District; J. D. Luton, A. J. Byrn, and E. W. Rauscher, from the Dickson District; J. Y. Solomon, W. A. Warren, and Rev. R. K. Morgan, from the Fayetteville District; J. B. Ridley and Dr. R. S. Cowles, from the Franklin District; J. M. Dean, from the Lebanon District; J. U. Speer, from the Mt. Pleasant District; Robert McGiboney, Robert Gallagher, and J. M. Boyce, from the Murfreesboro District.

M. E. Carter, alternate from the Clarksville District, takes the place of Lee W. Long; Dr. C. E. Evans and J. M. Murrey, of the Fayetteville District, take the places of C. S. Massey and S. C. McCown, respectively; H. N. Mayberry and Rev. J. M. Owens, from the Mt. Pleasant District, take the places of J. M. Wheat and Henry Blount, respectively.

On motion of W. V. Jarratt, the roll call was dispensed with for the remainder of the session.

Remaining on Trial.—Question 2 was called: "Who remain on trial?" The names of Benjamin Franklin Argo, Howard Edward Baker, Harry Chester Knight, Berthel H. Parker, Alexander Faxon Small, Edgar Burrell Willis, and Willard H. Blue were called, and, having stood approved examinations in the Correspondence School and having been indorsed by the Committee of the First Year, their characters were passed, and they were advanced to the class of the second year.

The names of Fred Amacher, George Milton Davenport, Lonnie Freeman, Obbie Adolphus Kirby, Robert H. Willcoxon, S. F. Sands, and James Elbert Thomas were called, their characters were passed, but, not having stood approved examinations, they were continued in the class of the first year. In the case of Brother Thomas, who has been in this class for several years, W. V. Jarratt moved that it be the sense of this Conference that Brother Thomas be given only one

more year's trial, and that notice is hereby served that he must expect discontinuance if he fails another year to bring up his studies.

The name of C. H. Nash was called, his character was passed, and he was discontinued at his own request, he having moved back to New York and joined the Methodist Episcopal Church.

The name of R. L. Benn was called, and the presiding elder stated that he had returned to the Presbyterian Church, from which he came to us a year ago.

Deacons.—Question 13 was called: "What traveling preachers and what local preachers have been elected deacons?" The names of Eli Clarence Shelton, Albert Preston Smith, and Billy Floyd Tipps were called, their characters were passed, and, having stood approved examinations in the Correspondence School and having been indorsed by the Committee of the Second Year, they were elected to deacon's orders and advanced to the class of the third year.

The names of Kenneth A. Early, L. Frank Haley, Ollie Edgar Hall, Oliver Lewis Green, and Ralph Raymond Langston were called, and their characters were passed; but, not having passed approved examinations, they were continued in the class of the second year.

The name of John H. Settle was called, and his presiding elder stated that he had left his charge during the year and gone into secular business; whereupon, on motion of W. H. Johnston, he was discontinued.

Transfers.—Question 6 was called: "Who are received by transfer from other Conferences?" S. R. Bratcher, in the class of the second year, from the North Georgia Conference. Brother Bratcher's examination was approved by the Correspondence School and indorsed by the Committee of the Second Year, his character was passed, and he was elected to deacon's orders and advanced to the class of the third year.

Deacons of One Year.—Question 12 was called: "Who are the deacons of one year?" The names of Oscar Pittman Gentry, Jacob W. Madewell, and William L. Nelson were called; and, having passed approved examinations before the Correspondence School and having been indorsed by the Committee, they were advanced to the class of the fourth year.

The names of Wilbur C. Folks, Robert Hall, Daniel G. Leidig, George Edward Poole, and James H. Whitfield were called, and their characters were passed; but, not having stood approved examinations, they were continued in the class of the third year.

The name of Fred C. Bain was called, and his presiding elder, B. F. Isom, announced that during the year he had given up his work and joined another Church; whereupon, on motion, his name was ordered stricken from the roll, thus answering Question 9, "Who have withdrawn or been expelled?" Answer, Fred C. Bain, withdrawn.

Elders.—Question 15 was called: "What traveling preachers and what

local preachers have been elected elders?" The names of Clarence Melvin Charles, James Oscar Crawford, Alva Rady Gibbons, Warren B. Josselyn, Edward Lee Knowles, Percy Rees Russell, and Archibald L. Hodge were called, their characters were passed, and, having stood approved examinations in the Correspondence School and having been indorsed by the Committee of the Fourth Year, they were elected to elder's orders.

The name of Gertise D. McReynolds was called, and his character was passed. He is already an elder.

The names of Mark Baily Williams and John J. Mabry were called, and their characters were passed; but, not having stood approved examinations, they were continued in the class of the fourth year. *4th*

Introductions.—Rev. R. S. Stout, Secretary of Church Extension of the Colored Methodist Episcopal Church; Mrs. C. M. Kenyon, representing the *World Outlook for Missions*; Dr. Frank M. Thomas, Book Editor; Dr. Stonewall Anderson, Secretary of the Board of Education; Dr. R. H. Bennett, of Emory University; Dr. Fitzgerald S. Parker, Secretary of the Epworth League Board; Dr. James A. Burrow, Editor of the MIDLAND METHODIST; Rev. W. W. Armstrong, of the Memphis Conference; Rev. W. A. Swift; Rev. Emmett Hightower, of the Central Texas Conference, Assistant Editor of Sunday School Literature; and Rev. R. L. Russell, of the St. Louis Conference, Assistant Home Mission Secretary, were introduced to the Conference.

Brother Stout gave a very graphic description of the needs of his Church, spoke of the cordial relations that had always existed between our Church and his, and made an earnest plea for help in housing some of their homeless congregations. His address was well received, and the Conference made an offering of \$108.55 for the cause he represented.

Mrs. Kenyon spoke forcefully of the need of missionary literature and presented the merits of the *World Outlook* for our consideration.

Dr. Thomas, in a very interesting and illuminating address, represented the *Methodist Review* and stressed the importance, especially in these times of shallow thinking, of the preacher's being thoroughly equipped with the best books, tracts, and other literature.

Dr. Bennett spoke of the great need of more ministers and better-trained ministers and of the plans of the Correspondence School for supplying this need.

Dr. Parker eloquently urged the importance of the League in the development of the young life of the Church.

Dr. W. F. Tillett, on behalf of Mrs. Tillett, extended an invitation to the members of the Conference to visit, if possible during the session, the Warioto Settlement, in North Nashville, and the Wesley House in South Nashville. Bishop Atkins, on behalf of the Conference, thanked Mrs. Tillett for the invitation and urged the members of the Conference to visit these institutions.

Galloway Hospital.—George E. Bennie moved that a committee of five be appointed by the Chair to confer with a committee from the Galloway Hospital Board to see if plans can be devised for the completion of said hospital and to report back to this Conference. The Bishop appointed H. B. Reams, W. V. Jarratt, W. B. Taylor, George H. Armistead, and J. H. Dinning, and the committee was given authority to supply any vacancies that might arise.

Love and Good Will.—A communication was received from Mrs. Olive K. Barnes, County Demonstration Agent for DeKalb County, asking aid for a worthy young woman, without father or mother, who is struggling to fit herself for a life of usefulness and who is now at Brevard Institute. Bishop Atkins took a freewill offering for this young woman, amounting to \$55.59, which sum was turned over to T. W. Noland to be conveyed to the beneficiary.

Public Worship.—Dr. Chappell announced that Dr. O. E. Goddard would deliver the second of his evangelistic messages at 3:45 P.M., his theme being "Methodism the Great Evangelistic Agency"; and that at 7:45 missionary addresses would be delivered by Dr. W. W. Pinson and Dr. W. B. Beauchamp, the latter speaking especially with reference to his recent trip to Belgium to establish a mission for our Church.

Adjournment.—After various announcements, the Conference adjourned, the benediction being pronounced by Dr. J. A. Burrow.

THIRD DAY.

NASHVILLE, TENNESSEE, October 31, 1919.

Opening.—The Conference met at 9 A.M., with Bishop Atkins in the chair. Hymns Nos. 490, "Saviour, more than life to me," and 428, "Must Jesus bear the cross alone?" were sung by the Conference, after which prayer was offered by Rev. Wickliffe Weakley. The minutes of yesterday's session were read and approved.

Lay Delegates.—Nixon Pickard, an alternate, was announced as present from the Dickson District to take the place of J. B. Walker; S. C. McCown, a delegate from the Fayetteville District, was announced as present; and J. M. Murrey was given the place of R. M. Rowell, who was absent.

Character.—Question 17 was called: "Are all the preachers blameless in their life and official administration?" The names of Daniel G. Leidig, J. S. Rice, Omar Charles, E. L. Gregory, T. M. Wilson, W. H. Gilbert, B. T. Smothermon, A. Z. Mays, H. W. Seay, W. R. Wilson, W. H. Beasley, Lannie W. Stewart, J. T. Brown, J. F. Beasley, N. B. Tucker, J. W. Hensley, W. F. Burden, C. P. Givens, W. E. Couser, C. M. Epps, C. F. Bell, I. W. Parrish, D. E. Hinkle, B. T. Lannom, F. H. Coleman, J. Robert Parsons, P. B. Freeman, J. E. McCulloch,

C. S. Gabard, Robert Waite, J. J. Ransom, J. R. Simpson, W. H. Baird, John A. Allison, W. T. S. Cook, M. K. Harwell, E. P. Anderson, O. C. Haley, J. T. Cotton, J. E. Woodward, R. W. Seay, W. B. Lowry, W. K. Matthews, J. R. Reeves, S. M. Keathley, S. M. Ensor, D. M. Ausmus, E. R. McCord, J. W. Estes, F. G. Dickson, C. C. Hinkle, R. J. Craig, J. S. Henley, O. H. Lane, and J. C. Whitson were called, and their characters examined and passed.

Withdrawn.—The name of Ophni Charles was called; and his presiding elder, W. V. Jarratt, stated that during the year he had surrendered his credentials and asked the privilege of withdrawing from the ministry and membership of the Church. His request was granted on motion of the presiding elder. The name of M. R. Hays was called; and J. A. Molloy, his presiding elder, made a similar statement, and, on motion of Brother Molloy, the privilege of withdrawing from the ministry and membership of the Church was granted him. The credentials of both these gentlemen are in the hands of the Secretary. This action answers further Question 9, "Who have withdrawn or been expelled?" Answer: Ophni Charles and M. R. Hays, withdrawn.

Fountain Head Church.—John S. Henley made a statement concerning old Fountain Head Church, in Sumner County, where the first session of the Tennessee Conference was held and where the family of Bishop McKendree worshiped. John R. Stewart moved, and the Conference voted, that the Tennessee Conference arrange, through its Board of Trustees, to take over the title to old Fountain Head and arrange for its perpetual upkeep. This motion was spoken to by Brothers T. C. Ragsdale, J. R. Stewart, W. L. Jackson, George L. Beale, with Bishop Atkins exhorting from the chair. An offering, amounting to \$56.69, was taken to make some repairs on the church. The presiding elder of the Gallatin District and the pastor of Portland charge were constituted a committee to secure the remainder necessary for the contemplated improvements.

Christian Literature.—The Board of Christian Literature, through J. J. Ransom, Chairman, made its report, and a motion prevailed that the report be considered item by item. The matter pertaining to the *Midland Methodist* was read, and Dr. J. A. Burrow spoke concerning that paper. This item was then adopted. The part referring to the *Christian Advocate* was then reread and, on motion, was unanimously adopted. The item concerning the *Quarterly Review* was read. Drs. Tillett and J. R. Stewart spoke of the high quality and supreme importance of the *Review* to the preacher, Bishop Atkins again earnestly exhorting, and this item of the report was adopted. The item touching upon the tracts and books specified was then adopted after slight amendment. The report as a whole was then adopted.

The following paper was offered:

Resolved, That it is the sense of the Tennessee Conference that either the general or Conference organ should be included in the Church budget and in this way place a Methodist paper in every Methodist home.

JOHN S. HENLEY,

B. F. ISOM,

W. H. JOHNSTON.

The Conference voted to lay this paper on the table for the time being.

Church Extension.—Dr. H. A. Boaz, General Secretary of the Church Extension Board, was introduced to the Conference and delivered a very interesting and luminous address concerning the progress of the work committed to him. This was Dr. Boaz's first visit to our Conference, and his address was greatly enjoyed.

Bishop Atkins.—Bishop Atkins at this juncture delivered the address asked for on the first day of the Conference concerning his recent visit to Belgium to establish a mission for our Church. Bishop Atkins's address was full of information concerning this field and the great opportunities here offered us for extending the kingdom of our Lord Christ.

Introductions.—Rev. Dr. A. Smith, a member of the Pittsburgh Conference of the Methodist Episcopal Church, Dr. John M. Crowe, of the Holston Conference, Rev. W. T. Andrews, of the North Alabama Conference, Dr. A. D. Betts, President of Paine College, Augusta, Ga., and Dr. Ryland Knight, pastor of the Immanuel Baptist Church, this city, were introduced to the Conference.

Public Worship.—Dr. Chappell announced the preaching for this afternoon and evening and also announced the assignments for preaching in the various churches of the city for Sunday.

Memorial Session.—On motion of George L. Beale, the Conference voted to hold the memorial session Sunday afternoon at 3 o'clock, in honor of the brethren who have died during the year. The Bishop appointed James T. Blackwood to preside at said session.

Leave of Absence.—Leave of absence was granted to H. B. Blue.

Adjournment.—The Conference then adjourned, with the benediction by Dr. John M. Crowe.

FOURTH DAY.

NASHVILLE, TENNESSEE, November 1, 1919.

Opening.—The Conference met at 9 A.M., with Bishop Atkins in the chair. Hymn No. 461, "How firm a foundation, ye saints of the Lord!" was sung, Psalm xxvii. was read responsively, and prayer was offered by George L. Beale. The journal of yesterday was read, corrected, and approved.

Lay Delegates.—The presence of J. P. Nichols, R. M. Rowell, and Leslie Lyle, lay delegates from the Lebanon, Fayetteville, and Clarksville Districts, respectively, was noted.

Deacons.—Question 13 was called: "What traveling preachers and what local preachers have been elected deacons?" The following, having been local preachers four years consecutively and having been recommended by the District Conferences of the districts following their names, were elected to deacon's orders: Horace Adams, from the Gallatin District; Paul Fisher Lanius, from the Mt. Pleasant District.

Elders.—Question 15 was called: "What traveling preachers and what local preachers have been elected elders?" Charles Edward Hawkins, having been a local deacon for four years consecutively and having been recommended by the District Conference of the Gallatin District, was elected to elder's orders.

Readmission.—Question 5 was called: "Who are readmitted?" None.

Admission on Trial.—Question 1 was called: "Who are admitted on trial?" The following, having been recommended by the District Conferences of the districts named and having passed approved examinations on the Course of Study and also having been recommended by the Committee on Admissions, were admitted on trial: Grady Lee Wall and Cullom Robert Hosale, from the Clarksville District; Alvis Jefferson Davis and William J. Graham, Jr., from the Fayetteville District; Charles Edward Hawkins, from the Gallatin District; Paul Fisher Lanius, from the Lebanon District; James Carl Elkins and Harvell Porter Williams, from the Murfreesboro District.

Elisha Henry, recommended by the District Conference of the Lebanon District, though not coming up to the educational qualifications prescribed in the Discipline, was admitted on trial by a two-thirds vote of the members present.

Institute for Young Preachers.—J. J. Stowe read the following report of the commission appointed at the last session of our Conference to hold an institute for young preachers, and the report was adopted:

To the Bishop and Members of the Tennessee Conference.

We, your committee empowered to plan for and conduct the Young Preachers' Institute, beg leave to report that the third of these annual institutes was held last June in Franklin. Thirty-six young preachers attended the institute. Of this number, your committee paid the expenses of twenty-two. —

The program was one of the best yet presented, and the work done by the young men was most satisfactory. The importance of these institutes becomes more and more apparent, and the benefit received by the preachers who attend, we believe, is beyond the power of human calculation.

From the first those who had a place on the program have contributed their time and given of their best most gladly and without any monetary compensation. The young men attending have shown an interest in the work, a spirit of appreciation, and evidence of progress most gratifying.

For the expenses of these institutes the Board of Missions, the Board of Education, and the Sunday School Board have each contributed \$50 per year. All other expenses have been paid by freewill offerings of individuals interested in this work. All accounts have always been paid promptly, and at the close of each session we have had money in the treasury. The treasurer's books have been audited and the auditor's report submitted to the chairman of the committee.

We recommend that this vital work be continued and that a larger number of our preachers avail themselves of the splendid opportunities afforded by these institutes.

Respectfully submitted.

J. J. STOWE,
T. A. KERLEY,
WILLIAM H. JOHNSTON.
R. H. HUDGENS.

The commission appointed to arrange for the institute to be held next year consists of J. J. Stowe, T. A. Kerley, W. H. Johnston, E. P. Anderson, and E. E. French.

The following paper, expressing the attitude of the young preachers who attended this institute, was read and ordered printed in the JOURNAL:

We, as a Findings Committee of the Young Preachers' Institute, beg leave to offer the following report:

1. We wish in the presence of this Conference to express to the Executive Committee of the Young Preachers' Institute our highest appreciation of the good work this institute is doing for the young ministers of the Tennessee Conference.

2. After having attended the session of the institute, we find that it supplies a long-felt need of the young preachers, and we urge, where it is at all possible, that they avail themselves of the privilege of attending.

3. We wish also to state the purpose of the institute is to be an agency in the building of a more efficient ministry, of which our Church stands so much in need. We therefore feel that no young preacher who wishes to make his life count for the highest can by any means fail to avail himself of the help and stimulus which the institute offers.

4. We sincerely hope and trust that the institute has come to stay.

Respectfully submitted.

J. M. PUTNAM,
H. E. BAKER,
WARREN B. JOSSELYN.

Preachers from Other Churches.—Question 7 was called: "Who are received from other Churches as traveling preachers?" J. W. Clifford and R. L. Rodgers, coming to us in elder's orders from the Cumberland Presbyterian Church, Perry E. Ramsey, an elder from the Methodist Episcopal Church, and John W. Kelley, an elder from the Congregational Methodist Church, each having testified his belief in our doctrines and his willingness to subscribe to our ordination vows, were admitted as traveling preachers into full connection, and their orders were recognized.

Recognition of Orders of Local Preachers.—M. S. Wheeler and Valentine S. Massey, having been received into our Church as local preachers by the District Conference of the Lebanon District, the former from the Freewill Baptist Church and the latter from the Methodist

Episcopal Church, and James C. Mosher, from the Separate Baptist Church, and Lewis R. Massey, from the Lutheran Church, having been received into our Church as local preachers by the District Conference of the Fayetteville District, and each having declared his belief in our doctrines and his willingness to subscribe to our ordination vows, were recognized as ordained elders in our Church.

Introductions.—Rev. A. P. McFerrin, of the Alabama Conference, formerly a beloved member of this Conference, Col. John E. Edgerton, General Treasurer of the Centenary Fund, Dr. Franklin N. Parker, Dean of Emory University, and Rev. J. A. Stockwell, of our Africa Mission, were introduced to the Conference.

Colonel Edgerton addressed the Conference, explaining the "Conservation Plan" of the Centenary Commission and strongly urging the motto, "No shrinkage, but an increase" in the collection of subscriptions.

Brother Stockwell spoke briefly of the needs of our mission in Africa, and especially of the urgent demand for reënforcement in the number of workers.

Full Connection.—Question 4 was called: "Who are admitted into full connection?" Eli Clarence Shelton, Albert Preston Smith, and Billy Floyd Tipps, having met all the disciplinary requirements, were called before the Conference and there, having answered satisfactorily all the questions propounded, after a solemn charge by the Bishop, were unanimously admitted into full connection.

Transfers.—Question 6 was called: "Who are received by transfer from other Conferences?" W. A. Swift, an elder from the Kentucky Conference, and M. N. Waldrip, an elder from the Little Rock Conference.

Education.—Report No. 1 of the Board of Education was read by W. R. Webb, Jr., and the report was adopted. (See "Reports.")

The report of the Treasurer of the Board of Education was read by E. H. Ayres, Jr., and the report was adopted. (See "Reports.")

Commission on Finance.—The Commission on Finance, through J. R. Wright, Secretary, reported, and the report was adopted. (See "Reports.")

Leave of Absence.—Leave of absence was granted to N. Burch Tucker.

Board of Finance.—A. B. Ransom, Treasurer, read the report of the Board of Finance, and the report was adopted. (See "Reports.")

Superannuates.—George H. Armistead introduced the following paper, and its adoption was moved:

Whereas as an Annual Conference and as a Church we are faced by the following facts:

1. Our superannuate preachers and other Conference claimants, who are entitled to the ample support of the Church to which they have given their lives and labors, receive only a small part of what is necessary for their maintenance. Instead of being honored pensioners, they are neglected beneficiaries whose needs appeal to every principle of justice and Christian love.

2. According to General Conference legislation touching the order of certain campaigns authorized, and for other reasons, it will be manifestly impossible at any early date to inaugurate a campaign for the superannuates with any hope of success. Their needs are immediate and pressing, and the Church cannot afford, in justice to itself or to the superannuates, to continue the present policy of doling out to them a mere pittance.

3. Our Church achieved a wonderful victory through God in subscribing a large amount over the sum which had been fixed as satisfying the askings of \$25,000,000—

Therefore be it resolved by the Tennessee Annual Conference of the Methodist Episcopal Church, South, That the Centenary Commission be requested to appropriate to the Board of Finance for the cause of the superannuated preachers and other Conference claimants of the Methodist Episcopal Church, South, \$5,000,000, to be paid out of all Centenary subscriptions due after the sum of \$25,000,000 shall have been collected; provided, that if a surplus of \$5,000,000 over \$25,000,000 be not collected, so much as shall be collected shall be appropriated for the cause of the superannuates and the other Conference claimants.

Be it resolved, further, That if, for any reason, the Centenary Commission feels itself unauthorized legally to carry out the foregoing provision, the matter be submitted to a referendum of the subscribers to the Centenary Fund, many of whom subscribed to the Centenary in the belief that, as was officially advertised, the superannuates would share in the benefits, and that the result of this referendum shall determine the action of the Centenary Commission.

Adjournment.—Pending consideration of this paper, the hour for adjournment arrived, and further consideration was deferred till Monday's session of the Conference. Various notices were given, and the Conference adjourned, with the benediction by W. W. Pinson.

FIFTH DAY—MEMORIAL SESSION.

NASHVILLE, TENNESSEE, November 2, 1919.

Opening.—The Conference met in memorial session at 3 P.M., according to previous order, with James T. Blackwood in the chair by appointment of Bishop Atkins. Hymn No. 315, "Nearer, my God, to thee," was sung heartily by the Conference and the entire audience. Rev. T. B. Fisher led in an earnest prayer. Psalm xxiii. was read by Brother Blackwood, who made a few appropriate remarks concerning this solemn service.

Question 11 was called: "What preachers have died during the year?" George Willis Nackles, Thomas H. Woodward, and Moses J. Mabry. The memoir of Brother Nackles was read by Rev. Simon M. Ensor. One stanza of Hymn No. 461, "How firm a foundation, ye saints of the Lord!" was sung. Brother Blackwood then read the memoir of Brother Woodward, and Brother W. J. Collier the memoir of Brother Mabry. The Conference joined in singing "Saviour, more than life to me."

In addition to the preachers who had died, Brother Con S. Massey,

an honored layman, who had been elected a delegate from the Fayetteville District to this Conference, had passed away, and Brother H. B. Reams read a memoir which the Conference had requested him to prepare.

The Conference joined in singing "There's a land that is fairer than day." Loving tributes were paid to the memory of our dear departed brethren by Brothers P. A. Sowell, Dow A. Ensor, D. M. Coleman, and J. D. Hewgley.

Prof. F. M. Massey, son of Con S. Massey, brought to the Conference a message of love to which his father gave expression only a few days prior to his death.

"E'en down to old age all my people shall prove" was sung.

On motion of the Secretary, the memoirs read were adopted as expressive of the sentiment and love of the Conference for our brethren.

Adjournment.—The Conference then adjourned, with the benediction by Brother Blackwood.

SIXTH DAY.

NASHVILLE, TENNESSEE, November 3, 1919.

Opening.—The Conference met at 9 a.m., with Bishop Atkins in the chair. W. T. S. Cook conducted the devotional service. Hymns Nos. 279, "Rock of Ages, cleft for me," and 334, "My faith looks up to thee," were sung. The twelfth chapter of Romans was read for the lesson, and Brother Cook led the Conference in prayer. The minutes of Saturday's session and of the memorial session of Sunday afternoon were read and approved.

Superannuates.—The resolutions pending at the time of adjournment on Saturday concerning the transfer of certain funds from the Centenary collections to the Superannuate Endowment Fund were taken up, and George H. Armistead, author of the resolutions, made an earnest and able plea for the adoption of the paper in order to secure better provision for the superannuates. Speeches opposing the plan proposed were made by E. B. Chappell, J. J. Stowe, and Senator W. R. Webb. The previous question was ordered, on motion of Dr. W. F. Tillett, and the resolutions were not adopted. George H. Armistead then offered the following resolution, which was seconded by J. J. Stowe:

Resolved, That the Centenary Commission be requested to turn over to the Board of Finance, to the credit of the Superannuate Endowment Fund, money received from a subscription to the Centenary Fund where the subscriber states in writing that he made the subscription with the desire that it go to the Superannuate Fund.

This resolution was adopted.

Ordinations.—The Bishop reported the ordinations of Sunday, thus answering the following minute questions:

Question 14: "What traveling preachers and what local preachers have

been ordained deacons?" Traveling preachers, Samuel Robert Bratcher, Eli Clarence Shelton, Albert Preston Smith, and Billy Floyd Tipps; local preacher, Paul Fisher Lanius.

Question 16: "What traveling preachers and what local preachers have been ordained elders?" Traveling preachers, Clarence Melvin Charles, James Oscar Crawford, Alva Rady Gibbons, Archibald L. Hodge, Warren B. Josselyn, Edward Lee Knowles, and Percy Rees Russell; local preacher, Charles Edward Hawkins.

The Bishop also reported the ordination in June last, at the Methodist Publishing House, of Lemuel Chester Summers as a deacon and Rufus Thompson Cornelius as an elder, these having been elected to orders at the last session of this Conference.

Admitted on Trial.—Question 1 was called: "Who are admitted on trial?" Ira Everette Wall, recommended by the Licensing Committee of the Columbia District, having passed approved examinations before the Committee for the Examination of Candidates and also before the Committee on Admissions, was admitted on trial.

Christian Literature.—J. J. Ransom read Reports 2 and 3 of the Board of Christian Literature, and they were adopted. (See "Reports" for No. 2.) Report No. 3 is as follows:

Whereas the Rev. R. S. Tinnon has been again appointed Assistant Editor of the *Midland Methodist*—

Resolved, That we recommend his confirmation by this Conference.

Whereas by the terms of our Report No. 1, adopted October 30, the Rev. R. S. Tinnon has ceased to be a member of the Board of Christian Literature—

Resolved, That the Rev. A. J. Morgan is hereby nominated for appointment in his place.

For the Board.

JOHN J. RANSOM, President.

Temperance and Social Service.—The report of the Board of Temperance and Social Service was read by the Secretary, and a motion to adopt was made and seconded. Senator W. R. Webb was recognized and made a strong address in advocacy of the report, stressing especially the importance of right relations between the races, the supremacy of law, and other points covered by the report. The report was unanimously adopted.

Sabbath Observance.—The report of the Committee on Sabbath Observance was read by Noah W. Cooper, and the report was adopted. The committee called for in this report was appointed as follows: Noah W. Cooper, E. B. Chappell, and W. R. Webb.

Bishop Atkins, from the chair, spoke of the very great value of these two reports on Temperance and Social Service and on Sabbath Observance and suggested that some steps ought to be taken to have them issued in pamphlet form for more general distribution. W. L. Jackson then moved that the Bishop appoint a committee for the carrying out

of this suggestion, and the Bishop named the presiding elders for the incoming year as said committee.

Full Connection.—Question 4 was called: "Who are admitted into full connection?" Samuel Robert Bratcher, reported on favorably by the Committee of the Second Year and the Committee on Admissions, was called before the Conference and there answered satisfactorily the disciplinary questions, whereupon he was unanimously admitted into full connection.

Bible Board.—R. J. Craig read the report of the Bible Board, and the report was adopted. (See "Reports.")

Sunday Schools.—D. M. Ausmus read the report of the Sunday School Board, and the report was adopted. E. E. French read the report of the treasurer of this Board, and this report was adopted. (See "Reports.")

Character.—Question 17 was called: "Are all the preachers blameless in their life and official administration?" The names of James B. Estes, Elijah Robinson, Fred B. Cox, J. L. Smothermon, Allen P. Walker, J. W. Swann, Allen Miller, W. M. Martin, W. J. Collier, W. L. Brown, E. C. Sanders, Dow A. Ensor, E. U. Robinson, T. H. Gilbert, S. H. Parks, Boyd S. Fielder, W. J. Wilson, M. P. Woods, S. F. Sands, H. M. Jarvis, Cullen T. Carter, John B. Spurlock, Richard A. Skelton, E. M. Steel, R. D. Hill, J. T. Parsons, A. J. Morgan, W. S. Taylor, J. O. Ensor, C. R. Wade, B. J. Duncan, W. W. Alexander, George R. Allen, T. B. Fisher, J. F. Tinnon, T. A. Kerley, R. S. Tinnon, W. J. Walkup, John R. Stewart, G. A. Morgan, Houston T. Allen, W. W. Pullen, H. B. Reams, W. E. Doss, J. D. McAlister, W. M. Lantrip, E. W. Brown, J. R. Wright, T. C. Ragsdale, Wickliffe Weakley, George Stoves, W. F. Tillett, B. L. Lyle, George L. Beale, A. E. Clement, E. B. Chappell, W. M. Green, W. W. Pinson, A. M. Trawick, J. W. Pearson, B. F. Gilbert, W. M. Mullen, G. B. Winton, J. J. Stowe, D. T. Reed, J. F. Baggett, and T. A. Matthews were called, and their characters were examined and passed.

Missions.—C. R. Wade read Reports 1, 2, 3, and 4 of the Board of Missions, and they were adopted. (See "Reports.")

Afternoon Session.—The Conference voted to hold an afternoon session, beginning at 2:30 o'clock.

War Work Commission.—The report of the War Work Commission was read by W. W. Pinson, and the report was adopted. (See "Reports.")

Location.—Question 18 was called: "Who are located this year?" None.

Supernumeraries and Superannuates.—The Committee on Conference Relations reported, and their report was adopted, answering the following disciplinary questions:

Question 18: "Who are supernumerary?" Fountain E. Alford, Thomas M. Dent, Thomas H. Hinson, James R. Holmes, Jr., John B. Jordan, Lemuel R. Long, and A. H. Shannon.

Question 19: "Who are superannuated?" Samuel W. Bransford, Robert K. Brown, George D. Byrne, Thomas A. Carden, Asbury C. Couey, Thomas S. Cullom, Thomas L. Darnell, Samuel L. Fain, Matthew N. Ford, Pleasant D. Freeman, John W. Gilbert, John N. Handlin, James R. Harris, Oscar P. Hill, Henry J. Ivie, John L. Kellum, Henry S. Kennedy, William H. Klyce, James M. Oakley, James H. Ray, John H. Reagin, Joseph C. Roberts, George M. Sanders, Payton A. Sowell, and Rufus E. Travis.

Historic.—A picture of the Green Hill home, Liberty Hill, in Williamson County, where Bishop McKendree held his first Conference in 1808, was presented to the Conference by Dr. W. W. Pinson on behalf of Mr. J. D. Hamilton. The Conference accepted the picture with thanks and requested Brother Hamilton to remain custodian of it and hang it among the other historic pictures in McKendree Church.

General Treasurer.—The General Treasurer's report was presented by T. C. Ragsdale, and the report was ordered filed. On motion of Brother Ragsdale, L. H. Hollowell was reëlected Conference Treasurer, with the same salary as last year.

Next Conference.—Question 35 was called: "Where shall the next session of the Conference be held?" D. E. Hinkle, pastor, and W. V. Jarratt, presiding elder, extended an invitation from the Church at Shelbyville to hold the next session in that church, and the invitation was unanimously accepted.

Leave of Absence.—Leave of absence was granted to T. C. Ragsdale.

Adjournment.—The Conference then adjourned, with the benediction by E. P. Anderson.

AFTERNOON SESSION.

Opening.—The Conference met according to adjournment at 2:30 p.m., with Bishop Atkins in the chair. P. A. Sowell conducted the devotional service. Hymn No. 334, "My faith looks up to thee," was sung, and Brother Sowell led the Conference in an earnest prayer.

Minutes.—The minutes of the morning session were read and approved.

District Conference Records.—The Committee on District Conference Records reported through F. G. Dickson, and the report was adopted. (See "Reports.")

Epworth Leagues.—The report of the Epworth League Board was read by Bruce L. Lyle, and the report was adopted. (See "Reports.")

Galloway Memorial Hospital.—The report of the Special Committee on Galloway Hospital was read by W. V. Jarratt, and the report was adopted as follows:

Your committee appointed to confer with representatives of the Board of Trustees of Galloway Memorial Hospital desire to report as follows:

The object of the Board of Trustees of Galloway Memorial Hospital in asking for

this committee, as we understand, was to tender to the Tennessee Annual Conference, in so far as they are able and in good faith, an opportunity to take over the Galloway Memorial Hospital upon terms of mutual agreement, if possible. Their proposition would involve upon the part of the Conference the payment of outstanding indebtedness on account of site and building amounting in approximate numbers to \$125,000, and to complete the building, which would require approximately \$150,000, and also to put the hospital into active, successful operation at an early date.

It appears to us from certain correspondence that has taken place between the Board of Trust of Vanderbilt University and the Trustees of Galloway Memorial Hospital, through Chancellor J. H. Kirkland on the part of the University and certain representatives of the Trustees of Galloway Memorial Hospital, concerning the legal contract existing between them with regard to the hospital, that the way is not open for the Tennessee Annual Conference to take any steps whatever in the direction indicated.

It is the sense of this committee that the Trustees of Galloway Memorial Hospital have been true to their trust in every particular from the inception of this enterprise, and we are sorry that the hospital cannot be taken over by the Conference as they desire.

With the preceding statement we deem further information on the part of this committee and further consideration on the part of the Conference unnecessary.

H. B. REAMS,
W. V. JARRATT,
W. B. TAYLOR.

Church Property.—W. T. Rogers read the report of the Committee on Church Property, and the report was adopted. (See "Reports.")

Statistics.—The Statistical Secretary reported, and his report was adopted, answering the following questions:

Question 20: "What is the number of districts and of pastoral charges and of churches in this Conference?" Districts, 10; pastoral charges, 198; churches, 673.

Question 21: "How many have been licensed to preach, and what is the number of local preachers and members?" Licensed, 17; local preachers, 150; members, 79,463.

Question 22: "How many adults and how many infants have been baptized during the year?" Adults, 2,138; infants, 498.

Question 23: "What is the number of Epworth Leagues and of Epworth League members?" Epworth Leagues, 90; Epworth League members, 2,974.

Question 24: "What is the number of Sunday schools, of Sunday school officers and teachers, and of Sunday school scholars enrolled during the year?" Sunday schools, 604; officers and teachers, 4,834; scholars enrolled, 55,203.

Question 25: "What is the number of woman's missionary societies, and what is the number of members of the same?" Societies, 258; members, 6,793.

Question 26: "What are the educational statistics?" Institutions, 2—Martin College: Value of property, \$108,000; endowment, \$30,000; pro-

fessors, 17; pupils, 218. W. T. Thomas School: Value of property, \$10,000; professors, 4; pupils, 161.

Question 27: "What has been contributed for the following causes?" Foreign missions, on assessment, \$18,918.99; specials for foreign missions, \$5,375.30. Total for foreign missions, \$24,294.29. Home and Conference missions: Home missions, on assessment, \$6,128.68; specials for home missions, \$929; Conference missions, on assessment, \$9,969.87; specials for Conference missions, \$75; negro work, \$1,732.03. Total for home and Conference missions, \$18,834.58. Church extension, \$10,125.66. Education: For Conference Board, \$4,834.21; for General Board, \$2,931.11; for theological schools, \$2,398.18. Total for education, \$10,163.50. Conference claimants and Superannuate Endowment Fund, \$10,599.79; American Bible Society, \$1,598.78; General Conference Expense, \$532.92; by the Woman's Missionary Society, \$39,059.

Question 28: "What has been contributed for the support of the ministry?" For bishops, \$4,796.36; presiding elders, \$21,826; preachers in charge, \$187,701.

Question 29: "What is the grand total contributed for all purposes from all sources in this Conference this year?" \$839,781.

Question 30: "What is the number of houses of worship, their value, and the amount of indebtedness thereon?" Houses of worship, 631; value, \$2,271,451; indebtedness, \$36,666.

Question 31: "What is the number of parsonages, their value, and the amount of indebtedness thereon?" District parsonages, 8; value, \$35,500; indebtedness, not reported; parsonages belonging to pastoral charges, 170; value, \$396,100; indebtedness, \$21,393.

Question 32: "What amount of insurance is carried on Church property, and what has been paid out in premiums?" Insurance carried, \$906,265; premiums paid, \$7,674.

Question 33: "How many churches and parsonages have been damaged or destroyed during the year, what is the amount of damage, and what has been collected thereon?" Churches damaged, 3; parsonages damaged, 4; amount of damage, \$7,135; collected, \$1,910.

Dr. E. B. Chappell.—The following paper was adopted:

Whereas our beloved brother and fellow laborer, Rev. E. B. Chappell, D.D., Sunday School Editor and General Secretary, was called upon in the early part of this year by the American Committee of Armenian and Syrian Relief to undertake a toilsome and dangerous trip of inspection through the devastated sections of the Near East; and whereas, in addition to his other arduous labors, Dr. Chappell sent back to our connectional organ, the *Christian Advocate*, a series of very entertaining and instructive articles on the situation as he saw it in those regions desolated by war; and whereas we believe the aforementioned articles to be a valuable addition to the literature on Bible lands and that they should be preserved either in their present or an enlarged form—therefore be it.

Resolved: 1. That we respectfully ask Dr. Chappell to give careful consideration

to the suggestion that he publish a book based upon his travels and observations in the Near East.

2. That we thank him for his labors and writings in behalf of our stricken but heroic Christian brethren who have experienced such inexpressible and long-continued suffering at the hands of the enemies of Christianity and civil liberty.

3. That we invite him to visit as many of our congregations as his numerous other engagements will permit, in order that he may give first-hand information concerning actual conditions among those peoples for whose relief our Sunday schools are making such generous and repeated contributions.

T. W. NOLAND,
H. B. BLUE,
JOHN F. BEASLEY.

Ovoca Conference.—The following paper, read by E. E. French, was adopted:

To the Members of the Tennessee Conference.

Again it is our privilege to report on the work of the Ovoca Conference.

The Conference was held from July 2 to 12, inclusive, with the largest enrollment in the history of the Conference, there being nearly four hundred in attendance.

For the first time the Sunday school work was conducted as a standard training school, and credits were given to seventy-three persons for work done in the training course of the Church. This is sure to have a wholesome effect upon this strategic work of the Church in our Conference. In fact, as a result of the inspiration received at Ovoca this year two Sunday schools in two of our leading towns in Middle Tennessee have been practically made over.

This, of course, does not measure all that was accomplished, for many of the young people caught a vision of what religious education really means and have had the desire created in their own hearts to improve their own Sunday schools, and this desire has caused them to actually undertake the work of reorganization and the providing of better equipment and methods.

The Epworth League work is always enjoyed by the young people, and without doubt much of the renewed interest and activities of the League within our Conference at the present time is due to the inspiration and information received at Ovoca.

Five mission study classes were conducted each day, the latest books being used as texts.

A number of addresses were given by prominent speakers and contributed to the effectiveness of the whole program of the Conference in no small degree.

Again we urge the importance of sending the choicest and most promising young people of each Church to this Conference. Churches and Sunday schools should go so far as to pay the expenses of one or more persons, for we believe that such an investment would result in large returns, infinitely more than the money could measure. The dates of the Conference for next year are July 6 to 16.

We nominate the following as members of the Board of Control for the ensuing four years: J. J. Stowe, E. E. French, C. H. Yarbrough.

Respectfully submitted.

BOARD OF CONTROL.
By E. E. French, President.

Evangelistic Message for Conference Session.—The following resolution, read by J. S. Henley, was adopted:

Resolved, That we have heard, to our great pleasure and spiritual profit, the great evangelistic message of Dr. O. E. Goddard, and we wish to express our thanks to him and to the management that secured his services.

Believing that this procedure should be continued, we invite Dr. H. C. Morrison to render a like service for our next Annual Conference. In the event he cannot be secured, the bishop, the presiding elder, and the pastor in charge of the place where we meet are requested to select some other man of evangelistic efficiency.

W. O. LARGEN,	ALLEN MILLER,
J. F. BEASLEY,	J. W. PEARSON,
J. S. HENLEY,	A. J. MORGAN,
JOHN O. ENSOR,	J. R. PARSONS,
E. W. BROWN,	

Thanks.—The following paper, read by C. R. Wade, was unanimously adopted by a rising vote:

Resolved, That the thanks of this Conference are due and are hereby expressed—

1. To the people of Nashville for their gracious and hospitable entertainment.
2. To the pastor and members of McKendree Church as hosts of the Conference and to the presiding elder of the Nashville District and the Nashville Preachers' Meeting for untiring and capable management in providing for the entertainment of the Conference.
3. To the Churches of the city for the courtesy of their pulpits on Sunday.
4. To Bishop James Atkins for his impartial and courteous presidency.
5. To the press of the city for full and accurate reports of our proceedings.
6. To the ladies of the Church for the provision for noonday lunch and other comforts.
7. To the Epworth Leagues of the city for the banquet on Thursday evening.

C. R. WADE,
F. G. DICKSON,
B. F. ISOM,
WILLIAM H. JOHNSTON.

Statistical Secretary.—On motion of George L. Beale, the Treasurer of the Conference Board of Finance was instructed to pay the Statistical Secretary \$25 for his services during the Conference.

Janitor.—On motion of W. V. Jarratt, an offering was taken for the janitor of this church for his faithful services during our session. The offering amounted to \$22.75.

Closing.—The minutes of the afternoon session were read and approved, and a motion prevailed that the Conference adjourn *sine die*, with the reading of the appointments. The Bishop called Question 36, "Where are the preachers stationed this year?" and answered it by reading the appointments. (See "Appointments.") The long-meter doxology was sung, and the one hundred and sixth session of the Tennessee Conference adjourned *sine die*, with the benediction by Bishop Atkins.

APPOINTMENTS.

CLARKSVILLE DISTRICT.

J. T. Blackwood (4), *P. E.*

Adams and Sadler's, J. L. Taylor (3).
Antioch Circuit, I. W. Keathley (1).
Asbury Circuit, P. R. Russell (1).
Ashland City Circuit, P. G. Johnson (1).
Big Rock Circuit, J. L. B. Cash (2).
Cedar Hill Station, E. M. Steel (1); F. E. Alford, supernumerary.
Forrest Street and St. Bethlehem, F. G. Dickson (1).
Madison Street, W. T. Haggard (2).
Montgomery Circuit, R. R. Langston (2).
New Providence and Bethel, W. L. Armstrong (2).
Palmyra Circuit, J. H. Whitfield (1); J. O. Crawford, junior preacher (1).
Pleasant View and Mallory's, F. L. Hawkins (2).
Red River Circuit, G. L. Hensley (1).
South Side Circuit, L. Hosale (1).
Springfield Circuit, R. W. Seay (1).
Springfield Station, R. H. Hudgens (2).
Centenary Cabinet: J. T. Blackwood, W. T. Haggard, R. H. Hudgens, M. E. Carter, Mrs. M. E. Carter, Miss Virginia Pickering.

COLUMBIA DISTRICT.

E. M. Harrell (2), *P. E.*

Ardmore Station, C. B. Cook (2), supply.
Bigbyville Circuit, C. P. Givens (1).
Chestnut Grove Circuit, J. M. Putnam (3).
Columbia Station, J. W. Cherry (2).
Culleoka and Glendale, W. F. Powers (2).
Dellrose and Shiloh, John L. Chenault (3).
Diana Circuit, A. P. Smith (1).
Elkton and Bee Springs, J. G. Harper (2).
Lynnville and Taylor's, W. O. Largen (2).
Mooresville and Bryant, J. J. Mabry (1).
Olivet and Pleasant Valley, W. H. Williams (4).
Pisgah Circuit, W. M. Cook (4).
Prospect and Bethel, W. L. Harwell (3).
Pulaski Station, H. B. Blue (2); W. H. Blue (2), junior preacher.
South Columbia Mission, R. M. Chenault (4).
Trinity and Aspen Hill, W. A. Stroud (3).
Centenary Cabinet: E. M. Harrell, R. S. Hopkins, F. M. Massey, H. B. Blue, J. H. Stevenson, Miss Evans Rose.

DICKSON DISTRICT.

B. F. Isom (2), *P. E.*

Bellsburg Mission, D. G. Leidig (3).
Bold Spring Mission, O. A. Kirby (3).
Centreville Station, C. R. Wade (1).
Charlotte Circuit, Omar Charles (2).
Cumberland City Circuit, J. W. Estes (1).
Cumberland Furnace Circuit, R. E. Justice (1), supply.
Dickson Station, E. L. Gregory (2).
Dover Circuit, Harvell P. Williams (1).
Erin Circuit, T. M. Wilson (2).
Goodrich Mission, A. J. Dickson (1), supply.
Harpeth Mission, W. B. Cates (2), supply.
Liberty Mission, A. R. Hogan (2), supply.
Little Lot Circuit, W. H. Gilbert (3).
McEwen Circuit, C. M. Charles (2).
Pisgah and Ebenezer, B. T. Smothermon (2).
Standing Rock Mission, B. J. Staggs (1), supply.
Stewart Mission, A. E. Carson (2), supply.
Waverly Circuit, A. Z. Mays (4).
Waverly Station, R. J. Craig (1).
White Bluff Circuit, B. H. Parker (2).
Yellow Creek Circuit, W. R. Wilson (2).
Centenary Cabinet: B. F. Isom, W. H. Wiseman, Mrs. Nixon Pickard, E. D. Thompson, J. D. Luton, Nixon Pickard, E. L. Gregory.

FAYETTEVILLE DISTRICT.

W. V. Jarratt (3), *P. E.*

Bethlehem and Shiloh, R. B. Stone (1), supply.
Blanche Circuit, W. H. Beasley (2).
Coleman and Lexie Mission, J. C. Mosher (1), supply.
Cornersville and New Hope, L. W. Stewart (4).
Decherd Station, C. C. Hinkle (1).
Estill Springs Circuit, P. B. Freeman (1).
Fayetteville Station, D. E. Hinkle (1).
Huntland Circuit, G. M. Davenport (1).
Lewisburg and Gill's, George R. Allen (1).
Lincoln Mission, A. J. Davis (1).
Lynchburg Circuit, J. W. Hensley (2).
Marble Plains Circuit, S. F. Sands (1).
Medium and Ebenezer, M. K. Harwell (1).
Monteagle Mission, F. H. Coleman (1).
Mulberry Circuit, J. T. Brown (1).
Palmer and Grundy Mission, J. E. Thomas (4), one to be supplied.

Pelham Circuit, W. F. Burden (1).
 Petersburg, N. B. Tucker (1).
 Pleasant Hill Mission, C. F. Bell (2).
 Rich Valley Circuit, I. W. Parrish (2).
 Shelbyville Station, W. H. Johnston (1).
 Tracy City Station, B. T. Lannom (2).
 Union and Beech Grove, J. F. Swinney (1), supply.
 Unionville Circuit, B. F. Tipps (2).
 Winchester Station, J. R. Parsons (3).
 Secretary Southern Sociological Congress, J. E. McCulloch.
 Student in Emory University, Fred Amacher.
 Centenary Cabinet: W. V. Jarratt, B. I. Heikens, Robert Fulton, D. B. Clayton, H. F. Hoover, Mrs. D. H. Patterson, W. H. Johnston, C. C. Hinkle.

FRANKLIN DISTRICT.

W. L. Jackson (2), P. E.

Almaville Circuit, J. R. Stevens (4), supply.
 Antioch Circuit, C. S. Gabard (3).
 Bethesda Circuit, O. E. Hall (2).
 Bethlehem Circuit, Allen Miller (1).
 Brentwood Station, W. H. Baird (1).
 Chapel Hill Circuit, J. R. Simpson (2).
 College Grove and Triune, W. E. Couster (1).
 Eagleville Circuit, John R. Reeves (1).
 Epworth and Trinity, J. F. Tinson (1).
 Farmington Circuit, J. D. Hewgley (1).
 Franklin Station, E. P. Anderson (3).
 Greenbrier Mission, T. J. Clark (2), supply.
 Nolensville Circuit, O. C. Haley (2).
 Santa Fe Circuit, J. T. Cotton (3).
 Spring Hill Station, J. E. Woodward (3).
 Theta Circuit, W. H. Lovell (1).
 Thompson and Bethel, W. B. Lowry (2).
 Missionary to Japan, W. K. Matthews.
 Conference Secretary of Education, E. P. Anderson.
 Commissioner Washington City Church, W. B. Lowry.
 Centenary Cabinet: W. L. Jackson, J. T. Cotton, R. B. North, H. E. Rhodes, G. H. Armistead, Miss Sallie Ridley, Miss Sallie Seay, Dr. J. W. Hatcher.

GALLATIN DISTRICT.

E. R. McCord (1), P. E.

Alex. Green Circuit, B. J. Duncan (1).
 Bethpage and Mt. Vernon, W. T. S. Cook (1).
 Castalian Springs Mission, Grady L. Wall (1).
 Cross Plains Circuit, W. F. Springer (1).
 Fairfield Mission, K. A. Early (1).
 Gallatin Station, D. M. Ausmus (2).
 Goodlettsville Circuit, W. J. Collier (1).
 Greenbrier Circuit, J. B. Cheek (1).
 Hartsville Circuit, C. M. Epps (1).

Hendersonville Circuit, S. M. Keathley (1).
 Hermitage Circuit, W. J. Walkup (1).
 Jordonia Circuit, G. D. McReynolds (2).
 Oakwood Circuit, E. L. Knowles (1).
 Portland and Fountain Head, J. S. Henley (2).
 Sumner Circuit, O. H. Lane (2).
 Westmoreland Circuit, J. C. Whitson (2).
 White House Circuit, Robert Waite (1).
 Commissioner Washington City Church, W. T. S. Cook.
 Centenary Cabinet: E. R. McCord, Joe Gilmore, H. L. McGlothlin, D. M. Ausmus, O. H. Lane, Miss Tennie Woodson.

LEBANON DISTRICT.

T. W. Noland (2), P. E.

Alexandria and Watertown, J. B. Estes (2).
 Algood, D. A. Ensor (1).
 Cainsville Mission, Elijah Robinson (2).
 Carthage, S. R. Bratcher (1); J. M. Jordan, supernumerary.
 Celina Mission, John W. Kelley (2).
 Chestnut Mound Circuit, Joseph Webster (1).
 Cookeville Station, A. P. Walker (2).
 Crossville Mission, C. F. Starnes (1), supply.
 Dycus Circuit, Elisha Henry (4).
 Gainesboro Mission, A. R. Gibbons (1).
 Gordonsville Circuit, J. W. Swann (4).
 Granville Mission, J. W. Madewell (1).
 Hilham Mission, J. W. Crigger (1), supply.
 Jacob's Hill Circuit, O. P. Gentry (1).
 Jamestown Mission, Robert Hall (1).
 Keltonsburg Mission, W. J. Wilson (1).
 Lebanon Circuit, W. M. Martin (2); P. F. Lanius (1), junior preacher.
 Lebanon Station, J. F. Beasley (1); T. H. Hinson, supernumerary.
 Liberty Circuit, J. L. Smothermon (1).
 Livingston, S. M. Ensor (1).
 Monterey and Crawford, J. A. Allison (1).
 Oakley Mission, L. F. Dickens (1), supply.
 Rickman Circuit, P. E. Ramsey (1).
 Rome Circuit, E. U. Robinson (2).
 Smithville Mission, C. R. Hosale (1).
 Chaplain Brushy Mountain Prison, Fred B. Cox.

Centenary Cabinet: T. W. Noland, Homer Hancock, Miss Nola Burns, O. K. Holladay, C. L. Johns, J. F. Beasley, W. B. Ray, G. H. Rassman.

MOUNT PLEASANT DISTRICT.

John Durrett (2), P. E.

Clifton Circuit, E. B. Willis (2).
 Collinwood Mission, T. H. Gilbert (2).
 Enterprise Circuit, S. H. Parks (4).
 Ethridge Circuit, O. L. Green (2).
 Flatwoods Mission, R. H. Willcoxon (1).

Gillis Mills Mission, J. M. E. Neal (1), supply.
 Hampshire and Cross Bridges, B. S. Fielder (3).
 Henryville and Napier, W. C. Charles (3), supply.
 Hohenwald Mission, W. C. Folks (1).
 Lawrenceburg Station, M. P. Woods (3).
 Leoma Mission, R. J. Tucker (2), supply.
 Linden Circuit, R. L. Rodgers (1).
 Loretta Circuit, B. F. Argo (3).
 Mount Auburn Mission, W. L. Brown (1).
 Mount Pleasant Station, H. M. Jarvis (4); L. R. Long, supernumerary.
 Olive Hill Mission, I. E. Wall (1).
 Perry Mission, Lonnie Freeman (1).
 Savannah Mission, L. C. Spencer (1), supply.
 Savannah Station, C. T. Carter (2).
 Waynesboro Mission, L. F. Haley (1).
 West Point Circuit, G. E. Poole (1).
 Williamsport Circuit, J. B. Spurlock (2).
 Centenary Cabinet: John Durrett, J. F. Porter, Miss Sarah Kindel, H. M. Jarvis, J. J. Gray, Jr., J. W. Cecil, W. J. Russell.

MURFREESBORO DISTRICT.

W. B. Taylor (1), P. E.

Bellbuckle Station, C. E. Hawkins (1).
 Bell Spring and Olivet Circuit, M. B. Williams (1).
 Bon Air and Clifty Mission, to be supplied.
 Cumberland Mission, B. H. Brandon (1), supply.
 Hickory Creek Circuit, R. A. Skelton (1).
 Hillsboro Circuit, A. L. Hodge (1).
 Manchester Mission, J. W. Clifford (1).
 Manchester and Morrison, J. T. Parsons (3).
 McMinnville Circuit, J. C. Elkins (1).
 McMinnville Station, J. M. Horn (1).
 Murfreesboro Station, W. S. Taylor (3).
 Rockvale Circuit, E. C. Shelton (3).
 Smyrna and Hollandale, J. P. Funk (2).
 Sparta Circuit, B. J. Rochelle (1).
 Sparta Station, J. O. Ensor (2).
 Stones River Circuit, John S. Rice (1).
 Summitville Mission, R. C. Crosslin (2), supply.
 Tullahoma Station, W. L. Nelson (2).
 Walnut Grove Circuit, J. K. Lee (1).
 Wartrace Circuit, R. D. Hill (1).
 Woodbury and Pleasant Grove Mission, H. E. Baker (1).
 Inter-Church World Movement, W. W. Alexander.
 Centenary Cabinet: W. B. Taylor, C. T. Mayberry, Mrs. W. I. Grissom, W. S. Taylor, Steve Woods, W. S. Fitzgerald.

NASHVILLE DISTRICT.

J. Allison Molloy (1), P. E.

Alex. Erwin, T. B. Fisher (2).
 Arlington, J. R. Wright (1).
 Bellevue and Buffalo, W. B. Josselyn (1).
 Belmont, T. A. Kerley (3).
 Blakemore Mission, R. S. Tinson (3).
 Buchanan Street, Haggard M. Henley (1), supply.
 Carroll Street, J. R. Stewart (2).
 Centenary, J. B. Seay, supply.
 East End, A. J. Morgan (1); H. T. Allen (3), junior preacher.
 Elm Street, W. W. Pullen (2).
 Fillmore, W. J. Graham (1).
 Hobson, H. B. Reams (3).
 Humphreys Street Mission, H. C. Knight (1).
 McFerrin Memorial, W. E. Doss (3).
 McKendree, M. N. Waldrip (1); J. J. Ransom (1), junior preacher.
 Monroe Street, W. M. Lantrip (3).
 Park Avenue, A. F. Small (2).
 South End, E. W. Brown (2).
 Trinity, H. W. Seay (1).
 Tulip Street, T. C. Ragsdale (2).
 Waverly Place, W. Weakley (2); T. M. Dent, supernumerary.
 West End, George Stoves (2); W. F. Tillet (3), junior preacher; A. H. Shannon, supernumerary.
 Winn's Chapel, T. C. Lackey (1), supply.
 Woodbine, George L. Beale (3).
 West Nashville, B. L. Lyle (3); W. C. Jennett, junior preacher, supply.
 Professor in Scarritt Bible and Training School, A. M. Trawick.
 Sunday School Field Secretary, J. W. Pearson.
 Y. M. C. A. Secretary, J. F. Baggett.
 Conference Evangelist, W. A. Swift.
 Sunday School Editor, E. B. Chappell.
 Assistant Financial Secretary Board of Education, A. E. Clement.
 Agent Sunday School Board, W. M. Green.
 General Missionary Secretary, W. W. Pinson.
 Missionaries to Cuba, B. F. Gilbert, W. M. Mullen.
 Missionary to Mexico, G. B. Winton.
 Assistant Missionary Secretary, J. J. Stowe.
 Manager Centenary Stereopticon, T. A. Matthews.
 Conference Missionary Secretary, W. B. Ricks.
 Commissioner Washington City Church, R. S. Tinson.
 Centenary Cabinet: J. Allison Molloy, George E. Bennie, W. H. Hollinshead, R. L. Kennedy, Mrs. R. E. Moore, H. W. Luton.
Transferred.—E. C. Sanders, to the New Mexico Conference; J. D. McAlister, to the Virginia Conference; D. T. Reed, to the Pacific Conference.

DISCIPLINARY QUESTIONS.

QUESTION 1. Who are admitted on trial?

ANSWER. Alvis Jefferson Davis, James Carl Elkins, William J. Graham, Jr., Charles Edward Hawkins, Elisha Henry Cullom, Robert Hosale, Paul Fisher Lanius, Grady Lee Wall, Ira Everette Wall, and Harvell P. Williams. Remaining in this class the second year, Fred Amacher, George Milton Davenport, Lonnie Freeman, Obbie Adolphus Kirby, and Robert H. Willcoxen. Remaining in this class six years, James Elbert Thomas. In this class for examination only, John W. Clifford, John W. Kelley, P. S. Ramsey, and S. F. Sands.

Ques. 2. Who remain on trial? Benjamin Franklin Argo, Howard Edward Baker, Willard Harris Blue, Harry Chester Knight, Berthel H. Parker, Alexander Faxon Small, and Edgar Burrill Willis. Remaining in this class the second year, Kenneth A. Early, L. Frank Haley, Ollie Edgar Hall, Oliver Lewis Green, and Ralph Raymond Langston. Remaining in this class, though passing approved examination, Thomas M. Wilson.

Ques. 3. Who are discontinued? Clarence Homer Nash, at his own request; John H. Settle, by vote of the Conference.

Ques. 4. Who are admitted into full connection? Samuel R. Bratcher, Eli Clarence Shelton, Albert Preston Smith, and Billy Floyd Tipps. Remaining in this class the second year, Wilbur Cleveland Folks, Robert Hall, Daniel G. Leidig, George Edward Poole, and James H. Whitfield.

Ques. 5. Who are readmitted? None.

Ques. 6. Who are received by transfer from other Conferences? Samuel Robert Bratcher, from the North Georgia Conference, in the class of the second year; W. A. Swift, an elder, from the Kentucky Conference; and Marion N. Waldrip, an elder, from the Little Rock Conference.

Ques. 7. Who are received from other Churches as traveling preachers? J. W. Clifford and R. L. Rodgers, from the Cumberland Presbyterian Church; John W. Kelley, from the Congregational Methodist Church; and P. E. Ramsey, from the Methodist Episcopal Church.

Ques. 8. Who are located this year? None.

Ques. 9. Who have withdrawn or been expelled? F. C. Bain, R. L. Benn, Ophni Charles, George E. Eubank, and M. R. Hays, all withdrawn.

Ques. 10. Who are transferred to other

Conferences? J. D. McAlister, to the Virginia Conference; D. T. Reed, to the Pacific Conference; E. C. Sanders, to the New Mexico Conference.

Ques. 11. What preachers have died during the past year? Thomas H. Woodward, George W. Nackles, Moses J. Mabry.

Ques. 12. Who are the deacons of one year? Oscar Pittman Gentry, Jacob Wayman Madewell, William Louis Nelson. Remaining in this class the second year, Mark Baily Williams. Remaining in this class the third year, John J. Mabry.

Ques. 13. What traveling preachers and what local preachers have been elected deacons? Traveling preachers, Samuel Robert Bratcher, Eli Clarence Shelton, Albert Preston Smith, and Billy Floyd Tipps; local preachers, Horace Adams and Paul Fisher Lanius.

Ques. 14. What traveling preachers and what local preachers have been ordained deacons? Traveling preachers, Samuel Robert Bratcher, Eli Clarence Shelton, Albert Preston Smith, and Billy Floyd Tipps; local preachers, Paul Lanius Fishier and Lemuel Chester Summers.

Ques. 15. What traveling preachers and what local preachers have been elected elders? Traveling preachers, Clarence Melvin Charles, James Oscar Crawford, Alva Rady Gibbons, Archibald L. Hodge, Warren B. Josselyn, Edward Lee Knowles, and Percy Rees Russell; local preacher, Charles Edward Hawkins.

Ques. 16. What traveling preachers and what local preachers have been ordained elders? Traveling preachers, Clarence Melvin Charles, James Oscar Crawford, Alva Rady Gibbons, Archibald L. Hodge, Warren B. Josselyn, Edward Lee Knowles, and Percy Rees Russell; local preachers, Richard Thompson Cornelius and Charles Edward Hawkins.

Ques. 17. Are all the preachers blameless in their life and official administration? Their names were called, one by one, and their characters examined and passed.

Ques. 18. Who are supernumerary? Fountain E. Alford, Thomas M. Dent, Thomas H. Hinson, James R. Holmes, Jr., John B. Jordan, Lemuel R. Long, and A. H. Shannon.

Ques. 19. Who are superannuated? Samuel W. Bransford, Robert K. Brown, George D. Byrne, Thomas A. Carden, Asbury C. Couey, Thomas S. Cullom, Thomas L. Darnell, Samuel L. Fain, Matthew N. Ford, Pleasant D. Freeman, John W. Gilbert, John N. Handlin, James R. Harris,

Oscar P. Hill, Henry J. Ivie, John L. Kel-lum, Henry S. Kennedy, William H. Klyce, James M. Oakley, James H. Ray, John R. Reagin, Joseph C. Roberts, George M. Sanders, Payton A. Sowell, and Rufus E. Travis.

Ques. 20. What is the number of districts, of pastoral charges, and of churches in this Conference? Districts, 10; pastoral charges, 198; churches, 673.

Ques. 21. How many have been licensed to preach, and what is the number of local preachers and members? Licensed, 17; local preachers, 150; members, 79,463.

Ques. 22. How many adults and how many infants have been baptized during the year? Adults, 2,138; infants, 498.

Ques. 23. What is the number of Epworth Leagues and of Epworth League members? Epworth Leagues, 90; Epworth League members, 2,974.

Ques. 24. What is the number of Sunday schools, of Sunday school officers and teachers, and of Sunday school scholars enrolled during the year? Sunday schools, 604; officers and teachers, 4,834; scholars enrolled, 55,203.

Ques. 25. What is the number of Wom-an's Missionary Societies, and what is the number of members of the same? Socie-ties, 258; members, 6,793.

Ques. 26. What are the educational sta-tistics? Institutions: Martin College—Value of property, \$108,000; endowment, \$30,000; professors, 17; pupils, 218. W. T. Thomas School—Value of property, \$10,000; professors, 4; pupils, 161.

Ques. 27. What has been contributed for the following causes? Foreign Missions, on assessment, \$18,918.99; specials for Foreign Missions, \$5,375.30; total Foreign, \$24,294.29. Home and Conference Mis-sions: Home Missions, on assessment, \$6,-128.68; specials for Home Missions, \$929; Conference Missions, on assessment, \$9,-969.87; specials for Conference Missions, \$75; Negro Work, \$1,732.03; total for Home and Conference Missions, \$18,834.-

58; Church Extension, \$10,125.66; Educa-tion, for Conference Board, \$4,834.21; for General Board, \$2,931.11; for Theological Schools, \$2,398.18; total for Education, \$10,163.50; Conference Claimants and Su-perannuate Endowment Fund, \$10,599.79; American Bible Society, \$1,598.78; General Conference Expense, \$532.92; by the Woman's Missionary Societies, \$39,059.

Ques. 28. What has been contributed for the support of the ministry? Bishops, \$4,796.36; presiding elders, \$21,826; preachers in charge, \$187,701.

Ques. 29. What is the grand total con-tributed for all purposes from all sources in this Conference this year? \$839,781.

Ques. 30. What is the number of houses of worship, their value, and the amount of indebtedness thereon? Houses of wor-ship, 631; value, \$2,271,451; indebtedness, \$36,666.

Ques. 31. What is the number of parson-ages, their value, and the amount of in-debtedness thereon? District parsonages, 8; their value, \$35,500; indebtedness, not given. Parsonages belonging to pastoral charges, 170; their value, \$396,100; indebt-edness, \$21,393.

Ques. 32. What amount of insurance is carried on Church property, and what amount has been paid out in premiums? Insurance carried, \$906,265; premiums paid, \$7,674.

Ques. 33. How many churches and parsonages have been damaged or destroyed during the year, what is the amount of damage, and what has been collected thereon? Churches damaged, 3; parsonages damaged, 4; amount of damage, \$7,-135; collected, \$1,910.

Ques. 34. Who is elected Conference Lay Leader, and what is the report of the Board on Lay Activities? John E. Edger-ton, Lebanon, Tenn.

Ques. 35. Where shall the next session of the Conference be held? Shelbyville.

Ques. 36. Where are the preachers sta-tioned this year? See "Appointments."

REPORTS ADOPTED.

TEMPERANCE AND SOCIAL SERVICE.

To the Tennessee Annual Conference.

The following paragraphs, taken from the report of the General Conference Commission on Temperance and Social Service, are of such high order that we offer them for your consideration:

"The Church of Jesus Christ must face all the facts of life everywhere and always honestly, courageously, and with unwavering faith, hope, and love. She knows that the teachings of her Master give the only adequate, final answer to all problems, including those of class and race, which perplex and disturb the peoples of all lands.

"It is undoubtedly true that the preaching of the necessity of personal repentance and faith—personal salvation—was never more greatly needed than it is needed to-day. Men cannot be saved from sin in the mass or by any man-made social program, no matter how elaborate or carefully wrought out. Selfish materialism, which recognizes no law but might and no good but things which perish with the using, is thoroughly unchristian, whether advocated and practiced by the German Kaiser Wilhelm or the German Socialist Carl Marx. Tyranny and injustice are equally as painful and destructive of human rights, whether practiced by capitalistic trusts or by labor unions. The disciples of Jesus must proclaim the dominance of the spiritual in all relations of life. This is, and ever must be, the dominant note of the Church's message.

"But while repentance and faith are absolutely fundamental, how narrow, inadequate, even unfaithful is that preaching which ignores or fails to emphasize the realistic, positive teaching of Jesus that in the final judgment the genuineness of our repentance and faith in him will be tested by the dominance of love in our relations to our fellow man! We must manifest an active, loving concern for the hungry, the thirsty, the sick, the imprisoned, the needy, and meet our full responsibility for the social and economic conditions in the world about us. The social gospel of Jesus is adequately expressed in his own sweeping 'Thou shalt love thy neighbor as thyself,' or, as further amplified, 'Therefore whatsoever ye would that men should do unto you, do ye even so to them.' This is the leaven of love which Jesus hid in the mass of the world's life twenty centuries ago, and this leaven will continue its irresistible work till the whole is leavened, until there shall come the new heaven and the new earth wherein dwelleth righteousness. No Church organization is truly Christian which does not recognize, accept, preach, and practice this social gospel and whose members do not let their light so shine that men may see their good works and glorify their Father which is in heaven.

"The present-day unrest, turmoil, and strife are not surprising. The social gospel of Jesus declares that all men, whatever their race or color, shall have their fair share of the necessities, opportunities, and joys of life. The appeal—aye, the irrepressible demand—of the present hour all over the civilized world for higher wages, shorter hours, better sanitary working conditions, better food, more freedom, a larger participation in the management of the work they are doing, although it sometimes becomes extreme and manifests itself selfishly and destructively, is in essence simply a demand for the application of his teachings to the life of every man, of every race, in every country and sphere of activity. Having stated these broad, unchangeable Christian principles, we shall not attempt to develop or advocate a special program or propose particular remedies. It is not to be expected that the Churches and organizations should legislate for the nation. But the Church

can and should proclaim her Master's teaching with such persistence and power that the Christian citizenship of the nation will not only demand legislation which will correct such abuses and wrongs as are at present protected by the law, but will also demand and practice fair dealing in all the business relations of life. It should be clearly recognized that in the present-day strife between wage workers and manufacturers the rights of salaried and professional workers have frequently been selfishly ignored, so that untrained, unskilled workmen are given better support than highly trained, experienced accountants, teachers, and ministers. No adjustment is fair which fails to provide that the third party, the innocent public, shall not suffer because of disagreements between capital and labor. Production and service should not cease because of industrial disputes. Work should continue while a fair settlement is brought about. For an admirable statement of these principles we call attention again to the social creed which was ordered to be printed in the Discipline of the General Conference of 1918. The keynote of that creed is struck in the first article, which declared 'for equal rights and equal justice for all men and all stations of life.'

"We view with great concern the evidences of racial strife between the white and the negro races, both in the North and in the South. We must endeavor as Christian patriots to face the facts exactly as they are. With wide-open eyes and, if possible, without prejudice we must recognize the serious existing conditions. These two races with different characteristics, capacities, and possibilities of development are here in this land side by side in the ratio of about ten to one. They must live together under such laws and with such limitations, privileges, and responsibilities as experience shall demonstrate to be for the highest interests of both races. While we believe that socially they must walk in separate paths, both in the North and in the South, they can and must help each other in every way possible. The negroes as a people are still a child race, immature and not capable to-day, whatever may be their future development, of bearing the responsibility of American citizenship unaided. There is a small percentage of the race considerably in advance of the great mass, but these are not sufficiently strong themselves nor sufficiently numerous to bear without help the responsibility of properly leading so many millions. The white people of America must actively, with a genuine, unselfish friendliness, continue to help the negroes industrially, intellectually, and morally, not only for the sake of the negroes, but for the good of the whole nation of which they are a constituent part. The white people cannot render this help if they hold themselves aloof from the negro. In order to obtain the best constructive results, there must be real sympathetic coöperation between the leaders of the two races. National, State, and neighborhood conferences should be held, at which there should be frank interchange of opinions concerning traveling, housing, educational, moral, and religious conditions, followed by an honest effort to understand the causes of bad feeling and open friction, the prompt and positive condemnation of all acts of injustice, as well as violence, by whomsoever committed, whether white or black, and the determination on the part of the law-abiding element of both races to bring all offenders of both races to justice by the orderly methods of the law. All good citizens must condemn the lawlessness of the mob which takes into its own hands the punishment of evildoers. Lynchings are criminal. The regular processes of the law are in the end far more effective in the discouragement of crime. In its attitude toward the negroes the white Christian citizenship of the nation must be dominated by the Scripture teaching: 'We then that are strong ought to bear the infirmities of the weak.' As the weaker, less highly developed race, the negroes naturally make many mistakes and commit many excesses which cannot be ignored and which often require severe punishment. Yet it should be a prime consideration that the ignorance and weakness of the negro should not be made an occasion for the perpetration upon them of fraud or any kind of injustice, but their comparative helplessness should rather

be an appeal for the most charitable treatment. The thoughtful Christian leaders of the two races must not permit the excesses of radicals and extremists to prevent the development of plans for larger sympathy and closer coöperation between the white people and the negroes. Threats, riots, bloodshed cannot solve the problem. Such methods contain no hope of betterment. The religion of Jesus is the only hope, and it can settle this as well as every other question.

"The ratification of the Federal Constitutional Prohibition Amendment is a cause for great rejoicing by all lovers of human progress. The nation has branded the liquor traffic as an outlaw, as the enemy of the economic, social, and moral welfare of the nation. But the outlaw is still insolent and defiant and declaring openly the purpose to nullify and then repeal the law. Our warfare is not yet ended, but our people under the wise leadership of the Anti-Saloon League of America and the Woman's Christian Temperance Union must clinch the prohibition victory by the adoption of effective law enforcement, legislation, and the election of officials who will detect and punish all violations of the law.

"We furthermore rejoice that a great world league against alcoholism has been founded. Our own Church through its commission has had a very active part in this great movement, and the chairman of our commission has been elected chairman of the Executive Committee of the World League. The United States, as the first great prohibition nation of the world, must of necessity take a leading part in extending the frontiers of sobriety throughout the world. The world league against alcoholism will be the official ally of every mission board."

We indorse our national legislature for passing a national prohibition enforcement law and also for passing the same over the veto of the President. The veto has revealed a growing public sentiment on this subject as revealed in overriding the veto, for none know public sentiment better than the members of Congress nor are more conscious of it.

The ideals, institutions, and laws of our country and their essential and distinctive qualities are not hard to understand. They have been given their position among us at a great sacrifice. We have found that they are worth all that they cost. We are what we are to-day by virtue of what they are and have made us. It is our heritage, the heritage of the individual, the Church, and the nation, to see to it that these things be not destroyed, let their defense cost what it may. There can be no civilization, no social order without civil government. Humane and adequate laws impartially enforced are indispensable to society. Lawlessness wherever found is dangerous, a menace to society. To tolerate it is to play with fire. No country is safe when its legislative department must work under threat, when its judicial department must stand in dread of bombs or have their judicial decisions reversed by public clamor and a menacing attitude, and whose interests are imperiled and dominated by minorities, whether they be capitalists, laborers, or lawbreakers.

That there are wrongs and injustices no one can deny, but these cannot be corrected by other wrongs. They must be corrected in an orderly way. The mob spirit and attitude, whether it be an assault on the negro brute, innocent laborers, honest capital, or legislatures, are not to be tolerated by a people that have a regard for their own well-being.

The demand of the hour is the enforcement of law without fear or favor, giving justice to all and letting all who will not obey the law suffer its penalties. While this is going on let us go to work to develop a spirit and attitude of patriotism and loyalty. Let it start in the home, be carried to the school, the church, our civil institutions, and anywhere and everywhere it can be strengthened.

In the late war our people were startled when it developed that one-third or more of our young men of military age were disqualified by physical defects from entering upon the duties of a soldier. Many of these defects were preventable. In childhood, had they been as carefully examined by competent physicians as they were when

they appeared before the exemption boards, their defects could have been remedied and their happiness and efficiency in life greatly increased. We, therefore, earnestly recommend to parents and teachers of schools that all adolescent youths be thoroughly examined for physical defects with a view to remedying them in early life.

We most earnestly commend our governments—national, State, county, and municipal—for their splendid efforts to lessen the misfortunes of disease by their wise sanitary regulations, by their good pure-food laws, and we promise as a Church our hearty coöperation in teaching our people methods of prevention of diseases. Especially do we promise coöperation in the efforts of our government to eliminate entirely the dreadful diseases that are caused by violations of laws both human and divine—the so-called social evil. Our Saviour looked after the bodies of men as well as their souls. The blind, the deaf, the crippled, as well as the leper and sick of a fever, were beneficiaries of his tender sympathy. The Christian Church is following his example in establishing hospitals, houses of refuge, asylums, and in giving personal service to those suffering in mind, body, or estate. Tennessee has no place for the care of epileptics except in the insane asylum. It is cruelty personified to put them there.

Social relationships in modern times, when distances have been annihilated, involve nations as well as individuals. Individuals have lost no part of their sovereignty by being required to submit their differences to a court and abide the court's decision instead of, as formerly, settling them by the so-called code of honor in a duel. Counties and States have lost neither dignity nor sovereignty by abiding the decision of courts instead of enforcing their own decisions by force of arms. They do not forfeit their sovereignty by giving up the arbitrament of the sword for the more reasonable and peaceful decision of the courts, but they show by this act that they have the self-control of genuine sovereignty.

We have reached a stage of development in civilization when wisdom requires that nations join in a League of Nations for the purpose of settling by arbitration those differences that cannot be settled by diplomacy. We are heartily in favor of the League of Nations as adopted by the great statesmen in the Peace Conference that met at Versailles, in France. It is a matter of great pride to us as American citizens that our country took the lead in that great body of peacemakers because of the great ability, high character, and wise statesmanship of our great President. That treaty of peace, including the League of Nations, is the most momentous document in the history of mankind. To defeat it would be a tragedy. The purpose of the League is to prevent wars. If it fails to accomplish its purpose, we can withdraw from the League. After withdrawal we are just where we are now. We have lost nothing by the effort. If an experiment, we have all to gain and nothing to lose by it. We respectfully submit an earnest petition to our Senators that they vote for the ratification of that treaty. Its speedy ratification, in our opinion, has become a necessity, when we see the unrest of our people and the uncertainty in commerce and business resulting from the upheaval of the most destructive war in the history of the world. The League of Nations would organize the world for peace instead of war.

We urge most prayerfully that the pastors and superintendents of Sunday schools adhere to the disciplinary requirements concerning this great work. It is the duty of the pastor in the Church Conference to have elected before each Annual Conference a committee on social service to work in each congregation. (Paragraph 113.) It is a part of the pastor's report to the first Quarterly Conference to make a written report of what this committee has done. Not only is this true, but the Sunday school as a whole is considered an organization for the study of missions and social service. The pastor, in conjunction with the superintendent, is to form plans at the beginning of the year for this work and shall appoint a committee who will see that the work

is carried out. At least once each month a program prepared for the occasion should be given to a study of plans and report on the work.

We wish to commend the work done along these lines in a few places, notably the Nashville District. A \$75,000 plant in the city of Nashville is to be erected in the future to care for the situation. A clinic is already being operated. The men and boys' problem is being undertaken. A sum of \$6,000 is to be spent this year for this work—twenty-five per cent from the Home Board, twenty-five per cent from the Conference Board, and fifty per cent by the city of Nashville.

Governor Roberts makes this request: "Let me suggest that on Sunday, November 9, every minister of the gospel in the State preach a sermon on law and order." We urge upon all pastors to comply with this request, if not on the day designated as near thereto as practicable.

Respectfully submitted.

T. A. KERLEY, *Chairman*;
N. B. TUCKER, *Secretary*.

BOARD OF MISSIONS.

Report No. 1.

To the Tennessee Conference.

This has been an unprecedented year in missionary activity, and we rejoice profoundly in the result already accomplished in laying the foundations for a speedy evangelization of the world. For the first time our great Church has undertaken a financial program in some measure commensurate with the needs of the hour. This program was preceded by a call of the whole Church to prayer and the recognition and practice of Christian stewardship. These efforts to carry out the commission of our Lord, so long delayed by us, have quickened the spirit of the Church, and already a revival has begun. The world condition and needs demand now that we give most prayerful and diligent heed to a Church-wide revival that shall usher in a new day for the reign of spiritual forces through Christ in all the world. Nothing short of a world program will suffice for this day of need and opportunity.

The Tennessee Conference, called the "Old Jerusalem" and "Conservative," made a great record in the Centenary Drive by pledging considerably more than her quota of one million three hundred and fourteen thousand dollars without credits and thus standing in the front ranks of the Conferences of our Church. In the payment of pledges to date she is very near the top. (We fully realize the importance of collecting the pledges promptly and would urge every Church to use all agencies possible to do so.) In undertaking this new and large thing we have not neglected the regular income of the Church, which will, we think, show a large increase for the year. This is especially noteworthy.

Believing that it will quicken the interest of the local Church to carry mission specials, we would urge all our Churches and Sunday schools to take specials with the Centenary pledges already made, and we would urge the Sunday schools that did not make a pledge in the Big Drive or did not make an adequate pledge to now take a special by new pledges.

This Board is in hearty accord with the recommendations made by the Centenary Commission to the presiding elders and Conference Boards of Missions and published in the "Standard Plan for the Conservation Period." While as a Board and Conference we should and do stand for hearty support of all the Centenary plans for the future, there are three features ahead of us to which special attention should be called:

1. The presentation and practice of intercession is all-important. We cannot succeed without this. One of the supremest needs of this day is truly Christian homes, and it will be difficult to produce or maintain Christian homes without the family altar. Most of our preachers have come from such homes; and if we are to have a sufficient supply of preachers and Christian workers to present Christ to the world

and establish his kingdom, then we must have a concerted and Church-wide effort to establish these altars. It is purposed under the conservation plan that an effort be made at once to secure in our Church at least one hundred thousand family altars. That would mean that the Tennessee Conference secure about four thousand, and we would urge our Conference to undertake this task with a determination to succeed. We would request the presiding elders to distribute the quotas among the districts and several pastoral charges and urge the pastors to take up the matter early in the Conference year.

2. The campaign on Christian stewardship and tithing. The week of December 7-14 is the time set for passing the first milestone—twenty per cent of the membership of our Conference signed up as tithing stewards. We feel that nothing is more important just now than this vital work of bringing our people to recognize God's ownership of all things and to acknowledge his ownership by payment to the causes of the kingdom of at least a tenth of our income. Some unwise think of this as a financial movement, but it is first of all a great movement for a deeper spiritual life. A man's attitude toward the property he controls is an expression of his character, and what he does with his property determines in a large measure what kind of a man he is going to be. No properly informed man can look upon the property that he controls in the light of ownership and be right with God. If we acknowledge in practice as well as in theory that all we have is his and we are merely stewards, it will be a long step toward a closer fellowship with Christ, who gave such repeated emphasis to this fundamental doctrine. All who practice tithing from the right motive have found it a means of grace. If our people are brought to practice tithing as an expression of Christian stewardship, it will not only bring to the Church the money needed in this day of world-wide opportunity and obligation, but it will also bring spiritual power, which will make effective for the end of the kingdom the money that is contributed. God required the tithe of the Jews; he expects no less of us. This is a moral, not a ceremonial, law and is binding upon every man, whether in the Church or out of it. We have not taught these things with the clearness and emphasis that their importance demands, and our people are therefore not ready to accept the Biblical standard and follow the Biblical practice. We most earnestly urge preachers and laymen to push with all possible vigor the educational campaign on stewardship and tithing and to follow the plan suggested by the Commission to the end that each member of the Church shall be brought to face for himself this question in its relationship to God in the use of the money that comes into his hands. One-fifth of our membership signed up as tithing stewards is not the goal, but merely the first milestone to pass on the way to the goal. We must not rest until the Church is brought to recognize God's ownership of all material things and our debt to the rest of the world.

3. The campaign for a genuine and Church-wide revival. Methodism was born in a revival. The revival note has been a dominant one in all our history; and if the spirit of true evangelism is lost by us, our candlestick will be removed from its place. The plan of the General Commission on Evangelism calls for:

1. The study of the conditions of each local Church—*i. e.*, the making of a survey that each congregation may know fully and see clearly its obligations to the unsaved, for whom it is responsible.

2. To so pray and work, preachers and laymen, that no one of these backslidden or unsaved persons shall have any reason to say, "No man cared for my soul." Before Easter we must see to it that each one has been approached personally and earnestly and prayerfully urged to surrender his life to Jesus Christ. It is not a movement simply to gain Church members, but to win men and women, boys and girls to Jesus Christ, the Church membership following as a matter of course. Whatever we have done in the past, we should give ourselves with a new passion to this work of winning the unsaved. Money is necessary for the work of the kingdom and

plays a vital part; organization is the means by which the Holy Spirit can work his will through the Church. But offerings and organizations alike fail unless the power of the Spirit of God rests upon them. Money and methods are not an end in themselves, but only a means to the end, that end the salvation of the people from sin.

We rejoice in the successful efforts of our Conference to give an adequate support to our pastors; but while a considerable increase has been made in the salaries of the pastors, they are not yet adequate. Several of our missions have come to self-support this year. One district, Clarksville, will have no mission charges next year. Other districts will have but one mission. Our goal on the mission charges is a minimum of \$1,000 per year for a married man and \$600 for a single man, and we confidently hope to reach this goal in the not far distant future. We have provided for a considerable increase next year. Our missions have been graded A, B, and C. A proposes to come to self-support within three years and B within six years.

In view of the shortage of preachers and inadequate support in many instances, we have striven to avoid forming new charges; but the call from uncultivated territory was so insistent that we were almost forced to form a few new missions.

We wish to commend the work of the year in the distribution of Christian literature and posting of charts. This has had much to do with making possible our forward movement in prayer, stewardship, evangelism, and life service. We would urge all our Churches to continue this good work.

We commend our *Missionary Voice*, which is a live and wide-awake periodical, and urge more of our people to subscribe for it. Our Conference and general organ, the *Midland Methodist* and *Christian Advocate*, should be more widely circulated.

We rejoice in the movement of our Church to use more of the laymen to fill the vacant pulpits and thus help to give all the people regularly the gospel. We would urge all pastors to give heed to this.

We desire to commend the Churches of our Conference who raise their assessments early in the year. This assures success and saves interest. We are persuaded that the every-member canvass for handling all the regular Church finances is most effective, and we urge all our Churches to use it.

We commend our Young Preachers' Institute, which is aiding in a splendid way our home mission work. All of our young preachers should attend, even at a sacrifice. Dr. J. J. Stowe is recommended as a member of the committee for this Institute.

The Ovoca Methodist Summer Conference for Christian Workers has a number of mission study classes using our best home and foreign missionary books. These classes are attended by hundreds of the choice young people of our Conference, who are through this conference receiving the highest missionary inspiration and education. This summer conference cannot be too highly commended.

We recommend the reappointment of William B. Ricks as Conference Missionary Secretary.

We commend the work and policies of the Evangelistic Committee, and we recommend that J. A. Molloy, William B. Ricks, F. M. Massey, E. R. McCord, and T. C. Ragsdale be appointed to serve as the Evangelistic Committee.

W. B. RICKS, President;
C. R. WADE, Secretary.

Report No. 2.

To the Tennessee Conference.

At the mid-year meeting of the Board of Missions and presiding elders of the Tennessee Conference facts were presented and a plea made calling on the Church to adopt an educational policy as a part of its work on Cumberland Mountain, in the bounds of the Lebanon District.

In response to this urgent call a committee was appointed, representing the Boards of Missions, Education, Sunday Schools, and Temperance and Social Service, to look

into the matter and report to the Board of Missions at this session of the Conference. The committee's report is as follows:

"To the Conference Board of Missions: In obedience to your instructions, the committee appointed at your mid-year meeting to look into the needs and prospects for an educational policy on Cumberland Mountain made a trip to the territory and gathered all available facts. Subsequent to this trip a member of the committee returned to the mountain and made further investigation. There have been considerable correspondence and several conferences on the subject.

"The field is needy, the call urgent, and the opportunity encouraging. It is the conviction of the committee that unless we inject education into our work in this territory, as well as elsewhere, we will meet with greater waste in the future than we have sustained in the past. It is one thing to evangelize the people; it is another and a very important thing to conserve them through education and train them to be leaders in the reconstruction and upbuilding of the social order and to adopt and direct such evangelistic principles and methods as will meet the difficult conditions that confront us. For the lack of training we have sustained heavy losses in the past and through the same defect have failed to gather larger harvests. It is high time that we stop the leaks and open the floodgates to irrigate the fields.

"From Monterey to Crab Orchard the committee has received about half a dozen propositions, consisting of land, timber, and money, with which to locate the proposed institution. It is not an easy matter to select the right location from among the places offered.

"Every consideration urges that we act with all possible haste, keeping in view the importance and magnitude of the undertaking. Suggestions have been made looking to the correlation of kindred enterprises that could and would make valuable contributions not only to the work on the mountain, but throughout the Conference.

"In view of the importance and difficulties of the proposed educational policy, we cannot afford to make serious mistakes. We must make haste with wise and commendable deliberation. We are of the opinion that further time is necessary to study the many-sided problem in all phases before action is taken.

"We therefore recommend the appointment of a committee with Dr. William B. Ricks, President of our Conference Board of Missions, as *ex-officio* chairman and four laymen—viz., Col. John E. Edgerton, E. E. French, George E. Bennie, and O. K. Holladay—and four preachers, one of whom shall be the presiding elder of the Lebanon District, the others being Dr. W. B. Taylor, Rev. W. V. Jarratt, and Rev. C. E. Hawkins. This committee shall be empowered to act in all matters pertaining to the enterprise where two-thirds of the members present and voting shall agree."

The Board of Missions of the Tennessee Conference accepts these recommendations as its own and asks this Conference to adopt the same. W. B. RICKS, *President*;
C. R. WADE, *Secretary*.

Report No. 3.

Missions have been formed and appropriations made as follows:

Clarksville District:		Fayetteville District:	
None.		Coleman and Lexie	\$ 100
Columbia District:		Lincoln	250
South Columbia	\$ 550	Monteagle and Mission.....	300
Dickson District:		Palmer and Grundy.....	400
Bellsburg	300	Pleasant Hill	250
Bold Spring	200	Franklin District:	
Goodrich	250	Greenbrier	300
Harpeth	150	Gallatin District:	
Liberty	250	Castalian Springs	200
Standing Rock	100	Fairfield	300
Stewart	150		

Lebanon District:	
Cainsville	\$ 150
Celina	300
Crossville	400
Gainsboro	300
Granville	200
Hilham	400
Jamestown	500
Keltonsburg	300
Oakley	200
Smithville	300
Mt. Pleasant District:	
Collinwood	500
Flatwoods	300
Gillis Mills	300
Hohenwald	300
Leoma	200
Mt. Auburn	250
Olive Hill	300
Perry	\$ 250
Savannah	200
Waynesboro	300
Murfreesboro District:	
Bon Air and Clifty	300
Cumberland	300
Manchester	200
Summitville	300
Woodbury and Pleasant Grove	300
Nashville District:	
Blakemore	200
Humphreys Street	200
Wariota	1,500
Miscellaneous:	
Salary of Conference Mis. Sec.	1,200
Expense account	400
Ovoca	125
Young Preachers' Institute	50

W. B. RICKS, *President*;
C. R. WADE, *Secretary*.

Approved by James Atkins.

Report No. 4.

We wish to express our appreciation of the splendid work done by Dr. W. B. Ricks as Conference Missionary Secretary. He has labored with tireless zeal and exhibited executive ability of no mean order. The fine record of our Conference in the Centenary work up to date is the result of the united labor of ministers and members, but the wise leadership of our Conference Missionary Secretary played an important part.

On recommendation of the Evangelistic Committee, we nominate Rev. W. A. Swift for appointment as Conference Evangelist. We indorse Rev. J. B. Waggoner as a suitable evangelist.

We nominate Col. J. E. Edgerton for reëlection as Conference Lay Leader.

J. A. MOLLOY, *Vice President*;
C. R. WADE, *Secretary*.

SABBATH OBSERVANCE.

Keeping the Sabbath day holy is necessary for the physical, mental, and moral salvation of our people.

Sabbath breakers are trouble breeders and nation destroyers. Unchecked, they will curse our homes, degrade our youth, smother our Church, and destroy our dearest liberties.

Sabbath-breaking was one of the main causes that led to the destruction of the kingdom of Israel and sent the Hebrew nation into the slavery of Babylon. When Nehemiah stopped the desecration of the Sabbath in Jerusalem, he wrought a reform of infinite value for his city and nation.

If our Church and other Churches do not follow in the footsteps of Nehemiah and do their utmost against Sabbath desecration, our whole country will soon be cursed with the riotous continental Sabbath that preceded and partly forecast the continental war that lately deluged the world with blood.

Our country is now afflicted with much Sabbath-breaking. As conspicuous examples we refer to the operation of mills, factories, freight and passenger trains on Sunday, the playing of professional baseball on Sunday, the operation of moving-picture shows on Sunday, the printing, publishing, and reading of Sunday newspapers and the adver-

tisements in these papers of professing Christian merchants and others. The buying and selling of goods on Sunday as is now being done in many grocery stores and in many drug stores that are really department stores.

Some of these things have become so common that our younger generation will be thinking they are right when in truth they are very wrong and full of evils for the future.

Thousands, millions, of workingmen are being constrained to work on the Sabbath in violation of their early training, their physical health, and their moral salvation.

No man has the right to work for money seven days in the week, and no man has the right to ask his fellow man to work seven days in the week.

All work and all trading on the Sabbath, save for charity and utmost necessities, are prohibited by God's law and should be prohibited by the laws of our country if we trust in God or expect his blessings.

Our State law of 1803 forbids all persons from exercising the common avocations of life on Sunday, and that is now Tennessee law. But our Supreme Court has lately held that this does not forbid professional baseball playing on Sunday, as that was not a vocation in 1803. The court suggested that "further legislation is necessary in order to deal with a state of affairs that did not exist at the time of the passage of the act of 1803." As our State law now is, professional baseball players can play on Sunday for large profits, but plow makers, shoemakers, food makers, and others are forbidden to operate on Sunday.

If this condition of favoritism continues, it will breed still greater contempt for law and still further Sabbath-breaking. Hence we urge that a committee representing our membership and, as we believe, the Christian sentiment of Tennessee ask our Governor and next legislature to enact laws specifically prohibiting professional baseball playing on Sunday, the operation of moving-picture shows and theaters on Sunday, the publication, advertising in, and circulation of Sunday newspapers, the operation and using of Sunday trains, and the carrying on of any vocation for profit on Sunday excepting cases of necessity and charity.

We urge that this committee also communicate our wishes to our President and the Congress of our United States, especially our Tennessee Congressmen and Senators, and beg that appropriate steps be taken for legislation to prohibit all national and interstate violation of the Sabbath.

And we direct that our committee, to be appointed, coöperate with all others of like purpose to bring to pass the legislation indicated and to teach all people the blessings of Sabbath-keeping. We are well aware that legislation is of little avail unless backed up by public sentiment and God-fearing officials.

We rejoice that the International Peace Conference recommended to the nations that the laboring man have one day of rest out of seven, preferably Sunday. And we direct that our committee urge upon the first International Labor Conference, now in session in Washington, the inestimable benefits that would surely come to labor and capital and to all people through the uniform establishment and observance by all nations of the Sabbath as a holy day, when all secular labor should cease.

Those who would prostitute our Sabbath for profit and mere bodily pleasure can readily see where this practice would drive our nation if they would visit the interior of China, where the Sabbath is unknown and life is at its worst.

We urge all our members and all our people, far and near, to honor the Sabbath day and keep it holy, as God commands us.

Our children must be better taught to keep the Sabbath. Sunday should be the greatest day of the week, when eternal life and eternal truth are especially impressed upon our child life. Workingmen and all men and their families should attend church and Sunday school and school themselves and their children in that righteousness which alone profits a nation or a people and which alone will save us from anarchy and from the terrible destruction that came upon Sabbath-breaking Israel.

We request that this expression be read to our people in all our churches and Sunday schools and that all our daily, weekly, and Church papers be requested to publish in full this expression.

M. P. WOODS, *Chairman*;
NOAH W. COOPER, *Secretary*;
A. B. SMITH,
W. F. BURDEN,
J. L. TAYLOR,
J. L. McGLOTHLIN,
W. S. NOLEN,
B. T. SMOTHERMON,
J. L. McWHORTER.

CHRISTIAN LITERATURE.

Report No. 1.

Dear Fathers and Brethren: We, your Board of Christian Literature, wish to submit to you as part of our annual report the action of the Joint Commissioners of the Holston, Tennessee, and Memphis Conferences with reference to the *Midland Methodist* and their agreement with O. W. Patton, the owner and publisher of the *Midland Methodist*:

1. The employment of an editor to be independent of Conference boundaries.
2. The entire time of the editor to be given to the paper and his salary to be fixed at \$2,500 up to a total active subscription list of 12,500, after that the editor to receive twenty cents from each additional subscription, the publisher one dollar, and the Conference Superannuate Fund thirty cents.
3. The subscription price to be fixed at a straight and invariable \$1.50 per annum, with no reduction to preachers or to clubs under any conditions, and the Tennessee Conference to inaugurate a drive for five thousand new subscriptions during the year 1919-20, the relative number of subscriptions from each district reported at this session of the Conference being taken as the basis of distribution per district of the subscriptions to be obtained.
4. It is suggested that the presiding elder, the lay leader, the leader of the missionary campaign, and the leader of the minutemen of each district be appointed by this Conference a district cabinet to plan for the greater efficiency of the pastor and Circulation Committee, provided for in each Church by Paragraph 108 (7) Discipline, the presiding elder, in addition to his membership vote, being given a casting vote in case of a tie.
5. We ask of this Conference the ratification of the general terms of agreement between the Joint Commissioners of the Holston, Tennessee, and Memphis Conferences as contained in the paper from said Commissioners hereby appended to this report and offered as a constituent part of the same.
6. We especially call your attention to the concession of oversight and control of all advertising matter to the editor and Joint Commission and trust that when current contracts shall have expired that control will effectively silence all complaint as to character of the advertising carried.
7. We specifically approve and request the ratification of the suggestion that the Joint Commission and their successors as appointed by the several Conferences herein mentioned be incorporated under the laws of the State of Tennessee, their successors, three in number from each Annual Conference, to be, in case of the Tennessee Conference, elected on nomination of this Board quadrennially and each and all of them removable at the will of said electing Conference in each and every case, their terms automatically expiring at the end of each quadrennium on election of their successors.
8. We heartily indorse the election of Dr. J. A. Burrow as editor by the Joint Commission and with concurrence of O. W. Patton, publisher, and also of the assistant editors, but recommend that at no time shall the editor or any one of the assistant

editors be a member of this Board or of the Joint Commission, or if elected while a member of either of those bodies that he shall resign on acceptance of the office, and his place shall be filled by the Board in the interims of the sessions of the Annual Conference, subject to approval of the Conference at its next session.

THE CHRISTIAN ADVOCATE.

We are informed by the editor of the *Christian Advocate* that by the special rate of fifty cents for five months' subscription twenty-three thousand short-term subscribers have been added to the mailing list, six hundred being annual subscribers.

We heartily wish for the *Christian Advocate* the constituency of the entire ministry and of the entire laity of the whole Methodist Episcopal Church, South, assured that in every charge it will be a helpful assistant in carrying out the prescribed activities of the pastorate and in every home a promoter of Christian character and culture.

THE QUARTERLY REVIEW.

We heartily recommend the *Quarterly Review*, under the editorship of Dr. F. M. Thomas, Book Editor, as a worthy and scholarly periodical, stimulative and informative of all that pertains to Christian scholarship in the laity and the ministry and provocative to the life of Christian piety and to the activities involved in the expansion and consolidation of the kingdom of God.

BOOKS AND TRACTS.

We reproduce a definition of literature from one of the greatest purists that the English language has ever possessed: "Literature consists of all the books, and they are not many, where moral truth and human passion are touched with a certain largeness and sanity and attraction of form." Such a definition loses sight of the fact that by its own five tests of literature periodicals sometimes do rise to the rank of real literature. We recommend the list of books and tracts now being published by the General Board of Christian Literature and call attention to their advertisement of prizes for treatises in tract and book form on special doctrinal and evangelistic topics.

Respectfully submitted for the committee.

J. J. RANSOM, President.

NASHVILLE, TENN., October 2, 1919.

We, the undersigned commissioners of the Tennessee and Memphis Conferences of the Methodist Episcopal Church, South, in session at Nashville, Tenn., unanimously adopt the following recommendations to be presented to our respective Conferences concerning the publication of the *Midland Methodist* as our Conference organ:

1. We recommend that the proposition of O. W. Patton, the present publisher, be accepted. The proposition is as follows:

"O. W. Patton agrees (1) to employ an editor for full time at a salary agreed upon by the commissioners and the editor, the editor to be elected by the Commission; (2) to give a stipulated amount of space in the paper (two-thirds, more or less, as agreed upon) for Conference matter, will full editorial control of the same; (3) that the editor and Commission shall control the character of advertising admitted to the paper. Provided that the patronizing Conferences shall use their best endeavors to increase the circulation of the paper to 15,000 subscribers at \$1.50 per annum.

O. W. PATTON."

2. We recommend that the Commissions of Publication, appointed by the several patronizing Conferences, be given authority to act in all matters pertaining to business management and welfare of the paper, provided that no financial responsibility shall be assumed except by direct action of the Conferences involved.

3. We recommend that the editor be elected by the Commission and without reference to Conference boundaries.

4. We recommend that the Joint Commission be made a corporate body under the laws of the State of Tennessee.

T. C. RAGSDALE,

GEORGE A. MORGAN,

Commissioners of the Tennessee Conference.

W. A. FREEMAN,

W. D. JENKINS,

Commissioners of the Memphis Conference.

N. B.—The commissioners of the Holston Conference were invited, but found it impossible to be present at this meeting. A copy of these recommendations has been sent to them for their indorsement.

An agreement is hereby entered into between O. W. Patton, publisher, and the Conference commissioners fixing the salary of the editor of the *Midland Methodist* at \$2,500 a year, provided, however, that when the subscription list of the paper goes beyond 12,500 at \$1.50 each per year Mr. Patton, the publisher, shall receive one dollar of each subsequent subscription, the editor twenty cents, and the Conference commissioners thirty cents. The amount received by the commissioners after paying any necessary expense incurred by them is to be given to the Conference Claimants Fund of the patronizing Conferences according to the number of subscribers furnished by each Conference.

O. W. PATTON,

Owner and Publisher;

CREED F. BATES,

N. W. WATSON,

E. E. WILEY.

The Holston Conference commissioners in a meeting held at Princeton, W. Va., October 10, ratified and accepted as their own the foregoing report of the commissioners of the Tennessee and Memphis Conferences, including the agreement signed by O. W. Patton.

We ask the Holston Conference to accept and indorse this plan, which we believe will give to the three patronizing Conferences a satisfactory Conference organ.

CREED F. BATES,

W. N. WATSON,

E. E. WILEY,

Commissioners of the Holston Conference.

Report No. 2.

Dear Fathers and Brethren: We, your Board of Christian Literature, have received the exhibit of the Publishing House directed to the bishop and members of the Tennessee Annual Conference. This document shows a most satisfactory financial state of affairs.

Total gross sales for year ending February 28, 1919.....	\$1,210,916 54
Total gross sales for year ending February 28, 1918.....	1,156,874 20

Year's increase in volume of business.....	\$ 54,042 34
On total volume of sales a net profit of.....	83,070 56

We regret that the exhibit shows a loss on the *Christian Advocate* of \$6,648.30; on the *Methodist Review*, \$2,822.39; on the *Epworth Era*, \$2,286.46. Total loss, \$11,757.15.

After a further reduction of subsidy to the *Pacific Methodist Advocate* (\$3,000), college donations (\$30.53), Conference claimants (\$20,000), loss on personal accounts (\$7,046.74), and depreciation, Nashville (\$14,900.19), there has been added to the capital a net balance of \$26,335.95. The present total assets of the Publishing House amount to \$1,774,325.70.

In view of the showing thus recapitulated, while regretting the lack of a profitable

subscription list for the four publications mentioned, we wish to reaffirm our settled conviction that the Church spends no money more wisely than that which she puts into the *Methodist Review*, the *Christian Advocate*, the *Epworth Era*, and the *Pacific Methodist Advocate*.

For the Board.

JOHN J. RANSOM, *President.*

BOARD OF EDUCATION.

Report No. 1.

The recent world war has taught us many lessons, and if any one of these stands out as more valuable than the rest it is the need of thorough preparation for any task that we attempt. This is not only true of nations, but it is equally true of Churches.

If our Church is to hold its place amid the new conditions, it must fill its pulpits with men that know how to fill them effectively. The time is very rapidly coming, if it is not already here, when laymen will not attend Church services nor support Church activities merely from a sense of duty. If they attend Church services, it is because it is a true service that the Church renders, because the Church gives value received, and this cannot be done by men who do not know the needs of their people nor how to feed them.

There has never been a time when trained men were not needed, but we are now very rapidly approaching the time when trained men only can be used.

We hear a great deal of complaint that our salaries are too small, and most certainly they are in a great many places; but some—yes, many of our smaller places—are paying full value for what they get. The response of the laymen to the Centenary Movement shows that they are not only willing but eager to finance any big cause, and in filling their pulpits they are just as eager to pay the price necessary to fill them with men of the highest intellectual as well as of the highest moral type. They desire this not from any emotional nor from any fictitious valuation, but for the most practical of reasons.

And hence if the Church in the future is to meet the simplest needs of its people, it must provide its ministerial students with well-equipped schools of the highest type, and it must not hamper these schools by any lack of funds. Emory University is doing a great work. The numbers have increased so greatly during the past year that the old plant at Oxford could not care for them, and they were forced to move to Atlanta. In spite of the new buildings erected at Atlanta, there was not room enough for the large numbers. If these boys are to be properly housed and above all properly taught, new buildings and especially additional teachers must be employed. This, of course, will demand a lot of money, but the money spent for the adequate training of young men brings bigger dividends than the money we spend for any other purpose. We must supply it and supply it abundantly. Dr. Stonewall Anderson appeared before the Board to explain the plan that the General Board of Education is formulating to provide these funds, and this plan has our heartiest indorsement.

Martin College should also be warmly commended for the splendid work it is doing for the girls of our Methodist families. It too has outgrown its equipment. If it is to take its full part in the future, we must also make possible its growth by supplying it with the necessary money.

The W. T. Thomas School for the present term has enrolled one hundred and sixty-one pupils, and the principal reports that it is in a healthy condition.

Dr. Betts, of Paine College, also appeared before the Board. We are delighted at the fine work this college is doing and at the efforts it is making for a better understanding between the races.

The Young Preachers' Institute and the Ovaca Conference should be more largely attended. Religious leadership is oftentimes a lonely task for modern men and women,

as it was for Elijah, and the close association with other Christian leaders in conferences like these would be worth while even if there were no course of study prescribed. It is a good thing to learn that, in spite of our personal pessimism, there are still in Israel seven thousand that have not bowed their knees to Baal.

We must give our hearty indorsement to all these forces for the training of Christian leadership, but we must do more. Dr. Bennett appeared before the Board, and we were greatly interested in his account of the conditions affecting ministerial supply. His report that in some of the Conferences the loss of ministers by death and old age is greater than the accessions of young men is most deplorable. We must not only provide the schools, but we must find choice spirits of real ability that can profitably take the schooling; and if they are not able to pay the expense of the training, we must find the means of doing so. Two years ago your Board of Education gave help to fifteen ministerial students. Last year there were only five, but I am very glad to report that for the present year we have already made appropriations for eighteen.

We recommend for reëlection as Trustees of Martin College W. B. Taylor, J. J. Stowe, E. B. Chappell, J. J. Gray, E. J. Childers.

We recommend for election as Trustees of W. T. Thomas School S. E. Bradford, F. G. Dickson, J. Allison Molloy.

We nominate W. F. Tillett and E. P. Anderson to represent the Board in the Educational Association of the Methodist Episcopal Church, South.

We nominate Rev. G. A. Morgan to fill the vacancy on the Conference Board of Education.

We recommend for appointment A. M. Trawick as Professor of Sociology at Scarritt Bible and Training School, A. E. Clement as Financial Secretary of the General Board of Education, George A. Morgan as President of Martin College, W. W. Alexander as Secretary International World Movement of North America, E. P. Anderson as Conference Secretary of Education. *W. R. WEBB, JR., Chairman;*
J. A. BOSTICK, Secretary.

Report No. 2.

REPORT OF TREASURER OF TENNESSEE CONFERENCE BOARD OF EDUCATION.

NASHVILLE, TENN., November 1, 1919.

Miscellaneous Appropriations.

Martin College	\$1,800 00
Martin College, balance on Building Fund.....	250 00
W. F. Tillett, Treasurer of Twentieth-Century Fund, for investment..	480 00
Stonewall Anderson, Treasurer.....	3,000 00
W. E. Hogan, Secretary.....	6 00
W. T. Thomas School.....	650 00
Young Preachers' Institute.....	50 00
C. H. Yarbrough, Treasurer Ovoca Conference.....	125 00
 Total	 \$6,361 00

Appropriations to Young Ladies.

Miss Ruth Harper.....	\$150 00
Miss Mildred Griggs.....	100 00
Miss Mary Baker.....	150 00
Miss Mary E. Williams.....	100 00
Miss Maggie E. Lee.....	100 00
Miss Susie May Keathley.....	35 00
Miss Lillie A. Reams (Kelly Scholarship).....	120 00
 Total	 \$805 00

Appropriations to Young Men.

A. J. Davis.....	\$100 00
J. W. Crigger.....	100 00
E. D. Chappell	100 00
Wiley Rochelle	100 00
Robert Chambers	50 00
J. E. Belcher.....	50 00

Total	\$500 00

Appropriations for Correspondence Course.

G. M. Davenport.....	\$12 00
J. O. Crawford.....	12 00
A. F. Small.....	12 00
Fred Amacher	12 00
R. H. Willcoxen.....	12 00

Total	\$60 00

Expenses during the Year.

W. T. Thomas School Executive Committee.....	\$26 08
E. P. Anderson, Secretary.....	10 55
J. T. Stamps, W. T. Thomas School	5 15
Mid-year meeting of Board of Education.....	55 93

Total	\$97 71

Summary.

Oct. 9, 1918. To balance in treasury as per Lebanon Conference report....	\$ 959 71
Oct. 14, 1918. To amount received from L. H. Hollowell, Treasurer.....	11,000 00
Nov. 2, 1918. To amount received from L. H. Hollowell, Treasurer.....	1,143 59
Nov. 7, 1918. To amount received from Martin College, interest.....	600 00
Jan. 27, 1919. To amount received from L. H. Hollowell, Treasurer.....	65 36
Feb. 6, 1919. To amount received from L. H. Hollowell, Treasurer.....	237 30
Mar. 5, 1919. To amount received from L. H. Hollowell, Treasurer.....	197 96
Apr. 4, 1919. To amount received from L. H. Hollowell, Treasurer.....	291 17
May 6, 1919. To amount received from L. H. Hollowell, Treasurer.....	406 94
June 6, 1919. To amount received from L. H. Hollowell, Treasurer.....	317 13
July 5, 1919. To amount received from L. H. Hollowell, Treasurer.....	107 16
Aug. 4, 1919. To amount received from L. H. Hollowell, Treasurer.....	84 72
Sept. 5, 1919. To amount received from L. H. Hollowell, Treasurer.....	54 25
Oct. 6, 1919. To amount received from L. H. Hollowell, Treasurer.....	247 46

Total receipts	\$15,712 75

Disbursements:

By miscellaneous appropriations.....	\$ 6,361 00
By appropriations to young ladies.....	805 00
By appropriations to young men.....	500 00
By appropriations to young men for correspondence courses.....	60 00
By expense account.....	97 71

Total disbursements	\$ 7,823 71
October 6, 1919. By balance in treasury.....	7,889 04

Total	\$15,712 75

E. H. AYERS, JR.,
Treasurer Tennessee Conference Board of Education.

CHURCH PROPERTY.

Your Committee on Church Property asks to submit the following report:

We have 628½ churches and 179 parsonages. The churches are valued at \$2,272,451, and the parsonages at \$437,600. Indebtedness on churches, \$36,666; indebtedness on parsonages, \$21,393. Value of other Church property, \$52,549. Insurance carried, \$906,265.

We, your committee, urge four things about our Church property:

1. That our church buildings be better kept.
2. That our parsonages be made a more desirable place for the pastors to live.
3. That each charge have a parsonage for the pastor.
4. That all of our Church property be well protected by insurance.

Respectfully submitted.

I. HOSALE, *Chairman*;
W. T. ROGERS, *Secretary*.

BOARD OF CHURCH EXTENSION.

Your Conference Board of Church Extension is greatly rejoiced to be able to report that, in spite of the high cost of material and labor, zeal for the building of temples of worship seems unabated. We had presumed that applications for aid to our Board would be fewer than common during the period of stress of the last three years. On the other hand, the number has greatly increased, indicating a continuous work of church and parsonage construction. We are glad to report an improvement also in the character of church buildings. Our people in the country, as well as in the city, are waking up to a sense of the necessity of making some special provision for the Sunday school in the planning of church buildings.

We wish to commend this most heartily and to add that it is almost criminal to build a church now anywhere with a poor plan or with inadequate provision of Sunday school classrooms. The Parent Board has a man in the office at Louisville, Dr. J. A. Baylor, whose business it is to furnish you free of charge suggestions as to plans for church-building, so as to get the best construction and provide the most ample accommodations for all church activities which your money will afford. All our pastors should know this fact and see that Dr. Baylor is consulted with regard to plans before enterprising either church or parsonage. Remember that you cannot get aid from the Parent Board if you do not do this.

We call your attention again to the annuity bonds issued by our Board, which is one of the safest investments open to our people who have money from which they wish to realize a certain income during life and to leave to a worthy cause at the end of their lives.

A rich and varied collection of Church Extension literature is available upon call free of charge to all who wish to preach the gospel of Church Extension. A widespread impression was made upon the people during the Centenary campaign that part of the Centenary funds would return to them through the Church Extension Board in the building of churches in the smaller communities of our Conference. As a result our Conference Board has had a large number of calls and for large amounts, expecting it to come from this fund. The facts are as follows: (1) Only nine per cent of the Centenary funds go to the Church Extension Board. (2) Of this amount, one-half is to be used in church-building in foreign fields, and the remaining half is to be distributed by the General Board in building churches in the home field, in "strictly missionary territory." This is by order of the General Conference. None of this fund, therefore, comes into the hands of our Conference Board for distribution; so that we call upon our presiding elders and pastors to acquaint the people with these facts, and where applications are made in territory conforming to the above conditions let them be made to the General and not to the Conference Board.

Calls were made upon us this year for almost twice as much money as we have

for appropriation. We are sorry to have been compelled to make no appropriation in some cases and very small ones comparatively in others. We have done our best to take care of the strategic points and to give everybody a square deal.

APPROPRIATIONS.

Big Rock Parsonage, Clarksville District.....	\$ 200 00
Sailor's Rest Church, Clarksville District.....	500 00
Asbury Church, Standing Rock Circuit, Dickson District.....	200 00
Palmer Church (donation), Fayetteville District.....	500 00
Palmer Church (loan), Fayetteville District.....	1,000 00
Palmer Parsonage (donation), Fayetteville District.....	500 00
Palmer Parsonage (loan), Fayetteville District.....	500 00
Lafayette Church, Gallatin District.....	200 00
Portland and Fountain Head Parsonage, Gallatin District.....	100 00
Benedict Memorial Church, Lebanon District.....	250 00
Taylor's Chapel Church, Lebanon District.....	25 00
Liberty Circuit Parsonage, Lebanon District.....	150 00
Gainesboro Mission Parsonage, Lebanon District.....	500 00
Murfreesboro District Parsonage, Murfreesboro District.....	250 00
Manchester Church, Murfreesboro District.....	150 00
Mount Pisgah Church, Murfreesboro District.....	100 00
Normandy Church, Murfreesboro District.....	100 00
Blanton's Chapel Church, Murfreesboro District.....	50 00
Wesley Chapel (St. Joseph) Church, Mt. Pleasant District.....	500 00
Williamsport Church, Mt. Pleasant District.....	300 00
Leoma Church, Mt. Pleasant District.....	250 00
Fair Points Church, Mt. Pleasant District.....	200 00
West Point Parsonage, Mt. Pleasant District.....	100 00
To Tennessee Conference Loan Fund.....	200 00

Total donations, \$5,125; total loans, \$1,500.

The following conditions are imposed upon the donations and loans named:

1. The amounts granted to Palmer, in the Fayetteville District, must be spent under the supervision of the presiding elder.
2. The appropriation to the Murfreesboro District parsonage must free the property from all indebtedness.
3. The grant to the Gainesboro Mission parsonage is made on condition that the trustees agree to raise the remainder of the debt during the next Conference year.
4. The grant to Normandy Church is payable on condition that the balance of the debt be raised.
5. The appropriation to Manchester Church is payable when the balance of their debt is subscribed.

The assessment against our Conference for Church Extension is the same as last year.

P. A. SOWELL, *Chairman*;
T. C. RAGSDALE, *Secretary*.

General Treasurer's Report.

GENERAL WORK.

Receipts.

Total collected on assessment, 1918-19.....	\$53,427 13
Total collected on assessment, 1917-18.....	278 56
Interest from bank	12 28
General Work	\$53,717 97

Disbursements.

J. D. Hamilton, Treasurer, Foreign Missions.....	\$18,918 99
J. D. Hamilton, Treasurer, Home Missions.....	6,128 68
J. D. Hamilton, Treasurer, Negro Work	1,732 03
Board of Church Extension	10,125 66
Stonewall Anderson, Treasurer, Education	2,931 11
Stonewall Anderson, Treasurer, Theological School	2,398 18
Smith & Lamar, Treasurer, Bishops	4,796 36
Smith & Lamar, Treasurer, General Conference	532 92
D. M. Smith, Treasurer, Sunday School	2,931 11
Miss Sue Dye, Treasurer, Epworth League	666 15
Luther Todd, Treasurer, Superannuates	532 92
American Bible Society	1,598 78

	\$53,292 89
Proportion of check thrown out by bank.....	176 43
Proportion paid for collecting account.....	20 20
Proportion General Office expenses	228 45

	\$53,717 97

CONFERENCE WORK.

Receipts.

Total for Conference Work, 1918-19.....	\$26,281 00
Total for Conference Work, 1917-18.....	135 04
Interest allowed by bank on deposit.....	5 96

	\$26,422 00

Disbursements.

W. B. Taylor, Treasurer, Conference Missions.....	\$ 9,969 87
A. B. Ransom, Treasurer, Conference Claimants	10,066 87
A. B. Ransom, Treasurer, Conference Journal	747 13
E. H. Ayres, Treasurer, Education	4,834 21
W. M. Cassetty, Jr., Treasurer, Epworth League	99 64
E. E. French, Treasurer, Sunday School	498 11

	\$26,215 83
Proportion of check thrown out by bank.....	85 57
Proportion paid for collection.....	9 80
Proportion office expense	110 80

	\$26,422 00

SPECIALS.

J. D. Hamilton, Treasurer, Foreign Specials	\$ 1,922 28
J. D. Hamilton, Treasurer, Home Specials	10 00
E. E. French, Treasurer, Sunday School Day	1,599 99

Specials aggregating \$3,453.02 were sent directly to J. D. Hamilton, Treasurer, and did not pass through my hands. L. H. HOLLOWELL, Treasurer.

SUNDAY SCHOOL BOARD.

The Sunday School Board makes to the Conference the following report for the year ending October, 1919:

There is no time since the days of Wesley that is more regnant with the needs of religious education than the age in which we live. A theology which has been too much man-centered is loosed from its moorings as well as being thoroughly shattered, and there is to arise from the wreckage the theology that is God-centered if religious education of the world is sustained. The change is more fundamental than it seems at first glance. The political régime has a new accent; the realm of industries is poised in the balance of adjustment, even testing the constitutional freedom of life; the outlook, both national and international, has a new aspect. The message of the Church has always been and is to-day imperative in the transformation of the order toward larger things. The new era comes with a turbulent dawn. The supreme need, however, is the religion of Jesus Christ interpreted in terms of the worth and primacy of man and in such a manner as to meet the demands of a social and democratic gospel.

The task of religious education that presents itself in the light of the new era may seem large and in a sense overwhelming, and yet the program as issued in our standards of efficiency by the General Sunday School Board is reasonable as well as adequate. It is more than a mere plan of methods, for it rather ranges and scopes the domain of religious education. The Church should set herself in a zeal of earnestness to the task of realizing this program, the ministry should use it as a means to a greater efficiency, and the people should be acquainted with it so fully that it would be an increasing light along the pilgrimage to that kingdom of ends in which the significant import of religious culture will be revealed. Therefore we call attention to some of the outstanding features of that program.

The important feature is the ideal of teacher-training which is held up in the education of the Sunday school. When the teaching function of a Church wanes, the ritualism of a Church rises; when the teaching function increases, the ecclesiastical aspect decreases. Trained leadership is a supreme necessity, and the quality of teacher-training which is afforded by our Church is second to none. Every Church should have a training class, and every Church should obligate itself to the solemn duty of getting her teaching force to institutes and summer conferences, such as those at Dallas and at Lake Junaluska, for the purpose of preparing a leadership in each community. We rejoice to note that twelve or more young preachers are taking this course. We suggest the following books to be read: "Life in the Making" and "Organization and Administration of the Sunday School."

Another essential feature of the program furnished by our Church is the work of the departmental superintendents. Both as to organization and the ideal sustained, there is great efficiency. The adaptable aspect of these programs fits into the unfolding need of the pupil so that both theory and practice blend in such a way as to bring forth the manifold values of religious education.

Another outstanding feature of the program of our Church is the type of literature which is issued. There is none, it is reasonable to say, that is better. It is only necessary to call attention to our regular literature, but special mention of our new magazine, the *Church School*. There should be urged, however, a finer loyalty to our Church literature.

It seems expedient, however, to ask, How is the Tennessee Conference lined up with the above program? Has every Sunday school a training class? Is every Church interested in finding leaders for the work of to-morrow? These questions may be answered in part from gleanings taken from the field workers. We commend the work of Mrs. Hannah, which has been voluntary and of a high order. The goal of the elementary work should not be less than fifty per cent graded lessons in Beginners' and Primary Departments and all districts up to the third-rank standard.

Our Field Secretary, J. W. Pearson, has done under the circumstances a unique bit of work, and we commend him without reserve, and still from his report a vivid cross section of Sunday school work may be had showing the supreme need of the Tennessee Conference.

RECOMMENDATIONS.

1. The campaign of evangelism is now coming upon the horizon. The first phase of this program is the Sunday school membership campaign. The plan is outlined by the General Sunday School Board, and the Committee on Evangelism is to press this campaign during November and December, and from January 1 until Easter the evangelistic campaign is to be carried on in the Sunday school. We request, therefore, that the presiding elders, pastors, and superintendents of the Tennessee Conference coöperate in every possible way to make this campaign a success.

2. In view of the fact that certain unoccupied territory will be entered, we urge the importance of organizing Sunday schools at every possible point as the best means of organized Churches and missionary education.

3. According to the reports, there are at least one hundred preaching places in the Conference where there are no Sunday schools. We, therefore, recommend that we set as our goal at least as many Sunday schools as we have societies in the Conference.

4. In building churches we urge most earnestly that the plans adopted recognize the need of a better physical equipment for doing educational work.

5. We recommend some one or all of the following forms and methods of training: (a) Training class in the local school, (b) rural institutes in combination with the revival, (c) district institutes for superintendents and pastors, (d) standard training school of six days' duration in the county, town, and larger Churches, (e) the Conference-wide training school at Ovoca.

6. We have come to the time when our Church is able to maintain its own district Sunday school organization; therefore we appeal to the presiding elders, pastors, and superintendents to do all in their power to build up district Sunday school organizations according to the plan adopted by the General Sunday School Board and to make such use of these district workers as is necessary.

The Sunday School Board of the Tennessee Conference passed the following resolutions:

I.

1. That we appropriate \$125 for the Ovoca Conference for next year.
2. That we appoint the Chairman of our Board, the Conference Field Secretaries, and the active Conference departmental officers as directors of the School for Sunday School Workers to be held in connection with the Conference.

II.

1. That we request the continuance of E. E. French on the directory of the Tennessee Conference Preachers' Institute.
2. That we appropriate \$50 for the support of the institute for the coming year.
3. That we request that the Sunday School Board be given a regular place on the daily program.
4. We recommend that Rev. W. M. Green be reappointed as Sunday School Agent.
5. We request that the Conference permit Mr. E. E. French, Treasurer, 810 Broadway, to receive all Sunday School Day money hereafter.

These resolutions, which are intended to correlate the work of the Sunday school with the other educational and religious activities of the Conference, are timely and helpful.

We truly hope that the "Old Jerusalem Conference" will become second to none in the forward look and progressive efficiency of the Sunday school work. Sunday School Day should be one of the great days of the year. The Church should lift this

day of its money import and make it one of inspiration wherein the values of religious education are disclosed.

R. H. HUGGENS, *Chairman*,
D. M. AUSMUS, *Secretary*.

Treasurer's Report.

RECEIPTS.

W. A. Stroud, Treasurer.....	\$1,239 87
Children's Day Fund last year.....	104 63
Refund J. E. Edgerton, Centenary expenses.....	77 80
General Sunday School Board.....	500 00
Special Sunday school fund.....	449 86
Conference assessment	470 74—\$2,842 90

DISBURSEMENTS.

General expenses, Board meetings, institutes, etc.....	\$ 204 62
Traveling expenses, etc.....	182 68
Young Preachers' Institute.....	50 00
Office equipment	19 00
Postage, stationery, etc.....	15 30
Refund amount paid us in error.....	76 83
Ovoca Summer Conference appropriation.....	125 00
J. W. Pearson, salary.....	1,700 00
Methodist Publishing House account.....	376 19— 2,749 62
Balance	\$ 93 28

STATEMENT OF PRESENT ASSETS.

Sunday School Day, 1919.....	\$1,539 49
Paid General Sunday School Board 25 per cent.....	384 87— 1,154 62
Balance on hand.....	\$1,247 90

E. E. FRENCH, *Treasurer*.

EPWORTH LEAGUE BOARD.

To the Tennessee Annual Conference.

We, your Epworth League Board, beg leave to present the following annual report and recommendations:

The Epworth League outlook for this Conference was never brighter. Our young people are wide awake and enthusiastic in the work of taking the world for Christ. They are willing and anxious to bring things to pass.

We find that several new Chapters have been organized during the year.

The Leaguers accepted their quota for the Centenary.

The Mid-Winter Conference and the Ovoca Assembly were of the highest type, and the attendance was the best in the history of the organization. Several of the choice young people at these gatherings offered themselves for definite Christian service.

We recommend the following for adoption as a goal of the Conference Epworth League during the current year.

1. That an effort be made to organize Chapters wherever possible during the early winter.
2. That all charges endeavor to have pastors and suitable representatives attend the following conferences during the current year: (1) The District League Institutes; (2) the Mid-Winter Conference, which meets at Gallatin January 23-25, 1920; (3) the Ovoca Assembly, meeting in July, 1920.

3. That coöperation and support be given the Leaguers in their task of conducting the Morning Watch services preceding Easter.

4. That Anniversary Day, as ordered by the General Conference, be observed in every congregation. This day is to the League what Sunday School Day is to the Sunday school.

5. That greater consideration be given to the work among the Juniors of our Churches by organizing them into Junior Chapters wherever possible.

Respectfully submitted.

C. C. HINKLE, *President*;

W. M. CASSETTY, JR., *Secretary*.

AMERICAN BIBLE SOCIETY.

To the Tennessee Conference.

We, your Committee on the American Bible Society, beg leave to submit the following report:

The Holy Bible is the word of God. The leaves of its tree are for the healing of the nations. It comes to us through the guiding hand of Providence, and in tones of love with the accent of authority tells us of God our Father, of Jesus our Saviour, of the Holy Spirit our Comforter, of the relation we sustain to God, to one another, to the world, of the entrance of sin into the world, of the plan of deliverance, of the horrors of sin, of the joy of righteousness, of the home that is being prepared for all who walk with God, and of the translation of all who serve him faithfully.

It gives us pleasure to know that the Bible is being published, sold, given to the needy, read, and studied as never before in its wonderful history. Literally its light-kindling pages are being scattered, read, and assimilated by the many nations of the earth in a way to make glad the children of men.

The gates of the old city Jerusalem have been thrown open, and the colporteurs of the American Bible Society have been the first to carry through them with glad hearts the Word of God. The different languages of the earth are being mastered and put into service that God may speak audibly to men through them.

The soldiers of our own firesides as they enlisted to go abroad and take a part in fighting for the liberty of the world carried close to their sides the sword of the Spirit, and while they fought for freedom they learned that they were fighting for their God.

Because we are favored with this Book of all books, we must not take it for granted that all will read its blessed pages. In a certain section of our country as young soldiers were being questioned ere they went into the war it was found that only six in one hundred were readers of the Word of God. This to us should be a warning and should urge us to unceasing activity. The Jew of old in his religious life thought of the commandments. The Christian knows that he who keeps the statutes is as one who builds his house upon a rock. The individual, the family, the school, the Sunday school, the great congregation, all should keep the eye open to the Word of God, and the ear, together with the heart, should be ready to listen and obey while God tells us how to live.

Nothing but the Word of God will light the world out of the present confusion.

This year we have paid to the American Bible Society \$1,617.76.

Resolved that we will study, practice, teach, and publish as never before the Word of God.

W. H. BEASLEY, *Chairman*;
D. C. SCALES, *Secretary*.

WAR WORK.

Your Committee on War Work begs leave to report that little has been done in this line since the last meeting of the Conference. Soon after the Conference the armistice was declared, and the activities of the War Work Commission were rendered less necessary. The funds which were paid in by the Conferences were sufficient to meet

the demands of the work, with some help from the income of the Centenary Commission. The Centenary Commission furnished \$25,000, which was paid for relief in France and Belgium through the committee constituted by the Federal Council of the Churches of Christ. It has been decided by the War Work Commission at its last meeting that it would cease its operations and request the Board of Missions, through the Home Department, to take over such permanent work as had grown out of the war work. The Board of Missions agreed to this arrangement at its last annual session and will accordingly carry on in the future the work in the homeland heretofore done by the War Work Commission.

Your committee is glad to report that the War Work Commission did a service which has been appreciated by the authorities of the government and most enthusiastically received by the chaplains appointed from our Churches. In addition to securing suitable men and seeing that we had our share of men in that noble service, the Commission was able to furnish supplies to our chaplains equal, if not superior, to that furnished for chaplains from other denominations. We have heard high praise of the Commission and of the great benefits derived by the chaplains to their work by this liberal furnishing of necessary supplies by the Commission.

Respectfully submitted.

W. W. PINSON, *Chairman.*

DISTRICT CONFERENCE RECORDS.

We, your Committee on District Conference Records, submit the following report: All the records were before the committee, and all are neatly kept. One record is not typewritten. We recommend that all records be typewritten hereafter.

B. T. LANNOM, *Chairman;*
A. J. BYRN, *Secretary;*
W. L. ARMSTRONG,
BEN S. GARY,
JOHN H. STEVENSON,
F. G. DICKSON.

COMMISSION ON FINANCE.

We, your Commission on Finance, after thorough consideration of the various items embraced in the Conference activities, recommend the appropriation of the sum of \$37,303 for Conference work, to be distributed as follows:

For Conference claimants.....	\$12,000 00
For Conference missions.....	10,000 00
For Conference education.....	11,153 00
For Sunday schools.....	3,000 00
For Conference JOURNAL.....	750 00
For Epworth Leagues.....	300 00
For social service.....	100 00
Total	\$37,303 00

We further recommend that the percentage of allotment to the districts, for both general work and Conference work, be as follows:

Clarksville District	10
Columbia District	10.8
Dickson District	7
Fayetteville District	10
Franklin Distict	9
Gallatin District	7.2
Lebanon District	7.2
Mt. Pleasant District.....	6
Murfreesboro District	10
Nashville District	22.8

According to this scale, the following amounts are apportioned to the districts for the general work:

Clarksville District	\$ 5,423 00
Columbia District	5,857 00
Dickson District	3,796 00
Fayetteville District	5,423 00
Franklin District	4,880 00
Gallatin District	3,905 00
Lebanon District	3,905 00
Mt. Pleasant District.....	3,254 00
Murfreesboro District	5,423 00
Nashville District	12,364 00
Total	\$54,230 00

The following percentages are furnished by the General Commission for allotment of these amounts to the several interests:

Foreign missions	35.5
Home missions	11.5
Church extension	19
Education	5.5
Theological schools	4.5
Negro work	3.25
Superannuate Fund	1
Epworth League	1.25
Sunday schools	5.5
Bishops' Fund	9
General Conference expense.....	1
American Bible Society.....	3

For Conference work the amounts apportioned to the several districts are as follows:

Clarksville District	\$3,731 00
Columbia District	4,029 00
Dickson District	2,611 00
Fayetteville District	3,730 00.
Franklin District	3,357 00
Gallatin District	2,686 00
Lebanon District	2,686 00
Mt. Pleasant District.....	2,238 00
Murfreesboro District	3,730 00
Nashville District	8,505 00
Total	\$37,303 00

As a guide to the Conference Treasurer in distributing the amount appropriated for Conference work we respectfully submit the following percentages of allotment:

Conference missions	26.81
Conference claimants	32.17
Conference education	29.90
Sunday schools	8.04
Epworth League .....	.80
Social service .....	.27
Conference JOURNAL	2.01

Whereas your Finance Commission is charged with considering and adjusting the respective claims for the work of the Church; and whereas this should be done with the greatest possible care and wisdom; therefore

Resolved, That we respectfully request all Boards making claims for money for the year next succeeding this state in writing the amounts needed and the facts upon which the claims are based as briefly as can be done.

Resolved, That this request be complied with as early in the Conference session as practicable.

Respectfully submitted.

J. R. STEWART, *Chairman*;
J. R. WRIGHT, *Secretary*.

BOARD OF TRUST FOR SUPERANNUATED PREACHERS.

Your Board of Trust for this fund is composed of J. H. Fall, of New York City, Byrd Murray, G. M. Neely, Walter Keith, and P. D. Maddin, residents of Nashville, Tenn.

The income from the fund for the current year, from October, 1918, is as follows:

Two dividends on Nashville & Decatur R. R. stock of \$80.63 each (86 shares)	\$161 26
Two McGavock and Mt. Vernon Railroad bonds of \$1,000 each, 6 per cent.....	120 00
Two Nashville Railway & Light Co. bonds of \$1,000 each, 5 per cent.....	100 00
Eight Birmingham Railway & Light Co. bonds of \$1,000 each, 5 per cent.....	400 00
Two Cumberland Telephone & Telegraph Co. bonds of \$1,000 each, 5 per cent..	100 00
<hr/>	
Total income	\$881 26

We herewith hand you check for the amount, \$881.26.

Respectfully submitted.
P. D. MADDIN, *Chairman*;
WALTER KEITH, *Secretary and Treasurer*.

BOARD OF FINANCE.

Balance last year.....	\$ 616 81
Conference Fund, from preachers.....	11,736 73
Minutes	310 55
Smith & Lamar.....	700 00
Colvin Fund	25 00
Trustees Superannuate Fund.....	881 26

The following appropriations for the claimants of the Tennessee Conference were made by the Joint Board of Finance:

Amis, Mrs. L. R.\$ 175 00	Detwiler, Mrs. G. H.\$ 150 00
Baker, Mrs. T. J. ....175 00	Duncan, Mrs. J. T. ....125 00
Berry, Mrs. U. N. M. ....175 00	Dye, Mrs. W. T. ....160 00
Bolton, Mrs. J. G. ....170 00	Erwin, Mrs. J. B. ....160 00
Bouldin, Mrs. Wood ....190 00	Ezell, Mrs. A. M. ....150 00
Bransford, Rev. S. W. ....240 00	Fain, Rev. S. L. ....250 00
Brown, Rev. R. K. ....100 00	Faires, Mrs. J. W. ....175 00
Byrne, Rev. G. D. ....175 00	Ferrell, Mrs. B. G. ....30 00
Byrom, Mrs. G. S. ....150 00	Ford, Rev. M. N. ....60 00
Carden, Rev. T. A. ....125 00	Freeman, Rev. P. D. ....250 00
Charles, Mrs. M. W. ....110 00	Gilbert, Rev. J. W. ....225 00
Coleman, Mrs. D. B. ....210 00	Guinn, Mrs. G. D. ....100 00
Comer, Mrs. J. J. ....110 00	Haggard, Mrs. B. S. ....175 00
Cotton, Mrs. W. H. ....60 00	Harris, Rev. J. R. ....200 00
Couey, Mrs. A. C. ....175 00	Handlin, Rev. J. N. ....200 00
Cullom, Rev. T. S. ....125 00	Hart, Mrs. W. T. ....25 00
Curtis, Mrs. T. R. ....60 00	Herges, Mrs. C. E. ....175 00
Darnell, Rev. T. L. ....160 00	Hill, Mrs. Wylie ....150 00
Dinwiddie, Mrs. A. G. ....100 00	

JOURNAL OF THE TENNESSEE CONFERENCE.

Hill, Rev. O. P. (W. B. Taylor, Trustee)	\$ 200 00	Nichols, Mrs. J. H.	\$ 200 00
Ivie, Rev. H. J.	140 00	Oakley, Rev. J. M.	180 00
Johnson, Mrs. B. H.	200 00	Orman, Mrs. J. A.	150 00
Jones, Mrs. R. R.	135 00	Petway, Mrs. M. A.	75 00
Kellum, Mrs. T. F.	250 00	Plummer, Mrs. J. R.	25 00
Kellum, Rev. J. L.	185 00	Ray, Rev. J. H.	150 00
Kennedy, Rev. H. S.	175 00	Reagin, Rev. J. R.	100 00
Klyce, Rev. W. H.	100 00	Roberts, Rev. J. C.	225 00
Leath, Mrs. W. A.	175 00	Rowland, Mrs. W. T.	125 00
Lusby, Mrs. W. A.	15 00	Sanders, Rev. G. M.	120 00
Mabry, Mrs. M. J.	150 00	Sawrie, Mrs. W. D. F.	150 00
Matthews, Mrs. John	125 00	Sowell, Rev. P. A.	250 00
McFerrin, Mrs. J. A.	140 00	Taylor, Mrs. G. W.	150 00
McNeill, Mrs. H. B.	135 00	Thompson, Mrs. D. S.	160 00
McPeak, Mrs. G. B.	175 00	Travis, Rev. R. E.	75 00
Molloy, Mrs. J. G.	150 00	Vaden, Mrs. J. M.	125 00
Moody, Mrs. T. L.	150 00	Williams, Mrs. J. R.	125 00
Moores, Mrs. Z. W.	75 00	Woodward, Mrs. T. H.	125 00
Nackles, Miss (daughter of Rev. G. W. Nackles)	100 00	Total appropriations	\$10,880 00

A. B. RANSOM, *Treasurer.*

MEMOIRS.

REV. GEORGE WILLIS NACKLES, son of William and Nancy Nackles, was born April 16, 1869, in the western part of Henderson County, Tenn., in the second civil district, known during the war as South Carolina. He came of sturdy religious people, who firmly believed in God and sincerely worshiped him. The simplicity of his surroundings had much to do with the development of a strong body and an inquiring mind. He embraced all the opportunities which his day offered for the improvement of his talents and was a most diligent and painstaking student to the end of his days. On July 31, 1880, he was converted at the tender age of eleven years and joined Poplar Springs Methodist Episcopal Church, in the above-named county. The Church was on the Lexington Circuit of the Central Tennessee Conference of the Methodist Episcopal Church. Building early upon a good foundation, he grew up into a strong Christian character. He did not assume the vows of Church membership lightly, for they were to him the interpretation of a vital work of grace which brought to him a consciousness of sins forgiven and of the indwelling presence of the Holy Spirit. His conversion typified his whole ministry, which was always zealous, fervent, and evangelistic. He despaired of no one, but labored for and believed in the salvation of the most wicked and degenerate among men. Brother Nackles was married to Miss Mary Ann Isbell, daughter of William and Amanda Isbell, of Cookeville, Tenn., in October, 1896, and to this union there were given three children—Barbee, Edith, and William Manley, the latter living only six months. In Cookeville, Tenn., on January 20, 1893, he was initiated into Mt. View Lodge of the Independent Order of Odd Fellows. Last summer at a public service held at the Methodist church in Cookeville this lodge presented to him an Odd Fellows' veteran jewel, one of the most honorable decorations of this order, in recognition of his twenty-five years of extraordinarily faithful and active service as a member of the order. He was also for many years an active member of the Masonic fraternity. Brother Nackles was licensed to preach by the Huntingdon District Conference, Methodist Episcopal Church, at Palmer's Shelter, in Carroll County, Tenn., October 17, 1887; admitted on trial into the Central Tennessee Conference, Methodist Episcopal Church,

at Dickson, Tenn., October 21, 1887; admitted into full connection in McLemoresville, Tenn., October 18, 1890; ordained deacon at McLemoresville, Tenn., by Bishop J. M. Walden, October 19, 1890; ordained elder at Dowelltown, Tenn., by Bishop John F. Hurst, October 14, 1894. His first appointment to preach was at Union Hill. He filled Brother Creasy's appointment. His text was 1 Corinthians xv. 58: "Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, ferasmuch as ye know that your labor is not in vain in the Lord." His appointments were as follows: Bloomington Mission, 1890; Cookeville Mission, 1892 (he served this charge for five years and did faithful work); Huntingdon Mission, 1897; Tullahoma Mission, 1898. Brother Nackles did eight years of faithful work in the Methodist Episcopal Church. He was received on his credentials from the Methodist Episcopal Church into the Tennessee Conference of the Methodist Episcopal Church, South, at Clarksville, Tenn., on October 24, 1898. His first appointment in the Methodist Episcopal Church, South, was the Verville Circuit, and he served this work for two years, from 1899 to 1901; Beech Grove, 1901; Cookeville Mission, 1902-05 (making eight years at Cookeville); Alexandria and Watertown, 1905-09; Portland and Fountain Head, 1909-11; Erin Circuit, 1911-12; Hendersonville Circuit, 1912-13; Erin Circuit, 1913-17; Lynnville Circuit, 1917-19. He served these twenty-nine years with zeal and fidelity in every class of appointment to which he was assigned. In the towns where he served he knew almost every man, woman, and child by name. He managed to be much among the people, in their homes and places of business, and wherever he went he carried an atmosphere of perennial good cheer. Nor was he ever gadding aimlessly about. He sought to win men to himself that he might win them to Christ, and thus he reached multitudes of people. He rejoiced greatly in seeing men saved, whether directly through his own or another's preaching. It has been the writer's good fortune to hold meetings with him, with great success. Nor did his systematic pastoral work prevent his persistent vigor as a student. He was a free thinker, and his great study was the Bible. He was painstaking in the preparation of his sermons, so that he was never hard to understand

nor tiresome to listen to, but made himself clear to all, his chief aim being to convince the mind, stir the heart, and lead men to an immediate acceptance of the truth. There were not many greater gospel preachers. Brother Nackles was a most gentle and brotherly man, full of wit and good humor. He was ripe for heaven. While spending several days at the writer's home, heaven and eternal life was his main thought. He often expressed a desire to depart and be with Christ. There were no clouds in his evening sky. He knew where he was going, because he knew the direction in which he had been traveling throughout his earthly pilgrimage. The end came very unexpectedly on January 7, 1919, while serving Lynnville Circuit, but he was ready. He has gone to live with God and his dear wife, baby, and friends forever. He was a good son and a devoted husband and father. He has passed from our midst, but he will continue to live in our memory, and his influence will abide. Let us not think of him as dead, but as one who has merely redressed, put on the robe of immortality, and gone to be at home forever.

SIMON M. ENSOR.

REV. THOMAS H. WOODWARD, son of Rev. R. M. and Nancy A. Woodward, was born in Lincoln County, Tenn., on February 7, 1850, and died in great peace at Dyer, Tenn., March 20, 1919. Brother Woodward was converted at the early age of fourteen and joined the Methodist Episcopal Church, South. He was licensed to preach by the Quarterly Conference of Richland Circuit on September 4, 1869, Rev. B. M. Stephens being presiding elder. He was admitted on trial into the Tennessee Annual Conference at Lebanon in October, 1871. He was ordained deacon at Franklin on October 12, 1873, by Bishop H. N. McTyeire. Two years later he was ordained elder by Bishop W. M. Wightman at Fayetteville, Tenn. He was married to Miss Mary E. Jackson on September 20, 1876. To this happy union were born three children—John Barbee, Mattie Tom, and Willie Elizabeth. Little Mattie Tom died in infancy. He leaves his good and devoted wife, Barbee, and Elizabeth to mourn his death. Brother Woodward served as an active itinerant preacher more than thirty years. He loved the itinerancy, but, owing to declining health, he was forced to take a superannuate relation. For several years he had made his home in Dyer, Tenn. There he was useful in many ways, and he leaves a host of friends to sorrow because of his departure. Brother Woodward was a faithful itinerant minister. He was a sound gospel

preacher, methodical in all his work, and a conscientious pastor. He was not only faithful, but he was efficient in the work to which his Lord called him and to which he gladly gave the best years of his life. His preaching was marked by originality. He put no faith in mere excitement. A successful ministry to him did not consist in crowded churches, full aisles, or approval of the public; but the evidence of ministerial success was found in altered lives and in obedient and humble hearts—the unseen work revealed only at the judgment seat. All this was vouchsafed unto him. He left no means untried by which to win men and women to the love and service of the Master. Brother Woodward was no ordinary man, measured by any just standard. He was a splendid Christian gentleman without a particle of parade or ostentation, yet he never for a moment declined to avow his religious convictions nor hesitated to defend the doctrines of his Church. He was an excellent citizen and a devoted friend. He gave himself to his friends whole-heartedly, without reservation. His home life was beautiful. No wife ever had a more devoted husband, nor children a more fond parent. The shadows are over the home, and the widow and the children need the love and prayers of the Conference. The writer was converted and joined the Church under Brother Woodward's ministry, and feels very deeply his going away. Brother P. A. Sowell, his lifelong friend, says of him: "Brother Woodward was admitted into the Tennessee Conference one year after I was. I was his neighbor during his second year, and I knew him intimately for forty-seven years. He twice served charges in my district. I have known his wife for forty-nine years. I was present at their marriage. I was never associated with a more perfect gentleman. He was an idolized son in the home of his parents, a Christian of the sincerest type, and a methodical and conscientious pastor. He loved and was thoroughly devoted to his family. For about seventeen years he had been a retired preacher and had lived far removed from Conference fellowships. I have no doubt that he often felt the oppression of solitude. I am confident there was a safe passage for him to the shores immortal."

J. T. BLACKWOOD.

MOSES J. MABRY, son of Dr. W. H. and Margaret Barr Mabry, was born in Shelby, N. C., on February 10, 1847. He was converted and joined the Church in 1859, when only twelve years of age. His father was a practicing physician and also a local preacher of merit. His mother

was a strong and faithful Christian and a good keeper of her home. These good parents gave much attention to the early religious training and instruction of their boy. The family moved to Talladega County, Ala., soon after the conversion of their son, and it was there that Moses, while yet a lad, enlisted in the Confederate army as a soldier for his country. As a soldier he remained consecrated and true to God and the Church to the close of the war. Returning to his home after two years of exposure and manly courage, it was reported of him that he was the youngest member of his company and that his daily conduct was without a flaw. His father died before the son returned to the grief-stricken home. A season of profound sorrow pervaded and gripped the manly heart of the dear boy as the scenes of devastation on every side spread out before him. He prayed, as was his habit from childhood, but with the more serious thought of what life was now demanding of him. The mother and his sister must be cared for. It was after one of these most serious approaches to God that he conceived the idea of leaving the old home place and of moving his mother and sister into other surroundings. After a brief consultation with his mother on the subject the plan was soon determined. The move was made to Tennessee, and the home was located in Lawrence County six or seven miles out from Lawrenceburg. Here in the new home Brother Mabry worked, prayed, and exercised his gifts in public religious gatherings until licensed to preach. On entering the ranks of the local ministry he had, as he told me, "new springs" put into his old purposes and religious desires, and now he felt that God wanted him for more constant use in the field. Accordingly, in Franklin, Tenn., in October, 1873, he applied for and was admitted on trial into the Tennessee Annual Conference. His forty-five consecutive appointments were: Lowerville Circuit, two years; Wayland Springs Circuit, one year; Savannah Circuit, four years; Wayland Springs Circuit, three years; Hampshire and Pisgah, three years; Stones River Circuit, three years; Hickory Creek Circuit, three years; Antioch Circuit, one year; Stones River Circuit, two years; Smyrna and Antioch, one year; Smyrna and Walnut Grove, one year; Christiana Circuit, three years; Rich Valley Circuit, four years; Medium and Petersburg, two years; Centerville Station, four years; Tullahoma Station, two years; Cornersville Station, four years; Smyrna and Hollandale, two and a half years, where on April 18, 1919, at the parsonage in Smyrna, Tenn., he fell on

sleep in the presence of the loved ones of his home. His last moments were radiant with a spirit of resignation to the will of his divine and ever-present Comforter. His wife and some of his children were permitted to catch the last words of his cheer and hope while they administered lovingly and tenderly to his suffering body. Brother Mabry had not for several years preceding his departure a strong and robust body, but was never disabled to such an extent as to think of resting from his loved employ. Untiringly and successfully he moved on and met every engagement and duty. His last illness was of short duration and found him ready for life or death. His quarterly meeting was at hand and found all his reports ready and waiting when Rev. W. H. Johnston, the presiding elder, came on Saturday to hold the Quarterly Conference. Brother Johnston took charge of and conducted in a most impressive manner the funeral service of the faithful dead pastor in Smyrna Church, before a great throng of members of his charge, with other people who knew and loved our brother, together with a large assembly of Masons in regalia, all of whom sat with bowed heads and subdued spirits while the presiding elder, Rev. J. P. Funk, and others spoke words appropriate of the dead pastor, friend, brother, comrade, husband, father, and citizen. Brother Mabry was three times married. His first wife was Elizabeth Jane Beasley, of Lawrence County, Tennessee. To this union were born six sons, four of whom went back to God while infants. Two, R. Marvin and Rev. John J. Mabry, yet live to honor the memory of father and mother. Brother Mabry's next marriage was with Emma McLaren, of St. Florein, Ala. One child, a son, Oscar, was the fruit of this marriage. He yet lives a useful and manly life as the result of parental love and training. The last wife was Pattie Brown, of Smyrna, Tenn. To them were born four children, three daughters and one son. One of the little girls went to heaven when just a child. Those surviving the father's death are Mrs. Frank Faulkenberry, of Howell, Tenn., Ollie Brown Mabry, of Birmingham, Ala., and Miss Mary Clark Mabry, of Smyrna, Tenn., who, with her mother and the greater number of his stricken children, were present that Good Friday with aching hearts to witness the beautiful rays and behold the gentle departure of their loved one's setting sun. As a man and citizen Brother Mabry was loved by all. Dignified, tall in stature, affable, pure in speech, he received the respect of all classes. It was a part of his everyday life to live his gospel before the world.

His education was a result of a manly recognition of certain limitations and insuperable obstacles that would interfere mightily with such a work as seemed to lie out before him and would greatly hinder him in his contemplated purposes for his life work. Fortunately, he had a good mental and English training while a boy. To in some way meet what seemed to him most needed, and as the only way to approach a most helpful plan for getting this help, he sought the best company and the best books. By this method he obtained in absorption much that supplied the personality and magnificent decorum that adorned his after life. Moses Mabry was truly a man of God. In very simple soul-stirring speech he would often recall the time of his conversion. That period to him was the pivot around which all else revolved. At these times the swelling floods would sometimes overflow. I remember at one of our "side talks" he said to me, while speaking of his conversion, which finally terminated in his call to the ministry: "Will, I know whom I have believed and am certain the good pleasure of God was revealed to me in his Son Jesus Christ." He loved to talk and preach about "being in Christ." With him the bedrock of all righteousness was love. This love of God in Christ Jesus became a holy fire as it was believed in by Moses Mabry. In fact, his ministerial life to the very end was made and kept radiant because of his close intimacy with an abiding and Supreme Presence. Moses Mabry was indeed God's soldier, but he was also very human and therefore suffered much. But in God's cause he could always command the human instinct of the worldly-wise and bend all to the call of his ever-present Lord. His field of work was always the field chosen for him, and his rule was to go without a murmur. As the list of appointments assigned to him will indicate, his labors were mostly among a rural people. No great salary was to follow. I never heard of his complaining. His message was about the same to all classes—man a sinner, Christ a Saviour. Many converts to the Christian religion as the result of his strong gospel appeals will be stars in his crown. His gospel sought the lost man in any part of the earth. His religion stooped over the weak, it had compassion for the oppressed, and gave him strength over his own infirmities. His home life was beautiful. His wife and living children bear tribute to his tender and loving administrations. His afflicted widow will not be forgotten by this Conference. May his mantle fall on John J., his preacher son! Good-by, my dear classmate and comrade. You filled well your

place. We rejoice in the victory you have gained and hope to meet you over there.

W. J. COLLIER.

CON S. MASSEY was born on April 4, 1847, and ascended to heaven on August 21, 1919. He was married to Miss Mattie Dennis on August 12, 1867. These two elect young people established one of the strongest, purest, and best Christian homes and lived together for more than fifty-two years in harmony, happiness, and extensive usefulness. His wife, six children, twenty-three grandchildren, and one great-grandchild are lonely and sorely bereaved without him. His home was at Mulberry, Lincoln County, Tenn. In that section of country he spent his life, except the years that he was a Confederate soldier. For fifty-four years he was an earnest, aggressive, consistent Christian. For almost fifty years he was an active and efficient steward in the Methodist Church. He maintained a family altar for about the same length of time. He was often chosen as a delegate to Annual Conferences and other representative gatherings of his Church. He was Chairman of the Centenary Campaign Committee for his pastoral charge, and during the campaign he visited and prayed in almost every home. Of course his charge subscribed the full amount that was apportioned to it. For years he was the lay leader of his charge. The duties of the office were not mysterious to him, as they have been to many others. He knew what to do and how to do it. He had been doing all such work with the skill of a master long before such an office was written into the Discipline. Pastors and presiding elders never had a better friend nor a more efficient collaborator. He acquainted himself with the people and studied carefully all the conditions of the work. He was familiar with the whole situation and did his work intelligently. The business interests of the Church were safe in his hands. In the business management of the Church he stood for the highest standards of honor and for the most liberal policy in ministerial support. He was an enterprising and influential leader among men, and what he did not bring to pass could hardly be done. He traveled extensively, purely in the interest of the King's business. He was burdened with a message of life to men, and he delivered it with wonderful effect. In the real sense he was a soul winner. He turned many to righteousness. Under the direct authority of his Lord and in the light of the Great Commission he went forward as a preacher of righteousness, and many were made glad by his coming. He was only a humble lay-

man, but great congregations were moved mightily by the Spirit of God under his burning messages of divine truth. Brother Massey was so thoroughly human that he really knew and understood human beings. That was one of the secrets of our Lord's great success. He was thoroughly human himself. He was a perfect man and understood human life and human character. Many who are otherwise great in gifts and acquirements are not practically human enough to understand and help poor, needy human beings. Being intensely and practically human does not necessarily estrange one from God, but, on the other hand, brings him closer to God. We cannot get very close to needy human beings without getting close to God. Like the Lord Jesus, Brother Massey turned on all the power of his consecrated human nature, a power that carried his strong and convincing personality into the hearts and lives and homes and business of men and caused them to believe in the saving power of the Son of God. He loved humanity so intensely that the purest altruism characterized every movement of his life. How to help others and how to help the greatest number was in his everyday thought. His restless, unrestrained energy was in constant requisition for the comfort and help of others without a thought of cost or consequence to himself. He was an optimist of the Christian type. He saw all things in the unwavering light of God's promises. He was familiar with the philosophy of the gospel. He saw dark clouds, but his superior vision penetrated to their silver lining. Hope was buoyant, and faith was triumphant. Men destitute of such vision as his, with small faith and faltering hope, would have failed where he succeeded triumphantly. He was cheerful and hopeful and saw God's bright side of everything. He was a child of God and lived in the kingdom of God, where no calendar has ever been issued. Instead of growing older he grew younger and was in harmony with God's plan of eternal life without an age limit. He loved young people, and they loved him, and he was in harmony with the age in which he was living. The only limit that he feared was the limit of inefficiency, and that he never reached. He did not lack opportunities; he made them. In this also he followed our Lord's example. When Jesus came into the world opportunity did not greet him. In fact, there was little room for him. He created opportunities and went about doing good to men. Early in life Brother Massey was face to face with very discouraging problems, but he was greater than all external conditions. He did not

have the advantages and encouragement that his noble young life deserved. But there was no monopoly of knowledge. He read good books, and especially the Bible, and became a well-furnished man. He was among the foremost advocates of education. Whether it was an enterprise of the Church or State or of private individuals, he gave his indorsement and influence and all the help that he could otherwise give to all worthy educational movements. He possessed a fine sense of discernment and discretion. He believed there was a way to reach every man who was capable of sincerity. He understood the secret passages into the souls of men, and he was an expert in reaching them. Men that others had abandoned to their wayward course were reached by him. Men unaccustomed to listening to the gospel heard him gladly. In dealing with men he was loving, gentle, and very patient. He had little patience with insincerity, but he would go any distance and make any sacrifice to reach and help any who were genuinely sincere. He was very apt in touching the chord of sincerity in human hearts. Thus he became the counselor, comforter, and confidential friend of men. He spent much time among the poor, sick, suffering, and sinful, and always made them glad by word and deed. The worst men had confidence in him and turned to him when they were in distress. In courage he was superior. The man who is consciously right is never afraid. Where perfect love abides fear cannot come. He kept his heart right with God and with men. Righteousness, rather than popular applause, was his object. He would not follow the multitude to do evil. It was not impulse but honor that controlled his conduct and made him immovable as a friend and invincible as a foe. One incalculable force came into his life with his birth and was the rich, inalienable heritage of his whole life. He was the son of a Christian mother and the product of a godly home. What he might have been otherwise no one can tell, but the writer knows that for these righteous influences upon his life he never ceased to thank God. He fashioned his own home after the same model and gave to his children the same heritage. The hospitality of his home was large and free, and the welcome there was like that we have in the gospel. After the weary itinerant reached their door he was no longer a stranger. There the weary found rest, the hungry found food, and the despondent found encouragement. Many will call them blessed in that day. "Mark the perfect man, and behold the upright: for the end of that man is peace." HERSCHEL B. REAMS.

Table No. I.—Membership, Baptisms, and Church Property.
CLARKSVILLE DISTRICT.

CHARGES.	MEMBERSHIP.										CHURCH PROPERTY.						INSURANCE.			WOMAN'S WORK.		CHURCH PAPERS TAKEN.	
	Local Preachers.	Additions on Profession of Faith.	Additions by Certificate and Otherwise.	Removals by Death and Otherwise.	Present Total Membership.	Adults Baptized.	Infants Baptized.	Churches In Charge.	Church Buildings.	Value.	Indebtedness.	Parsonages.	Value.	Indebtedness.	Value of Other Church Property.	Insurance Carried.	Societies.	Members.	General Organ.	Conference Organ.			
Adams Circuit.....	21	53	9	375	16	.....	2	3	4	\$ 10,000	.....	2	\$ 3,000	.....	\$ 1,000	.....	4	50	6	35		
Antioch Circuit.....	6	5	14	629	5	.....	2	4	4	6,000	.....	1	1,800	.....	3,100	.....	3	60	8	20		
Asbury Circuit.....	36	45	125	581	33	3	3	5	5	7,500	.....	1	1,250	.....	.....	.....	.....	25	10	35		
Ashland City Circuit.....	7	7	2	745	7	1	4	4	4	5,200	.....	1	1,200	.....	500	.....	1	20	8	10		
Barren Plains Mission.....	14	51	.....	832	14	.....	4	4	4	7,500	.....	1	1,000	\$ 125	1,000	.....	2	2	10	36		
Big Rock Circuit.....	21	217	9	727	20	8	6	6	6	5,900	.....	1	2,500	800	.....	.....	1	14	1	1	36	
Cedar Hill Station.....	15	70	415	.....	1	1	1	1	1	10,000	.....	1	3,000	.....	3,000	.....	3	60	8	12		
Forrest St. & New Prov.....	5	117	8	221	5	1	3	3	3	7,500	.....	1	3,000	.....	1,500	.....	2	41	2	10		
Madison Street*.....	30	82	18	953	28	5	5	1	1	80,000	\$ 7,000	2	9,000	.....	\$ 2,500	55,000	2	510	.....	.....	
Montgomery Circuit.....	59	149	7	542	59	10	6	6	6	6,000	.....	1	2,000	.....	1,800	.....	3	49	10	14		
Palmyra Mission.....	42	80	3	340	36	2	4	4	4	5,750	500	1	750	.....	350	2,200	3	38	5	14		
Pleas't View & Mallory's.....	6	65	459	.....	3	3	3	3	3	6,500	.....	1	1,500	.....	.....	.....	2	22	10	25		
Red River Circuit.....	6	2	11	529	5	2	4	4	4	7,000	.....	1	3,000	.....	600	2,200	.....	3	3	27		
Southside Circuit.....	3	7	121	581	3	1	3	3	3	5,500	.....	1	2,000	.....	500	.....	3	66	49	18		
Springfield.....	3	38	60	487	4	2	2	2	2	41,500	.....	1	10,000	1,400	27,000	.....	1	75	20	22		
St. Bethlehem Circuit.....	13	200	113	555	11	12	4	4	4	7,300	.....	1	1,500	.....	2,000	.....	2	36	17	16		
Total.....	6	266	1,068	635	8,271	246	48	57	57	\$ 219,150	\$ 7,500	18	\$ 46,500	\$ 2,325	\$ 3,450	\$ 100,800	34	1,066	154	304			

*District parsonage valued at \$5,000.

COLUMBIA DISTRICT.

Ardmore Circuit*.....	4	91	95	4	3	3	3	\$ 8,000	1	\$ 1,500	\$ 2,500	2	39	6	1	
Bigbyville and Mt. Olivet.....	3	20	14	260	3	4	3	3	3	5,000	1	\$ 150	20,000	1	68	\$ 68	18	
Chestnut Grove Circuit.....	1	24	26	200	415	24	1	4	4	40,000	1	8,000	1,500	1	4,000	1,000	37	22	
Columbia.....	22	21	842	.....	1	1	1	1	1	5,000	.....	1	2,000	.....	2,800	.....	1	23	12	15
Culleoka and Glendale.....	2	5	10	281	2	1	2	2	2	9,000	.....	1	2,000	.....	1,000	.....	1	18	20	6
Dellrose and Shiloh.....	3	6	17	321	3	8	3	3	3	5,500	.....	1	2,000	.....	800	6,000	6	90	12	32
Diana Circuit.....	18	4	7	555	18	.....	1	4	4	22,000	.....	1	2,000	.....	3,000	.....	1	16	7	6
Elkton and Bee Springs.....	7	20	678	.....	1	2	2	2	2	8,500	.....	1	2,000	.....	3,000	.....	1	16	7	6
Lynnvile and Taylor's.....	1	9	7	374	9	1	2	2	2	4,500	.....	1	2,500	.....	1,000	.....	1	90	12	32
Mooresville and Bryant's.....	1	9	11	314	7	1	3	3	3	10,250	.....	1	2,000	.....	4,000	.....	1	22	18	18
Olivet & Pleasant Valley.....	12	10	10	476	12	3	4	4	4	6,000	.....	1	1,000	.....	1,500	.....	1	42	4	12
Pisgah Circuit.....	1	5	3	6	791	5	4	4	4	11,000	.....	2	2,000	.....	2,500	.....	2	115	11	14
Prospect and Bethel.....	7	10	9	357	4	1	4	4	4	35,000	.....	2	15,000	.....	28,000	.....	2	25	20	21
Pulaskit.....	5	29	110	712	2	1	1	1	1	3,500	.....	1	2,000	.....	3,700	.....	3	40	20	21
South Columbia Mission.....	2	12	9	179	10	3	1	1	1	7,000	.....	2	3,000	53	4,000	.....	3	25	25	21
Trinity and Aspen Hill.....	1	10	8	501	10	4	4	4	4	16	\$ 45,000	53	\$ 2,450	\$ 80,000	2	\$ 4,068	\$ 1,068	24	570	164	166
Total.....	5	113	271	457	7,151	103	25	43	43	\$ 171,250	16	3	40	20	21		

*New charge.

†District parsonage valued at \$5,000.

DICKSON DISTRICT.

*District parsonage valued at \$2,500.

[†]New charge.

FAYETTEVILLE DISTRICT.

Blanche Circuit.....	30	31	39	548	29	6	4	4	\$ 5,800		1	\$ 1,500					2	23		
Coleman Mission.....				50			1	1	1,000											
Cornersville & New Hope	1	1	6	4	344	1	2	2	5,100		1	2,500					1	17	6	
Decherd & Estill Sp. Mis.	1	27	72	39	527	21	5	4	15,000		1	2,500				2	42	16		
Fayetteville	1	8	46	49	536	6	5	1	12,000		1	2,500				2	84	19		
Grundy Mission.....	2	18	35	226	132	13	3	1	300				\$ 500							
Hillsboro Circuit.....		17	1	4	420	15		4	4,000		1	1,500							25	
Huntland Circuit.....	1	7	2	5	471	7	2	4	7,500		1	1,200							15	
Lewisburg & Gill's Chp.		7	14	28	448	7	6	2	15,000		1	3,500					3	81	9	
Lincoln Mission.....	2	13	10	1	310	13		5	3,500		1	1,000							3	
Lynchburg Circuit.....	1	6	5	39	335	4	2	5	8,000		1	1,200							4	
Marble Plains Circuit.....	1	7	3	19	477	7	7	5	10,000		1	1,600							12	
Medium and Ebenezer.....		4	5	41	234	3	3	2	3,500		1	2,000							15	
Monteagle.....	1	4	21	2	127	1		2	12,500										10	
Mulberry Circuit.....		3	10	22	389	3		5	8,500		1	1,600							18	
Pelham Circuit.....	1	6	6	149	300	6	7	4	5,500		1	1,000							10	
Petersburg Circuit.....	1	9	19	10	313	7		3	8,500		1	4,500							10	
Pleasant Hill Mission.....	2	46	3	7	448	8	1	5	4,600		1	2,000							10	
Rich Valley Circuit.....		45	11	26	272	45	1	6	15,000		1	5,000							10	
Shelbyville.....		8	32	66	501	6	4	1	20,000		1	8,000							10	
Tracy City and Mission.....	2	17	13	14	297	10	2	1	3,000		1	2,000							10	
Union and Beech Grove.....	1	2	5	26	248	1		2	6,000	\$225	1	2,000							10	
Unionville Circuit.....		12	4	102	405	12	2	4	4,800		1	1,200							10	
Winchester*.....		29	1	464	1	1	1	15,000		2	11,000	\$960	5,000	27,800						10
Total.....	18	297	383	919	8,596	224	55	76	72	\$194,100	\$225	22	\$59,300	\$960	\$5,500	\$80,700				280

*District parsonage valued at \$6,000.

FRANKLIN DISTRICT.

CHARGES.	MEMBERSHIP.										CHURCH PROPERTY.										INSURANCE.				WOMAN'S WORK.			CHURCH PAPERS TAKEN.	
	Local Preachers.	Additions on Profession of Faith.	Additions by Certificate and Otherwise.	Removals by Death and Otherwise.	Present Total Membership.	Adults Baptized.	Infants Baptized.	Churches in Charge.	Church Buildings.	\$ Value.	Indebtedness.	Parsonages.	Value.	Indebtedness.	Value of Other Church Property.	Ch's Damaged or Destroyed.	Parts. Damaged or Destroyed.	Amount of Damage.	Societies.	Members.	General Organ.	Conference Organ.							
Almaville Circuit.....	1	10	5	333	7	4	1	4	\$ 4,800	1	\$ 1,200	\$ 800	1	\$ 500	3,000	1,200	1	48	36	3	15								
Antioch Circuit.....		6	137	432	8	4	5	5	10,000	1	2,000	1,200	1	1,500	1,200	1	22	21	4	36									
Bethesda Circuit.....	1	38	8	324	24	37	4	5	15,000	1	4,000	2,500	1	4,000	3,000	2,500	1	42	12	12	27								
Bethlehem Circuit.....	1	29	17	109	105	25	1	1	13,000	1	1,500	1,500	1	1,500	1,500	1,500	1	57	57	4	15								
Brentwood.....		10	7	131	111	25	2	2	8,000	1	4,000	3,000	1	4,000	3,000	3,000	1	77	8	8	15								
Chapel-Hill Circuit.....		30	14	435	361	25	3	3	5,000	1	1,500	300	1	1,500	1,000	1,000	1	102	12	12	15								
College Grove & Triune.....	1	7	5	396	361	25	2	2	11,500	1	2,500	6,500	1	2,500	9,800	9,800	1	41	42	15	10								
Eagleville Circuit.....		5	7	393	6	25	2	2	22,000	1	1,500	300	1	1,500	1,000	1,000	1	33	57	4	15								
Epworth and Trinity.....	1	26	10	388	15	25	6	6	10,500	1	2,500	1,500	1	2,500	1,500	1,500	1	77	8	8	15								
Farmington Circuit.....	1	12	15	637	12	25	5	5	25,000	1	4,000	4,000	1	4,000	16,000	16,000	1	2	2	2	12	60							
Franklin.....	1	34	76	139	671	22	5	5	6,000	1	20	16,000	1	20	16,000	16,000	1	2	2	2	99								
Greenbrier Mission.....	2	22	5	347	21	21	1	1	7,800	1	3,500	600	1	3,500	600	600	1	3	43	21	31								
Nolensville Circuit.....		32	10	647	30	21	1	4	10,600	1	2,000	7,500	1	2,000	7,500	7,500	1	2	2	2	41	32							
Santa Fe Circuit.....	1	16	7	34	478	14	2	4	12,000	1	4,000	8,500	1	4,000	8,500	8,500	1	1	47	4	12								
Spring Hill.....		4	14	13	185	20	3	1	10,250	1	1,500	200	1	1,500	3,000	3,000	1	5	15	30	10								
Theta Circuit.....	1	5	128	10	419	20	1	6	4,500	1	2,500	3,300	1	2,500	3,300	3,300	1	5	74	5	10								
Thompson and Bethel.....		1	6	131	157	1	6	2									34	724	169	323									
Total.....	11	284	459	798	6,608	248	41	58	58	\$ 187,950	16	\$ 45,700																	

*District parsonage valued at \$5,000.

GALLATIN DISTRICT.

Alex. Green Circuit.....		15	4	2	342	12	1	4	4	\$ 6,900	1	\$ 2,500								1	8	7	20						
Bethpage & Mt. Vernon.....	1	9	3	6	411	7	3	2	8,000	1	1,500	4,500	1	1,500	3,83	3,83	1	2	23	10	34								
Castalian Springs Circuit.....		1	19	150	844	30	5	5	9,800	1	1,000		1	1,000			1	2	2	29	9								
Cross Plains Circuit.....		30	7	19	541	8	4	4	15,000	1	2,500		1	2,500			1	2	2	115	35								
Fairfield Circuit.....	1	8	2	12	550	3	1	1	4,500	1	1,200		1	1,200			1	2	2	42	5								
Gallatin Station*.....	3	8	40	20	550	3	1	1	25,000	1	6,000	28,000	1	6,000	28,000	28,000	1	3	220	60	20								
Goodlettsville Circuit.....		7	4	5	539	5	1	3	25,000	1	2,250	12,500	1	2,250	12,500	12,500	1	3	44	15	20								
Greenbrier Circuit.....		7	6	2	436	7	3	4	15,000	1	2,000		1	2,000			1	1	35	2	15								
Hartsville Circuit.....		11	5	85	648	10	2	5	15,000	1	4,000		1	4,000			1	1	42										
Hendersonville Circuit.....	2	12	10	10	318	5	4	3	11,000	1	1,800	\$ 562	1	1,800	3,500	3,500	1	2	35	4	35								
Hermitage Circuit.....	2	13	19	6	476	5	4	4	25,000	1	5,000	6,850	1	5,000	6,850	6,850	1	2	22	10	20								
Jordonia Circuit.....		9	12	135	221	9	3	3	12,000	1	2,000	2,000	1	2,000	2,000	2,000	1	1	6	15	25								
Oakwood Circuit.....		2	220	347	2	3	4	4	5,151	1	1,250	3,050	1	1,250	3,050	3,050	1	1	6	15	25								
Portland-Fountain Head.....	3	8	88	34	359	6	5	4	9,550	1	4,000	3,000	1	4,000	3,000	3,000	1	7	7	1	6	6							
Sumner Circuit.....		7	6	20	325	4	3	4	7,500	1	1,500	2,300	1	1,500	2,300	2,300	1	4	90	22	22								
Westmoreland & Mission.....	1	6	3	14	160	.....	3	3	3,000	1	2,000	1,500	1	2,000	1,500	1,500	1	6	6	4	4							
White House Circuit.....		58	16	13	477	42	7	5	3,600	1	1,800		1	1,800			1	7	7	26	680	369	278						
Total.....	13	210	226	622	7,144	156	45	61	61	\$ 201,001	17	\$ 42,300	\$ 562					1	7	7	26	680	369	278					

*District parsonage valued at \$6,000.

LEBANON DISTRICT.

Alexandria & Watertown.....	2	3	102	251	2	2	3	2	\$ 5,000	.....	1	\$ 1,000	\$ 80	\$ 150	\$ 2,000	.....	.....	1	15	4	34
Algood Circuit.....	2	16	2	5	792	14	4	6	4	5,000	.....	1	1,500	1,500	1,500	1,500	.....	3	25	5	25	
Cainsville Mission.....	1	5	.....	2	217	3	.....	4	5	7,500	.....	1	1,500	1,500	1,500	1,500	.....	5	21	5	21
Carthage Mission.....	1	1	.....	1	352	1	.....	5	5	10,000	.....	1	1,500	1,500	1,500	1,500	.....	5	30	5	30
Celina Mission.....	3	24	6	75	175	24	3	4	3	6,300	.....	1	1,500	1,500	1,500	1,500	.....	10	10	10	10	
Chestnut Mound Circuit.....	2	6	5	13	445	6	2	5	5	16,600	.....	1	2,000	2,000	2,000	2,000	.....	3	15	3	15	
Cookeville Station.....	1	11	19	13	463	11	1	1	1	11,500	.....	1	2,000	2,000	2,000	2,000	.....	7	6	7	6	
Crossville Circuit.....	2	42	23	8	366	7	.24	8	8	11,650	.....	1	2,000	2,000	2,000	2,000	.....	1	4	4	18	
Dycus Circuit.....	43	3	11	805	40	.....	6	6	10,000	.....	1	1,250	1,250	1,250	1,250	.....	3	12	3	12	
Gainesboro Circuit.....	13	6	3	207	18	.....	4	4	6,500	\$ 500	1	1,800	1,800	1,800	1,800	.....	1	10	1	10		
Gordonsville Circuit.....	1	10	4	13	400	7	2	4	3	8,850	.....	1	3,000	3,000	3,000	3,000	.....	2	28	2	28	
Granville Circuit.....	2	1	1	4	349	.....	5	4	5,000	.....	1	200	200	200	200	.....	2	15	2	15	
Jacob's Hill Circuit.....	21	6	29	440	18	2	5	5	10,000	.....	1	1,500	1,500	1,500	1,500	.....	1	25	30	30		
Lebanon Circuit.....	3	8	6	10	473	6	.....	4	4	11,000	.....	1	1,800	1,800	1,800	1,800	.....	1	20	16	16
Lebanon Station*.....	1	11	47	31	586	8	3	1	1	40,000	.....	1	5,000	5,000	5,000	5,000	.....	3	15	15	15	
Liberty Circuit.....	5	5	2	421	3	4	4	3	9,000	.....	1	3,000	3,000	3,000	3,000	.....	9	20	9	20		
Livingston & Bethlehem.....	34	2	1	320	34	.....	2	1	8,800	300	1	2,600	2,600	2,600	2,600	.....	2	30	2	30		
Monterey and Crawford.....	4	6	6	320	3	1	2	1	16,000	1,000	1	1,600	1,600	1,600	1,600	.....	3	9	9	9			
Mt. Pisgah Mission.....	2	9	6	34	300	6	3	5	3,500	.....	1	750	750	750	750	.....	1	10	10	9		
Oak Hill Mission.....	22	2	2	321	21	.....	6	4	2,000	.....	1	1,500	1,500	1,500	1,500	.....	1	12	12	12	
Rome Mission.....	2	9	2	5	369	9	1	6	5	7,700	.....	1	2,750	2,750	2,750	2,750	.....	1	1	1	12	
Smithville Mission.....	11	6	8	509	10	.....	7	7	9,000	.....	1	1,000	1,000	1,000	1,000	.....	4	11	4	11	
Total.....	23	308	160	378	8,881	251	52	97	87	\$220,900	\$1,800	18	\$34,050	\$1,160	\$6,450	\$58,210	1	1	\$3,025	\$800	17	282	153	376

*District parsonage valued at \$5,000.

MT. PLEASANT DISTRICT.

Clifton Circuit.....	1	19	2	60	210	15	4	4	4	\$ 4,500	.....	1	\$ 1,000	.....	.....	\$ 1,500	.....	10	6	
Collinwood Mission.....	1	10	7	53	.....	2	2	2	2	2,000	.....	1	600	1	\$10	\$10	3	5			
Enterprise Circuit.....	1	42	1	1	189	42	.....	4	4	12,000	.....	1	1,600	900	900	900	2	6	9		
Ethridge Circuit.....	1	9	8	125	325	7	.....	5	2	4,000	.....	1	1,000	1,000	1,000	1,000	1	9	9		
Flatwoods Mission.....	3	29	1	241	3	5	5	3	4,000	\$ 30	.....	1	300	300	300	300	.....	9	9		
Gillis Mills Mission.....	3	42	210	3	5	6	4	1,800	.....	1	300	300	300	300	300	.....	2	8	8		
Hampshire & C. Bridges.....	13	3	6	375	13	6	3	3	1,200	.....	1	1,850	4,500	4,500	4,500	4,500	2	36	10	34		
Henryville and Napier.....	14	.....	36	200	12	21	4	4	5,000	.....	1	2,000	\$ 200	200	200	200	2	6	2	6	
Hohenwald Mission.....	37	19	102	287	35	4	3	3	4,500	.....	1	1,000	\$50	50	50	50	.....	5	7		
Lawrenceburg Station*.....	1	24	11	350	1	1	1	1	18,000	.....	2	4,500	6,500	6,500	6,500	6,500	1	14	10	9		
Leoma Mission*.....	35	250	8	277	25	.....	6	4	4,000	.....	1	1,000	1,000	1,000	1,000	.....	15	15	15	15
Linden Circuit.....	1	5	3	376	5	.....	4	4	2,500	.....	1	1,500	2,000	2,000	2,000	2,000	5	10	5	10	
Lobelville Mission.....	1	4	4	184	4	6	4	4	2,200	.....	1	800	1,750	1,750	1,750	1,750	1	3	1	3		
Loretta Mission.....	4	115	66	21	586	80	7	6	5	6,600	.....	1	800	1,750	1,750	1,750	1	8	8	8		
Mt. Auburn Mission.....	1	4	2	95	400	4	6	6	6	3,500	.....	1	1,000	1,000	1,000	1,000	4	10	4	10		
Mt. Pleasant Station.....	15	30	40	594	1	7	1	1	30,000	500	1	6,000	6,000	6,000	6,000	18,100	3	114	35	25			
Savannah Mission.....	1	25	3	308	25	7	6	6	7,000	.....	1	600	600	600	600	18,100	3	1	1	24		
Savannah Station.....	1	5	8	22	243	3	7	1	1	7,000	.....	1	3,000	3,000	3,000	3,000	3	73	7	14		
Waynesboro Mission.....	1	1	3	138	1	1	4	4	5,800	.....	1	1,500	1,500	1,500	1,500	1,500	6	6	6	6		
West Point Circuit.....	1	13	1	64	275	12	.....	6	6	5,300	.....	1	800	500	500	500	2	40	4	10	
Williamsport Circuit.....	1	3	13	123	310	3	.....	3	3	7,500	.....	1	2,000	450	2,300	2,300	1	12	17	25	
Total.....	14	366	466	777	6,129	294	66	87	74	\$138,400	\$530	18	\$30,450	\$50	\$2,400	\$39,400	1	\$10	\$10	15	310	138	237

*District parsonage valued at \$2,000.

+New charge.

MURFREESBORO DISTRICT.

CHARGES.	MEMBERSHIP.										CHURCH PROPERTY.						INSURANCE.			WOMAN'S WORK		CHURCH PAPERS TAKEN.									
	Local Preachers.			Additions on Profession of Faith.			Additions by Certificate and Otherwise.			Removals by Death and Otherwise.			Present Total Membership.			Church Buildings.			Indebtedness.			Parsonages.			Value of Other Church Property.			Societies.		Members.	
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28			
Beech Grove Circuit.....	1	3	8	21	486	3	3	6	6	\$ 11,000	.....	.....	1	\$ 1,500	.....	.....	.....	.....	.....	.....	2	21	10	50	.....	.....	.....	.....
Bellbuckle Station.....	.....	6	96	194	.....	.....	.....	1	1	8,325	.....	.....	1	\$ 2,000	.....	.....	.....	.....	.....	.....	1	29	6	3	.....	.....	.....	.....
Bon Air and Clifty.....	10	220	4	252	10	.....	4	3	3	2,500	.....	.....	1	1,200	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1
Cumberland Circuit*.....	6	220	4	222	6	.....	2	7	3	8,000	\$ 1,200	.....	1	1,900	.....	.....	1	1,250	\$ 175	\$ 10	1,500	.....	.....	.....	.....	.....	.....	1
Hickory Creek Circuit.....	24	7	76	517	24	2	6	6	6	13,500	500	.....	1	5,000	.....	.....	1	900	400	1,000	.....	.....	.....	.....	.....	.....	.....	19
Manchester & Morrison.....	2	16	9	53	501	14	.....	6	2	6	6	.....	1	1,900	.....	.....	1	3,300	.....	8,000	.....	.....	.....	.....	.....	.....	30	36
Manchester Mission.....	9	10	3	437	9	.....	5	5	7	5,500	.....	.....	1	7,000	.....	.....	1	1,000	.....	2,900	.....	.....	.....	.....	.....	.....	20	50
McMinnville Circuit.....	1	5	8	11	425	5	5	7	1	27,000	1	60,000	2	15,000	21,000	1	26	13	4	5	12		
McMinnville Station.....	41	27	12	387	36	2	1	1	1	1	1	1	60,000	2	15,000	.....	21,000	.....	.....	2	34	30	30	.....	.....	.....	161	6
Murfreesboro Station+.....	19	52	29	866	15	1	1	1	6,500	1	7,000	1	1,000	2,900	4	35	50	50	50	35		
Rockvale Circuit.....	12	15	105	380	12	1	4	4	4	7,500	1	1,500	1	1,500	1	1,500	1	1,500	2	57	6	2	57	2		
Smyrna and Hollendale.....	4	11	93	196	4	.....	6	2	7	13,500	.....	.....	1	2,000	1	2,000	1	3,800	2	44	3	35	.....	.....	.....	90	35	
Sparta Circuit.....	2	14	25	39	309	14	6	7	4,000	1	3,000	1	3,000	1	1,000	1	1,250	1	1,250	2	47	9	8	175	12
Sparta Station.....	4	11	6	379	4	1	1	1	9,300	1	5,200	1	5,200	1	2,000	1	2,000	1	2,000	2	158	6	15	158	6
Stones River Circuit.....	19	3	9	710	18	1	4	4	4	15,000	586	1	1	18,000	1	18,000	1	7,500	1	7,500	1	7,500	2	44	4	5	44	5
Summitville Mission.....	25	2	86	261	23	5	5	5	5,000	1	10,000	5	10,000	200	1	2,500	1	1,500	3	33	32	65	33	6	
Tullahoma Station.....	3	2	17	287	1	1	1	1	5	5	5	1	4,000	1	4,000	1	1,000	1	1,000	1	1,000	1	20	5	14	20	5
Walnut Grove Circuit.....	1	14	3	19	466	14	1	4	5	5	5	5	1	10,000	5	10,000	200	1	2,500	1	1,500	3	32	32	65	32	65	
Wartrace Circuit.....	2	14	130	15	479	12	3	5	5	5	5	5	1	4,000	1	4,000	1	1,000	1	1,000	1	1,000	1	20	5	14	20	5
Woodbury Mission.....	16	6	30	196	16	1	5	5	5	5	5	5	1	4,000	1	4,000	1	1,000	1	1,000	1	1,000	1	1,000	1	1,000	1	1,000	1	1,000	1
Total.....	9	258	555	726	7,950	239	19	78	72	\$ 215,825	\$ 2,486	19	\$ 44,600	\$ 175	\$ 1,010	\$ 62,050	1	\$ 25	\$ 25	\$ 25	29	615	212	269		

*New charge.

+District parsonage valued at \$5,000.

NASHVILLE DISTRICT.

Alex. Erwin.....	1	8	92	13	320	8	2	1	1	\$ 8,325	.....	1	\$ 2,500	.....	.....	1	\$ 7,000	.....	.....	1	48	4	1	.....	.....	.....	.....	1
Arlington Station.....	15	3	6	109	11	1	1	1	1	3,500	.....	1	2,000	.....	.....	1	2,750	.....	.....	3	56	16	8	.....	.....	.....	.....	8
Belleview and Buffalo.....	6	1	1	251	5	4	1	2	2	4,000	.....	1	1,500	.....	.....	1	1,500	.....	.....	1	20	7	.....	.....	.....	.....	7	
Belmont Station.....	2	27	107	58	560	4	4	1	1	35,000	\$ 9,800	1	3,000	.....	.....	1	26,500	.....	.....	3	98	15	8	.....	.....	.....	.....	8
Blakemore Mission.....	19	48	97	380	13	3	1	1	1	3,000	.....	1	1,500	.....	.....	1	1,500	.....	.....	2	47	9	12	.....	.....	.....	.....	12
Buchanan Street Mission.....	3	10	21	188	1	2	1	1	1	5,200	.....	1	3,000	.....	.....	1	2,000	.....	.....	1	17	3	3	.....	.....	.....	.....	3
Carroll Street.....	1	20	32	44	564	14	11	1	1	15,000	.....	1	3,000	.....	.....	1	9,000	.....	.....	3	158	6	15	.....	.....	.....	.....	15
Centenary.....	.....	.....	.....	213	.....	.....	1	1	1	1,500	.....	1	1,100	.....	.....	1	9,000	.....	.....	1	10	.....	.....	.....	.....	.....	.....	10
East End Station.....	1	23	78	39	992	13	.....	1	1	30,500	500	1	3,000	\$ 2,000	2,000	1	31,000	.....	.....	3	102	10	5	.....	.....	.....	.....	5
Elm Street.....	1	2	37	74	434	2	1	1	1	15,000	.....	1	3,000	.....	.....	1	9,000	.....	.....	4	120	12	4	.....	.....	.....	.....	4
Filmore & Humphreys.....	266	12	334	475	3	2	1	2	4,000	2	5,000	320	1	5,000	1,300	5,500	1	1,500	3	82	6	6	6
Hobson.....	6	30	22	475	3	1	1	1	20,000	2	8,000	320	1	3,700	12,000	10,000	1	13,500	1	90	5	5	5
McFerrin Memorial.....	1	41	25	179	577	36	1	1	24,000	1	20,000	8,500	1	12,000	10,000	86,125	2	151	22	19	19
McKendree.....	3	2	65	58	960	4	2	1	1	200,000	1	22,500	1	2,500	5,000	2,000	1	1,500	2	151	22	19	19
Monroe Street Mission.....	1	9	23	13	410	4	3	5	1	22,500	1	2,500	1	2,500	5,000	5,000	1	1,500	1	13	5	5	5
Park Avenue.....	8	12	56	184	3	8	5	1	1	2,500	.....	1	16,000	1,500	800	1	10,000	2,500	2,000	1	80	.....	.....	.....	.....	.....	.....	5
South End.....	15	41	15	516	12	9	1	1	1	10,000	.....	1	2,500	.....	800	1	8,500	2,500	2,000	3	53	.....	.....	.....	.....	.....	.....	53
Trinity.....	1	8	21	13	262	6	3	1	2	8,000	.....	1	5,000	.....	73,000	1	4,500	308	8,400	1	106	26	18	.....	.....	.....	.....	18
Tulip Street.....	2	37	29	250	924	25	3	2	2	18,000	.....	2	13,000	.....	7,000	1	4,000	3										

RECAPITULATION.

Clarksville District.....	7	266	1,068	635	8,271	246	48	57	57	\$ 219,150	\$ 7,500	18	\$ 46,500	\$ 2,325	\$ 3,450	\$100,800	.....	.....	34	1,066	154	304	
Columbia District.....	5	113	271	457	7,151	103	25	43	43	171,250	16	45,000	53	2,450	80,000	2	\$4,068	\$1,068	24	570	164	166
Dickson District.....	22	209	284	635	6,832	152	71	88	79	106,850	325	21	27,900	300	6,069	15,100	.....	.....	14	374	91	456	
Fayetteville District.....	18	297	383	919	8,596	224	55	76	72	194,100	225	22	59,300	960	5,500	80,700	.....	.....	18	525	203	280	
Franklin District.....	11	284	459	798	6,608	248	41	58	58	187,950	3,680	16	45,700	.....	3,520	67,200	.....	.....	34	724	169	323	
Gallatin District.....	13	210	226	622	7,144	156	45	61	61	201,001	.....	17	42,300	562	79,700	.....	1	7	7	26	680	369	278
Lebanon District.....	23	308	160	378	8,881	251	52	97	87	220,900	1,800	18	34,050	1,160	6,450	58,210	1	1	3,025	800	17	282	153	376
Mt. Pleasant District.....	14	366	466	777	6,129	294	66	87	74	138,400	530	18	30,450	50	2,400	39,400	1	10	10	15	310	138	237	
Murfreesboro District.....	9	258	555	726	7,950	239	19	78	72	215,825	2,486	19	44,600	175	1,010	62,050	1	25	25	29	615	212	269	
Nashville District.....	28	347	1,142	1,142	11,901	225	76	28	28	616,025	20,120	14	55,800	15,808	21,700	323,105	.....	.....	47	1,647	321	170	
Total.....	150	2,658	5,014	7,089	79,463	2,138	498	673	631	\$2 271,451	\$36,666	179	\$431,600	\$21,393	\$52,549	\$906,265	3	4	\$7,135	\$1,910	258	6,793	1,974	2,859
Total last year.....	152	2,861	5,069	6,222	79,587	2,378	614	675	623	2,136,835	42,581	178	393,800	15,400	45,526	877,365	2	1	797	291	260	7,171	1,162	3,450
Increase.....	..	.....	.....	867	.....	.....	.....	8	\$ 134,616	.....	1	\$ 37,800	\$ 5,993	\$ 7,023	\$ 28,900	1	3	\$6,338	\$1,619	.....	812	.....	.....
Decrease.....	2	203	55	.....	124	240	116	2	.....	\$ 5,915	.....	.....	.....	.....	.....	.....	2	378	....	591	.....	.....	.....

Table No. II.—Epworth Leagues, Sunday Schools, Etc.
CLARKSVILLE DISTRICT.

CHARGES.	EPWORTH LEAGUES.						SUNDAY SCHOOLS.											
	Leagues.	Members.	For Missions.	Anniversary Day.	Other Objects.	Sunday Schools.	Officers and Teachers.	Children on Cradle Roll.	Members in Home Department.	Enrollment in All Other Departments.	Total Enrollment in All Departments.	Training Classes.	Wesley Bible Classes.	Sunday School Pupils Rec'd into Church.	Amount Raised for Missions.	Amount Raised on S. S. Day.	Sunday School Supplies.	Other Objects.
Adams Circuit.....	1	35	\$ 33			2	23			178	200	1		10	\$ 58	\$ 14	55	
Antioch Circuit.....	1	28	10			2	25	30		260	315	1		11	50	75		
Asbury Circuit.....						2	25	60		165	250			16		15	53	
Ashland City Circuit.....	1	30				2	30			270	300						120	
Barren Plains Mission.....						2	20			110	130			5			30	
Big Rock Circuit.....						2	36			414	450			6	30	75		\$ 39
Cedar Hill Station.....	1	45	79			2	16	30	15	175	236	1		120	7	125		120
Forrest Street and New Providence.....	1	25				2	14			111	125					81		
Madison Street.....	2	140	100			2	54	88	90	480	712	1	2	4	15		538	
Montgomery Circuit.....	1	11				2	36			248	234			30	333	40	71	5
Palmyra Mission.....						2	24	23	15	140	202			8	18			
Pleasant View and Mallory's.....						2	20			160	180			22	4	47		
Red River Circuit.....						2	26			247	273			3	15	7	55	
Southside Circuit.....						2	32			283	315	1	2	3	20	64		30
Springfield Station.....	1	35	50		25	2	36	73	30	445	584			2	123	62	180	320
St. Bethlehem Circuit.....						2	23	18	14	172	227			10	35	15	85	79
Total.....		349	\$272		\$273	9	439	322	164	3,858	4,783	4	8	130	\$841	\$187	\$1,747	\$611

COLUMBIA DISTRICT.

DICKSON DISTRICT

FAYETTEVILLE DISTRICT

FRANKLIN DISTRICT.

CHARGES.	EPWORTH LEAGUES.						SUNDAY SCHOOLS.											
	Leagues.	Members.	For Missions.	Anniversary Day	Other Objects.	Sunday Schools.	Officers and Teachers.	Children on Cradle Roll.	Members in Home Department.	Enrollment in All Other Departments.	Total Enrollment in All Departments.	Training Classes.	Sunday School Pupils Rec'd into Church.	Amount Raised for Missions.	Amount Raised on S. S. Day.	Sunday School Supplies.	Other Objects.	
Almaville Circuit.....						4	18											
Antioch Circuit.....						5	32	25	27	144	162				\$ 30	83		
Bethesda Circuit.....	1	28			\$ 47	5	28		123	151	322		4	\$ 50	13	120	\$ 32	
Beth ehem Circuit.....						4	21		144	165			34	39	12	49	12	
Brentwood Station.....						1	11	10	90	111			22	12	16	57	85	
Chapel Hill Circuit.....						3	26		293	319			9	52	10	90	200	
College Grove and Triune.....						2	14		306	320			20	45	7	179	20	
Eagleville Circuit.....						5	21	18	340	379			5	30	11	50	44	
Epworth and Trinity.....	1	48	\$ 5	278		2	17	12	14	144	187			20	140	24	120	73
Farmington Circuit.....						4	33	33	4	355	425			6	34	102	124	325
Franklin Station.....	2	125	25		50	1	20	49		550	619	15	2	30	186	8	242	335
Greenbrier Mission.....						6	40		260	300			8	11	11	36	25	
Nolensville Circuit.....	1	55			41	4	38	8	279	325			8	30	51	56		
Santa Fe Circuit.....	1	30			36	4	25		199	224			15	13	17	85	44	
Spring Hill Station.....	1	52			44	1	12		108	120			3	50	12	90		
Theta Circuit.....	1	30	8		2	5	32	10	276	318			16	6	26	86	29	
Thompson and Bethel.....						2	15	21	140	176			28	11	49	50		
Total.....	8	368	\$ 38		\$ 498	58	408	186	45	3,989	4,623	15	2	204	\$ 681	\$ 318	\$ 1,618	\$ 1,274

GALLATIN DISTRICT.

Alex. Green Circuit.....						4	29	21		165	215			14	\$ 65		\$ 139	\$ 36
Bethpage and Mt. Vernon.....						2	19		225	244		2	8	69	\$ 11	71	25	
Castalian Springs Circuit.....	1	14	\$ 158			3	19		131	150		1			14	24		
Cross Plains Circuit.....						5	50	25		585	660	5	25	150	15	350		
Fairfield Circuit.....						4	20		200	220			4		47	40		
Gallatin Station.....	1	75	50	\$ 10	\$ 60	1	27	45	55	419	546	1	4	5	120	32	280	100
Goodlettsville Circuit.....						3	36	18		340	394	1		6	232	40	193	325
Greenbrier Circuit.....						4	40	10		290	340			27	1	115	225	
Hartsville Circuit.....						5	37			326	363			6	5	7	199	131
Hendersonville Circuit.....	1	29	5		21	3	28	26	16	180	250	1	7	25	30	125	29	
Hermitage Circuit.....	3	70				4	46			300	346		5	239		72		
Jordonia Circuit.....	1	23				3	22			250	272		9		28	160	105	
Oakwood Mission.....						4	29			210	239			23	13	70		
Portland and Fountain Head.....	1	40			16	4	25	23	30	237	315	1	3	41	11	80	221	
Sumner Circuit.....	1	24	20		40	3	24			121	145		6	54	18	95	76	
Westmoreland and Mission.....	1	24	30		10	1	11	10		135	156		8			45	50	
White House Circuit.....						4	25	12		163	200	3	25			60		
Total.....	10	299	\$ 263	\$ 10	\$ 147	57	487	190	101	4,277	5,055	3	16	131	\$ 1,050	\$ 215	\$ 2,125	\$ 1,363

LEBANON DISTRICT.

Alexandria and Watertown.....					3	22	35		93	150			2	\$ 38	\$ 10	\$ 60	\$ 180		
Algood Circuit.....					8	55			395	450			12	70		135	150		
Cainsville Mission.....					3	27			171	198			4	27	3	29			
Carthage Mission.....					3	18			162	180						150			
Celina Mission.....					8	25			250	275			20		5	50	68		
Chestnut Mound Circuit.....					5	28			245	273			5			64			
Cookeville Station.....					1	16			234	250	25	5	6	60	4	79	10		
Crossville Circuit.....					8	48	18	6	410	482			39	12	3	126	29		
Dycus Circuit.....					7	42			368	410			35		14	56			
Gainesboro Mission.....					3	19			212	231					14	52	18		
Gordonsville Circuit.....					3	29	4	2	235	270			10	35		92			
Granville Circuit.....					5	22			228	250						26			
Jacob's Hill Circuit.....					5	35	20		325	380			9	14	36	84	20		
Lebanon Circuit.....	1	25	\$12		\$ 18	4	36	34	20	258	348			5	200	40	145	255	
Lebanon Station.....	2	71	10		76	1	27	20		564	611	1		8	32	12	344	16	
Liberty Circuit.....	1	20				3	10			55	65					25			
Livingston and Bethlehem.....	1	35				2	19			254	273			33	25		79	40	
Monterey and Crawford.....						2	18			217	235			50	15		306	90	
Mt. Pisgah Mission.....						4	20			140	160					10			
Oak Hill Mission.....						5	30			270	300			10		50			
Rome Mission.....						4	48			32	370			6	42	5	82		
Smithville Mission.....					1	20		10	7	43	408	451			11	7	/	60	
Total.....		6	171	\$22		\$ 04	94	637	131	28	5,816	6,612	26	5	215	\$605	\$168	\$2,104	\$ 876

MT. PLEASANT DISTRICT.

Clifton Circuit.....					3	15			165	180			10	\$ 8	\$ 30	\$ 65			
Collinwood Mission.....					2	14			85	99					40	27			
Enterprise Circuit.....					4	13			237	250			22		60				
Ethridge Circuit.....					5	47			253	300			3	\$ 24		75	10		
Flatwoods Mission.....					3	14			111	125					20				
Gillis Mills Mission.....					3	12			73	85			3			16			
Hampshire and Cross Bridges.....	1	27			\$ 60	2	24	22		154	200			6		10	235	75	
Henryville and Napier Circuit.....						4	20			180	200			8	3	3	120		
Hohenwald Mission.....						3	18			180	198			15		50			
Leoma Mission.....						8	35			500	535					76			
Lawrenceburg Station.....						1	9			150	159					232	46		
Linden Circuit.....						1	5			120	125			5	3	15			
Lobelville Mission.....																			
Loretta Mission.....						6	35			475	510			42		99			
Mt. Auburn Mission.....						2	12			80	92			1		12	20		
Mt. Pleasant Station.....	1	50	\$25		25	1	25	50	20	305	400	1	8	10	210	23	317	150	
Savannah Mission.....						5	30			250	280					30	50		
Savannah Station.....						1	21	13	35	145	214	2	3	68	9	261	15		
Waynesboro Mission.....						3	15			135	150			15		34	7		
West Point Circuit.....	2	25				6	5	40		210	250					1	50	10	
Williamsport Circuit.....	2	61	33		15	2	13	17		212	242			3	14	29	65		
Total.....		6	163	\$58		\$106	64	417	102	55	4,020	4,594	1	10	126	\$339	\$98	\$1,845	\$ 455

MURFREESBORO DISTRICT.

EPWORTH LEAGUES.												SUNDAY SCHOOLS.									
	Leagues.	Members.	For Missions.	Anniversary Day.	Other Objects.	Sunday Schools.	Officers and Teachers.	Children on Cradle Roll.	Members in Home Department.	Total Enrollment in All Other Departments.	Training Classes.	Weeley Bible Classes.	Sunday School Pupils Rec'd into Church.	Amount Raised for Missions.	Amount Raised on S. S. Day.	Sunday School Supplies.	Other Objects.				
Beech Grove Circuit.....						6	36	24	256	816						\$ 62					
Bellbuckle Station.....	1	20			\$ 82	1	12		88	100	2	\$ 18	\$ 12		\$ 49						
Bon Air and Clifty Mission.....						6	35		259	294											
Cumberland Circuit.....						4	30		300	330											
Hickory Creek Circuit.....						2	12		261	300	1	13	85								
Manchester and Morrison.....	1	20				7	49		480	529		8									
Manchester Mission.....						5	46		425	471		3	9	3							
McMinnville Circuit.....	1	23				30	1	20	48	155	247	2	31	106	11						
McMinnville Station.....	1	37				63	1	33	30	346	409		14	100							
Murfreesboro Station.....	1	70	\$ 44			4	26		234	260	1	5	16								
Rockvale Circuit.....						6	24	4	168	196											
Smyrna and Hollandale.....	1	40	35			29	2		335	360											
Sparta Circuit.....						6	25		278	324		5									
Sparta Station.....	1	42	25			10	1	24	5	17	210	256	1	9	125	5					
Stones River Circuit.....	2	50	10			5	4	31	15	250	285		18		7						
Summitville Mission.....						1	12	15	200	227		2	50								
Tullahoma Station.....						15	4	23	30	187	240		4	11	12						
Walnut Grove Circuit.....	2	40				24	4	29	28	225	282		4	11	14	8					
Wartrace Circuit.....	3	75				1	14		50	64		22									
Woodbury Mission.....																					
Total.....	14	417	\$114		\$ 261	65	531	157	95	4,707	5,578	2	18	154	\$ 660	\$109	\$1,885	\$ 655			

NASHVILLE DISTRICT.

Alex. Erwin.....	1	32	\$ 54		\$ 30	1	26	25	49	174	274	1	3	5	\$ 9	\$ 151	\$ 406	
Arlington Station.....						1	13	8		114	185	1		15	\$ 30	7	106	
Belleview and Buffalo.....	1	44	50		137	2	14	5	3	120	142	1		3	75		87	
Belmont Station.....	1	27	25		75	1	35	26		438	499		18	250	17		205	
Blakemore Mission.....	2	54	70		30	1	28	33	5	150	216	2	19	77	5		213	
Buchanan Street Mission.....	2	41				1	10			102	112		1	9	3		30	
Carroll Street.....	1	75	40		233	1	32	38	45	270	385		5	18	95	20		
Centenary.....						1	7			53	60		1					
East End Station.....	2	70			100	1	62	58	106	429	655	1	2	23	281	23	750	
Elm Street.....	1	57	70	\$ 3	70	1	28	145	34	157	364	1	2	2	188		213	
Fillmore and Humphreys Street.....	2	36	36			2	15			137	152		4	65				
Hobson.....	1	60	70		55	1	22	65	35	318	488		1	5	88	11		
McFerrin Memorial.....	1	40	20		80	1	26	15		255	296		41	113	8		171	
McKendree.....	1	25	10		120	1	50	20	15	315	400	2	15	1	163	81		
Monroe Street Mission.....	1	35			70	1	30	20	25	285	360	1	12	125	7		348	
Park Avenue.....	1	25	15	2	45	1	18	26		108	152	1	1	5	50	5	66	
South End.....	2	54	50	50	127	1	25	45	75	190	335	1	22	65			218	
Trinity.....	2	62	13		80	1	15	14		149	178		9	77	10		131	
Tulip Street.....	1	35	30		95	2	48	68	38	446	600	1	2	40			442	
Waverly Place.....	2	77	155		135	1	34	35	75	441	585		1	127	10		286	
West End.....						2	41	26		712	779	1	1	26	724	30		
West Nashville.....	1	87	15		63	2	40	20	28	400	488		3	45	85	10		
Winn's Chapel.....						1	8			101	109		9	14	2		18	
Woodbine.....						1	20	91	2	312	425		1	29	125	14		
Total.....	26	936	\$723	\$55	\$1,545	29	647	783	535	6,174	8,189	12	43	344	\$2,821	\$284	\$5,529	\$5,592

RECAPITULATION.

Clarksville District.....	9	349	\$ 272	.....	\$ 273	54	439	322	164	3,858	4,783	4	8	180	\$ 841	\$ 187	\$ 1,747	\$ 611
Columbia District.....	1	20	.....	.....	42	372	202	93	3,831	4,498	2	7	115	355	104	1,590	183	
Dickson District.....	6	158	48	\$ 2	100	74	432	231	76	4,122	4,861	.....	7	119	409	184	1,295	478
Fayetteville District.....	4	93	10	.....	65	67	469	283	184	5,524	6,460	1	7	85	864	144	1,993	747
Franklin District.....	8	368	38	.....	498	58	403	186	45	3,989	4,623	15	2	204	681	318	1,618	1,274
Gallatin District.....	10	299	263	10	147	57	487	190	101	4,277	5,055	3	16	131	1,050	215	2,125	1,363
Lebanon District.....	6	171	22	.....	104	94	637	131	28	5,816	6,612	26	5	215	605	188	2,104	876
Mt. Pleasant District.....	6	163	58	.....	106	64	417	102	55	4,020	4,594	1	10	128	339	98	1,845	455
Murfreesboro District.....	14	417	114	..	261	65	531	157	95	4,707	5,578	2	18	154	660	109	1,885	655
Nashville District.....	26	936	723	55	1,545	29	647	783	535	6,174	8,139	12	43	344	2,821	284	5,529	5,592
Total	90	2,974	\$1,548	\$87	\$3,099	604	4,834	2,587	1,376	46,818	55,203	66	123	1,623	\$8,625	\$1,791	\$21,731	\$12,134
Total last year.....	95	3,157	1,011	80	3,208	608	4,931	2,870	1,845	45,564	55,110	38	207	1,616	6,938	2,477	18,932	8,870
Increase.....	.....	.....	\$ 537	.....	.....	.....	.....	.....	.....	754	93	28	.....	7	\$1,687	.....	\$ 2,799	\$ 3,264
Decrease	5	183	.....	\$13	\$ 109	4	97	283	469	.....	.....	.....	84	.....	.....	\$ 686	.....	.....

Table No. III.—Finance.
CLARKSVILLE DISTRICT.

NAME OF CHARGE.	PRESIDING ELDER.		PREACHER IN CHARGE.		DISTRICT WORK.		ANNUAL CONFERENCE WORK.		GENERAL WORK.		Foreign Missions Special.	Home Missions Special.
	Ass'd.	Paid.	Assessed.	Paid.	Ass'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.		
Adams Circuit.....	\$ 139	\$ 139	\$ 1,000	\$ 1,000	\$ 6	\$ 6	\$ 170	\$ 170	\$ 315	\$ 315	\$ *58	.....
Antioch Circuit.....	139	139	1,000	1,000	6	6	170	170	329	329	*50	.....
Asbury Circuit.....	122	122	800	800	5	5	144	144	255	260	.....	.....
Ashland City Circuit..	136	136	1,000	1,000	6	6	142	142	297	297	.....	.....
Barren Plains Mission	86	86	715	730	3	3	70	70	140	140	.....	.....
Big Rock Circuit.....	139	139	1,100	1,100	6	6	158	158	322	322	*30	.....
Cedar Hill Station.....	139	139	1,200	1,200	6	6	163	163	316	316	*120	.....
Forrest St. & New Pr.	87	87	615	615	3	3	81	81	145	145	*15	.....
Madison Street.....	366	366	3,000	3,000	15	315	347	347	925	925	*1,033	.....
Montgomery Circuit..	139	139	1,000	1,000	6	6	163	163	316	316	.....	.....
Palmyra Mission.....	80	80	505	525	3	3	88	88	140	140	.....	.....
Pleasant View & Mal.	121	121	1,000	1,000	5	5	150	150	259	259	*15	.....
Red River Circuit.....	124	124	900	970	5	5	125	125	245	245	.....	.....
Southside Circuit.....	139	139	1,100	1,100	6	6	163	163	326	326	*20	.....
Springfield Station....	279	279	2,000	2,000	12	12	324	324	702	702	*123	.....
St. Bethlehem Circuit	165	165	1,200	1,200	7	7	172	172	391	391	*160	\$10
Total.....	\$2,400	\$2,400	\$18,135	\$18,240	\$100	\$400	\$2,630	\$2,630	\$5,423	\$5,428	\$1,624	\$10

COLUMBIA DISTRICT.

Ardmore Circuit.....	\$ 20	\$ 20	\$ 205	\$ 225	.....	.....	.....	.....	.....	.....	.....	.....
Bigbyville& Mt. Olivet	122	122	1,000	1,130	\$ 60	\$ 60	\$ 170	\$ 170	\$ 351	\$ 351	.....	.....
Chestnut Grove.....	55	55	800	875	.....	.....	74	74	154	154	*\$ 25	.....
Columbia Station.....	300	300	2,200	2,200	.....	.....	444	444	922	922	555	.....
Culleoka & Glendale..	90	90	810	810	.....	.....	130	130	266	266	*55	.....
Dellrose & Shiloh.....	108	108	1,000	1,000	60	60	160	160	329	329	.....	.....
Diana Circuit.....	85	85	800	800	.....	.....	127	127	265	265	.....	.....
Elkton & Bee Springs	137	137	1,250	1,291	.....	.....	185	185	380	380	*70	.....
Lynnville & Taylor's..	135	135	1,000	1,012	.....	.....	185	185	380	380	100	*43
Mooresville & Bryant	105	105	830	845	.....	.....	149	149	307	307	.....	.....
Olivet & Pleasant V...	114	114	1,000	1,000	.....	.....	159	159	330	330	.....	.....
Pisgah Circuit.....	105	105	1,200	1,400	.....	.....	159	159	332	332	.....	.....
Prospect and Bethel..	140	140	1,000	1,020	.....	.....	183	183	380	380	.....	.....
Pulaski Station.....	300	300	2,000	2,000	.....	.....	446	446	923	923	*100	.....
S. Columbia Mission....	80	80	720	720	.....	.....	106	106	210	210	*42	.....
Trinity & Aspen Hill..	124	124	1,000	1,000	.....	.....	160	160	329	329	.....	.....
Total.....	\$2,020	\$2,020	\$16,815	\$17,328	\$120	\$120	\$2,837	\$2,837	\$5,858	\$5,578	\$815	.....

DICKSON DISTRICT.

Bellsbury Mission....	\$ 49	\$ 49	\$ 415	\$ 415	\$ 4	\$ 4	\$ 42	\$ 42	\$ 84	\$ 84	.....	.....
Bold Spring Mission...	21	21	284	305	4	2	19	19	37	37	.....	.....
Centerville Station....	167	167	1,100	1,175	55	55	160	160	310	310	*\$100	.....
Charlotte Circuit....	106	106	800	800	8	8	109	109	221	221	*6	*37
Cumberland City Ct..	121	121	800	800	8	8	117	117	236	236	109	.....
Cumberland Fur. Ct..	65	65	500	500	5	5	67	67	135	135	.....	.....
Dickson Station.....	223	223	1,450	1,450	15	15	212	212	444	444	*63	.....
Dover Circuit.....	93	93	600	600	6	6	94	94	189	189	.....	.....
Erin Circuit.....	115	115	800	800	60	12	117	117	235	235	*87	*12
Goodrich Mission.....	38	32	270	198	18	.....	39	39	80	27	.....	.....
Harpeth Mission.....	49	49	366	376	4	.....	42	42	84	60	.....	.....
Liberty Mission.....	41	41	277	316	4	4	43	43	87	61	.....	.....
Little Lot Circuit....	65	56	550	479	23	5	62	56	139	112	.....	.....
McEwen Mission.....	85	85	600	600	34	34	81	81	179	179	.....	.....
Pisgah & Ebenezer Ct.	138	138	1,000	1,000	54	27	136	136	287	131	.....	.....
Standing Rock Miss...	60	60	552	552	5	5	56	56	126	50	*30	.....
Stewart Mission.....	60	56	500	435	18	18	64	62	138	96	.....	.....
Waverly Circuit.....	84	84	750	800	24	24	87	87	176	177	.....	.....
Waverly Station.....	167	167	1,200	1,205	12	12	160	160	310	310	*80	.....
White Bluff Circuit...	80	80	500	500	59	59	77	77	154	154	*23	.....
Yellow Creek Circuit.	73	73	530	530	5	5	57	57	145	123	.....	.....
Total.....	\$1,900	\$1,881	\$13,874	\$13,836	\$425	\$308	\$1,841	\$1,811	\$3,796	\$3,244	\$424	*\$19

*Does not agree with Treasurer's book.

Table No. III.—Finance.
CLARKSVILLE DISTRICT.

Conf. Missions Special.	Expended for Churches and Parson- ages.	Incidental Expenses.	Insurance Premiums.	Raised by Epworth Leagues.	Raised by Sunday School.	Raised by Woman's Missionary Societies,	Objects Not Elsewhere Reported.	For Centenary.	Total.	Less Items Reported Twice.	Grand Total for Year.
.....	\$ 1,420	\$ 60	\$ 10	\$ 33	\$ 117	\$ 210	\$ 185	\$ 903	\$ 4,626	\$ 83	\$ 4,543
.....	45	103	25	10	125	400	38	1,900	4,340	50	4,290
.....	60	60	50	.....	68	71	355	1,947	3,882	.....	3,882
.....	240	120	5	.....	139	50	200	100	2,435	.....	2,435
.....	406	88	.....	.....	30	.....	153	399	2,111	.....	2,111
.....	600	98	.....	.....	144	164	97	1,200	4,058	30	4,028
.....	980	120	79	.....	372	250	100	2,316	6,161	120	6,041
.....	35	118	40	5	96	136	50	672	2,092	15	2,077
.....	875	1,657	208	33	923	2,640	2,418	6,505	21,549	433	21,116
.....	405	38	14	6	94	291	187	1,376	4,037	.....	4,037
.....	115	50	.....	.....	51	78	138	985	2,253	.....	2,253
.....	10	115	.....	.....	77	49	57	2,454	4,312	15	4,297
.....	509	70	59	.....	114	.....	92	1,735	4,048	.....	4,048
.....	153	7	.....	.....	121	136	327	1,713	4,211	20	4,191
.....	20	333	78	75	691	357	2,748	2,593	10,335	173	10,162
.....	20	71	15	.....	214	449	257	2,357	5,488	35	5,453
.....	\$ 5,680	\$ 3,254	\$ 511	\$ 545	\$ 3,376	\$ 5,275	\$ 74,008	\$ 29,157	\$ 85,938	\$ 974	\$ 84,964

COLUMBIA DISTRICT.

.....	\$ 160	\$ 85	.....	.....	\$ 121	\$ 77	\$ 820	\$ 50	\$ 295	.....	\$ 295
.....	335	15	.....	.....	81	.....	176	600	4,689	.....	4,689
.....	120	971	\$ 25	.....	400	407	181	7,598	2,390	\$ 25	2,365
.....	158	76	14	.....	133	140	440	760	14,048	.....	14,048
.....	433	45	25	.....	111	45	80	588	3,072	55	3,017
.....	200	52	.....	.....	61	.....	223	1,226	2,984	.....	2,984
.....	30	50	.....	.....	240	283	81	1,624	3,039	.....	3,039
.....	1,700	98	.....	.....	180	89	146	1,028	4,371	70	4,301
.....	50	45	.....	.....	120	.....	850	1,015	4,666	43	4,623
.....	206	63	.....	.....	100	.....	263	1,987	3,486	.....	3,486
.....	500	25	.....	.....	160	.....	.....	1,089	4,222	.....	4,222
.....	5	40	30	.....	100	170	160	1,683	3,770	.....	3,770
.....	216	119	590	.....	316	930	50	3,562	3,911	.....	3,911
.....	235	101	30	.....	100	58	530	525	9,552	100	9,452
.....	138	110	15	.....	104	212	250	984	2,737	42	2,695
.....	\$ 4,486	\$ 1,895	\$ 729	.....	\$ 2,277	\$ 2,411	\$ 4,250	\$ 25,912	\$ 70,658	\$ 335	\$ 70,323

DICKSON DISTRICT.

.....	\$ 70	\$ 72	.....	.....	\$ 48	.....	\$ 426	\$ 352	\$ 1,562	.....	\$ 1,562
.....	.....	56	.....	.....	44	.....	90	70	644	.....	644
.....	26	102	.....	.....	271	\$ 253	700	1,250	4,569	\$ 100	4,469
.....	106	100	.....	.....	180	7	.....	841	2,491	13	2,478
.....	.....	81	\$ 18	.....	135	131	86	565	2,171	.....	2,171
.....	170	55	18	.....	71	.....	1,818	466	3,370	5	3,365
.....	272	170	35	\$ 24	245	472	339	873	5,337	63	5,274
.....	57	140	.....	.....	111	.....	485	522	2,332	35	2,297
.....	25	20	58	74	164	174	100	300	2,293	99	2,194
.....	6	25	.....	.....	23	.....	289	143	782	.....	782
.....	.....	64	.....	.....	32	.....	15	76	692	.....	692
.....	62	45	.....	.....	23	.....	475	295	1,365	.....	1,365
.....	.....	50	.....	.....	35	.....	600	499	1,892	.....	1,892
.....	185	140	.....	.....	88	.....	442	575	2,409	.....	2,409
.....	225	80	.....	.....	.....	.....	79	576	2,392	.....	2,392
.....	200	80	.....	5	66	.....	428	697	2,229	33	2,196
.....	500	50	11	.....	101	.....	350	222	1,901	6	1,895
.....	85	50	.....	.....	65	.....	237	501	2,110	.....	2,110
.....	12	185	.....	47	183	510	930	1,397	5,198	80	5,118
.....	100	123	11	.....	115	.....	470	485	2,197	23	2,174
.....	35	28	.....	.....	20	.....	159	151	1,181	.....	1,181
.....	\$ 2,136	\$ 1,716	\$ 151	\$ 150	\$ 2,020	\$ 1,547	\$ 9,018	\$ 10,856	\$ 49,117	\$ 457	\$ 48,660

*Does not agree with Treasurer's book.

Table No. III.—Finance.
FAYETTEVILLE DISTRICT.

CHARGES.	PRESIDING ELDER.		PREACHER IN CHARGE.		DISTRICT WORK.		ANNUAL CONFERENCE WORK.		GENERAL WORK.		Foreign Missions SpeciaL.	Home Missions Special.
	Ass'd.	Paid.	Assessed.	Paid.	Ass'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.		
Blanche Circuit.....	\$ 117	\$ 117	\$ 1,000	\$ 1,000	\$ 5	\$ 5	\$ 137	\$ 187	\$ 282	\$ 292	.....	.....
Coleman Mission.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cor'sville & N. Hope..	117	117	1,000	1,000	5	5	137	137	282	292	\$ 9	.....
Decherd & Estill Sp's.	84	84	1,000	1,000	4	4	99	99	203	218	*231	.....
Fayetteville.....	270	270	2,000	2,000	12	12	316	316	650	660	*125	.....
Grundy Mission.....	22	22	200	310	1	1	26	26	54	59	.....	.....
Hillsboro Circuit.....	86	76	1,000	800	4	4	100	100	206	56	.....	.....
Huntland Circuit.....	79	79	725	725	4	4	92	92	190	190	.....	.....
Lewisburg & Gill's Ch.	161	161	1,200	1,540	7	7	188	188	388	398	*69	.....
Lincoln Mission.....	34	34	316	316	2	2	39	39	82	82	.....	.....
Lynchburg Circuit.....	90	90	1,000	1,012	4	4	105	105	217	217	.....	.....
Marble Plains Circuit.....	73	73	700	700	3	3	86	86	176	186	*5	.....
Medium & Ebenezer..	72	72	750	800	3	3	84	84	174	194	*30	.....
Monteagle.....	34	34	325	325	2	2	39	39	82	82	*30	.....
Mulberry Circuit.....	84	84	800	800	4	4	99	99	203	208	.....	.....
Pelham Circuit.....	59	59	750	750	3	3	68	68	141	146	.....	.....
Petersburg Circuit.....	101	101	1,000	1,031	4	4	118	118	244	254	.....	.....
Pleasant Hill Mission.....	45	46	400	400	2	2	53	53	108	113	*75	.....
Rich Valley Circuit....	90	96	900	1,200	4	4	105	105	217	227	.....	.....
Shelbyville.....	225	225	2,000	2,000	10	10	263	263	542	562	21	.....
Tracy City & Mission..	74	74	800	818	3	3	87	87	179	179	*45	.....
Union & Beech Grove..	72	72	700	700	3	3	84	84	174	179	*43	.....
Unionville Circuit.....	59	70	525	640	3	.....	68	68	141	141	.....	.....
Winchester.....	202	202	1,500	1,500	9	9	237	237	488	498	*100	.....
Total.....	\$2,250	\$2,258	\$20,591	\$21,367	\$101	\$ 98	\$2,630	\$2,630	\$5,423	\$5,423	\$ 783	.....

FRANKLIN DISTRICT.

Almaville Circuit.....	\$ 63	\$ 63	\$ 500	\$ 600	\$ 3	\$ 23	\$ 83	\$ 83	\$ 171	\$ 171	.....	.....
Antioch Circuit.....	90	90	700	730	5	5	118	118	244	244	\$ 50	.....
Bethesda Circuit.....	82	82	730	776	4	4	107	107	219	219	*39	.....
Bethlehem Circuit.....	103	103	1,000	1,000	6	6	135	135	278	278	*12	.....
Brentwood.....	90	90	810	810	5	5	118	118	244	244	*52	\$50
Chapel Hill Circuit.....	100	100	900	900	5	5	132	132	275	275	*45	.....
College Grove & Tri'e	100	100	900	900	6	6	133	133	273	273	75	.....
Eagleville Circuit.....	104	104	1,000	1,000	5	5	138	138	284	284	.....	.....
Epworth and Trinity..	126	126	1,000	1,000	13	13	166	166	342	342	*140	.....
Farmington Circuit.....	101	101	900	1,000	6	6	132	132	273	273	.....	.....
Franklin.....	256	256	2,000	2,000	14	14	336	336	693	693	*211	.....
Greenbrier Mission.....	36	36	280	300	2	2	48	48	97	97	.....	.....
Nolensville Circuit.....	101	101	1,000	1,000	6	6	132	132	273	273	30	.....
Santa Fe Circuit.....	120	120	1,000	1,010	7	7	159	159	327	327	*155	.....
Spring Hill.....	126	126	1,200	1,200	7	7	165	165	342	342	*50	.....
Theta Mission.....	101	101	800	800	6	6	133	133	273	273	*14	.....
Thompson Circuit.....	101	101	1,000	1,000	6	6	132	132	273	273	*135	.....
Total.....	\$1,800	\$1,800	\$15,700	\$16,026	\$106	\$126	\$2,367	\$2,367	\$4,881	\$4,881	\$1,008	\$50

GALLATIN DISTRICT.

Alex. Green Circuit...	\$ 90	\$ 90	\$ 800	\$ 800	.....	.....	\$ 95	\$ 95	\$ 195	\$ 195	\$ *65	.....
Bethpage & Mt. Ver'n	117	117	1,200	1,200	.....	.....	123	123	254	254	*69	.....
Castalian Springs Ct..	45	45	470	470	.....	.....	47	47	98	98	*13	.....
Cross Plains Circuit...	158	158	1,300	1,300	.....	.....	166	166	341	341	*150	.....
Fairfield Circuit.....	58	48	600	625	.....	.....	62	62	127	127	5	.....
Gallatin.....	250	250	2,400	2,400	.....	.....	265	265	547	547	*170	.....
Goodlettsville Circuit.	154	154	1,200	1,200	.....	.....	161	161	331	331	*232	.....
Greenbrier Circuit.....	90	90	850	850	.....	.....	95	95	195	195	*27	.....
Hartsville Circuit.....	154	154	1,200	1,207	.....	.....	161	161	332	332	5	.....
Hendersonville Ct....	100	100	900	900	.....	.....	104	104	215	215	*30	.....
Hermitage Circuit.....	135	139	1,205	1,235	.....	.....	142	142	293	293	*239	.....
Jordonia Circuit.....	72	72	750	794	.....	.....	76	76	156	156	.....	.....
Oakwood Circuit.....	54	54	600	670	.....	.....	57	57	117	117	.....	.....
Portland & F. Head...	94	97	1,000	1,032	.....	.....	100	100	206	206	*41	.....
Sumner Circuit.....	90	91	800	809	.....	.....	93	93	195	195	*74	.....
W'tmoreland Mission..	58	58	600	622	.....	.....	62	62	127	127	*30	.....
White House Circuit..	81	81	800	800	.....	.....	85	85	176	176	.....	.....
Total.....	\$1,800	\$1,798	\$16,675	\$16,914	.....	.....	\$1,894	\$1,894	\$3,905	\$3,905	\$1,145	.....

*Does not agree with Treasurer's book

Table No. III.—Finance.
FAYETTEVILLE DISTRICT.

Cont. Missions Special.	Expended for Churches and Parson- ages.	Incidental Expenses.	Insurance Premiums.	Raised by Epworth Leagues.	Raised by Sunday Schools.	Raised by Woman's Missionary Society.	Objects Not Elsewhere Reported.	For Centenary.	Total.	Less Items Reported Twice.	Grand Total for Year.
	\$ 460	\$ 68			\$ 254	\$ 116	\$ 126	\$ 567		\$ 3,142	\$ 3,142
	5	20			18			10		53	53
	112	80	\$ 32		138	37	331	800		3,090	3,090
	465	321	22	\$ 15	450	272	425	1,058		4,664	\$ 231 4,433
	242	288	65		350	550	470	934		6,282	125 6,157
					26		115	116		714	714
	119	23			40		65			1,283	1,283
	36	42			139		264	325		1,896	1,896
	63	382	7		247	283	144	1,391		4,890	4,821
	150	50			55		125	165		1,018	1,018
	25	50	72		68		100	607		2,350	2,350
	43	15	33		104		135	340		1,723	5 1,718
	2,742	30			83	64	275	716		5,093	5,063
	21	81			80		83	340		1,117	30 1,087
	30	28	7		67	25	159	766		2,277	2,277
	20	10			52		53	36		1,202	1,202
	271	70	46		215	130	177	670		3,087	75 3,012
	22	10	80		26		232	130		1,189	1,189
	35	85			35	68	210	397		2,462	2,462
	5,154	195	85	10	337	1,782	910	3,034		14,588	21 14,567
	300				291		265	199		2,261	45 2,216
	125	35	39		135	192	520			2,127	43 2,084
	81	36			14		109	729		1,888	1,888
	40	178	278	50	376	226	469	1,233		5,396	100 5,296
	\$10,561	\$2,146	\$766	\$75	\$3,600	\$3,745	\$5,767	\$14,563		\$73,792	\$774 \$73,018

FRANKLIN DISTRICT.

	\$ 107	\$ 12		\$ 113	\$ 193	\$ 732		\$ 2,097		\$ 2,097		
	\$ 125	60	25	215	\$ 250	856	970		3,738	\$ 50 3,688		
	1,344	102	5	\$ 47	112		100	749		3,686	39 3,647	
	145	45		170	119	213	1,288		3,514	12 3,502		
	110	111	59		352	218	88	896		3,203	52 3,151	
	264	95			251	245	867	1,323		4,502	45 4,457	
	291	60	10		135	151	62	753		2,949	30 2,919	
	44	116	7		217	168	372	1,151		3,606	3,606	
	167	95	108	283	267	239	183	1,328		4,457	140 4,317	
	305	130	108		483	59	1,350	1,909		5,856	5,856	
	682	1,130	212	75	771	547	1,149	1,517		9,593	211 9,382	
	146	100			72		25	176		1,002	1,002	
	424	106	3	41	137	211	801	1,506		4,771	30 4,741	
	\$75	230	12		159	268	495	1,965		5,286	13 5,273	
	180	169	74	44	152	477	24	418		3,408	50 3,358	
	909	90	10	10	147	600	628			3,721	14 3,707	
	637	82	43		88	320		1,099		3,916	28 3,888	
	\$75	\$5,983	\$2,868	\$688	\$536	\$3,841	\$3,870	\$7,406	\$17,780		\$69,305	\$714 \$68,591

GALLATIN DISTRICT.

	\$ 356	\$ 136	\$ 82		\$ 240	\$ 48	\$ 67	\$ 861		\$ 3,035	\$ 65 \$ 2,970
	634	84	28		176	306	440	1,731		5,162	69 5,093
		47		\$ 158	38		57	1,581		2,554	158 2,396
					515		3,775	2,082		8,722	150 8,572
	192	74	13		87			609		1,837	1,837
	50	452	89	120	532	1,105	1,040	19,581		26,601	170 26,431
	150	286	154		790	395	1,411	3,725		8,989	232 8,757
		25			368	40		790		2,480	27 2,453
	258	225	52		342	236	413	2,018		5,403	5 5,398
	128	130	22	26	209	224	1,254	1,436		4,778	30 4,748
	188	110	59		311		270	1,337		4,323	239 4,084
	228	94	45		293	3	111	1,011		2,883	2,883
	195	37	10		106		267	877		2,390	23 2,367
	480	82	63	16	353	129	1,461	1,202		5,262	41 5,221
	175	70	9	60	238	370	1,689	1,506		5,359	74 5,285
	75	90	15	40	95		225	387		1,826	125 1,701
	12	30			60		152	866		2,262	2,262
	\$3,121	\$2,207	\$641	\$420	\$4,753	\$2,856	\$12,612	\$41,600		\$93,866	\$1,408 \$92,458

*Does not agree with Treasurer's book.

Table No. III.—Finance.

LEBANON DISTRICT.

NAME OF CHARGE.	PRESIDING ELDER.		PREACHER IN CHARGE.		DISTRICT WORK.		ANNUAL CONFERENCE WORK.		GENERAL WORK.		Foreign Missions Special.	Home Missions
	Ass'd.	Paid.	Assessed.	Paid.	Ass'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.		
Alexandria & W'town	\$ 100	\$ 100	\$ 900	\$ 900	\$ 5	\$ 5	\$ 96	\$ 96	\$ 199	\$ 199	*\$ 38	.....
Algood Circuit.....	100	100	800	800	4	5	96	96	199	199	*70	.....
Cainsville Mission.....	60	60	445	447	4	4	46	46	94	94	*27	.....
Carthage Mission.....	110	110	1,000	1,040	6	6	96	96	200	200	.....	.....
Celina Mission	60	60	400	400	4	4	44	44	87	87	.....	.....
Chestnut Mound Ct....	90	90	638	638	5	5	86	86	180	180	.....	.....
Cookeville	140	140	1,200	1,200	7	7	153	153	317	317	*60	.....
Crossville Circuit.....	60	60	410	410	2	2	52	52	107	107	*12	.....
Dycus Circuit	90	90	700	700	5	5	69	69	139	139	.....	.....
Gainesboro Circuit....	60	60	500	505	3	3	37	37	82	82	.....	.....
Gordonsville Circuit..	110	110	1,100	1,100	5	5	128	128	264	264	*35	.....
Granville Circuit.....	40	40	330	330	3	3	35	35	71	71	.....	.....
Jacob's Hill Circuit...	100	100	900	909	5	5	97	97	199	199	*14	.....
Lebanon Circuit.....	110	110	1,000	1,000	5	5	128	128	264	264	\$212	.....
Lebanon Station.....	280	280	2,000	2,000	8	8	230	230	474	474	+135	.....
Liberty Circuit.....	90	90	800	800	4	4	74	74	152	152	.....	.....
Livingston & B' th'l'm.	80	80	700	700	4	4	91	91	184	184	*25	.....
Monterey & Crawf'd.	120	130	1,050	1,050	6	6	136	136	276	276	*50	.....
Mt. Pisgah Mission.....	30	30	250	250	3	3	25	25	54	54	.....	.....
Oak Hill Circuit.....	40	40	460	460	4	4	40	40	83	83	.....	.....
Rome Mission.....	70	70	745	765	4	4	77	77	159	159	.....	.....
Smithville Mission.....	60	60	550	550	4	4	58	58	121	121	.....	.....
Total.....	\$2,000	\$2,000	\$16,878	\$16,954	\$100	\$101	\$1,894	\$1,894	\$3,905	\$3,905	\$678	.....

MT. PLEASANT DISTRICT.

Clifton Mission.....	\$ 69	\$ 69	\$ 631	\$ 631	.....	.....	\$ 61	\$ 61	\$ 126	\$ 126	.....	.....
Collinwood Mission....	15	15	200	200	.....	.....	13	13	29	29	.....	.....
Enterprise Circuit.....	97	97	750	750	.....	.....	86	86	176	176	*\$ 24	.....
Ethridge Circuit.....	69	69	550	550	.....	.....	61	61	126	101	.....	.....
Flatwoods Mission.....	29	29	271	203	.....	.....	26	24	54	42	.....	.....
Gillis Mi:l's Mission....	47	31	300	212	.....	.....	31	31	68	51	.....	.....
Hampshire & Cross B.	139	139	1,200	1,200	.....	\$ 10	122	122	252	252	.....	.....
Henryville & Napier..	83	83	700	700	\$ 5	5	73	73	151	151	3	.....
Hohenwald Mission....	83	83	600	600	.....	.....	73	35	151	85	.....	.....
Leoma Mission.....	41	41	550	550	.....	.....	36	36	75	75	.....	.....
Lawrenceburg.....	167	167	1,500	1,500	.....	12	148	148	303	303	.....	.....
Linden Circuit.....	125	85	925	775	.....	.....	98	98	201	102	*5	.....
Lobelville Mission.....	48	25	400	187	.....	.....	42	14	88	.....	.....	.....
Loretta Mission.....	69	69	600	600	.....	.....	61	61	126	126	.....	.....
Mt. Auburn Mission....	46	46	450	450	.....	.....	41	41	84	84	.....	.....
Mt. Pleasant	252	323	2,000	2,099	.....	.....	224	290	456	814	*235	.....
Savannah Mission....	57	57	450	517	.....	.....	51	35	104	70	.....	.....
Savannah Station ...	139	139	1,200	1,200	.....	.....	122	122	252	252	*68	.....
Waynesboro Mission....	34	34	280	200	5	5	30	30	63	63	15	.....
West Point Circuit....	64	64	600	700	.....	.....	57	57	117	117	.....	.....
Williamsport Circuit.	139	139	1,100	1,151	.....	.....	9	122	252	252	*47	.....
Total.....	\$1,812	\$1,804	\$15,257	\$14,975	\$10	\$ 46	\$1,578	\$1,560	\$3,254	\$3,271	\$397	.....

MURFREESBORO DISTRICT.

Beech Grove Circuit..	\$ 96	\$ 96	\$ 955	\$ 975	.....	.....	\$ 132	\$ 132	\$ 271	\$ 271	.....	.....
Bellbuckle	177	177	1,200	1,200	.....	.....	210	210	434	434	*\$ 18	.....
Bon Air and Clifty....	67	67	413	482	.....	.....	27	27	54	54	.....	.....
Cumberland Circuit...	15	15	.....	230	.....	.....	10	10	20	20	.....	.....
Hickory Creek Ct	113	113	1,000	1,010	.....	.....	132	132	271	271	.....	.....
Manchester & Mor'son	129	129	1,000	1,035	.....	.....	157	157	327	327	*85	.....
Manchester Mission....	63	63	500	510	.....	.....	65	65	137	137	.....	.....
McMinnville Circuit...	73	73	500	510	.....	.....	73	73	149	149	9	.....
McMinnville Station..	182	182	1,500	937	.....	.....	217	217	448	448	*106	.....
Murfreesboro.....	344	344	2,500	2,500	.....	.....	435	435	903	903	*144	\$840
Rockvale Circuit.....	77	77	600	690	.....	.....	92	92	189	189	16	.....
Smyrna & Hollandale.	126	126	887	887	.....	\$ 48	145	145	298	298	*160	.....
Sparta	148	148	1,200	1,325	.....	.....	178	178	366	366	*25	.....
Sparta Circuit.....	72	72	650	650	.....	.....	85	85	176	176	.....	.....
Stones River Circuit ..	134	134	1,000	1,000	\$ 40	41	157	157	326	326	*210	.....
Summitville Mission...	34	34	275	275	.....	.....	39	39	81	81	.....	.....
Tullahoma	155	155	1,250	1,145	.....	.....	178	178	366	366	*50	.....
Walnut Grove Ct....	105	105	650	987	.....	.....	25	125	248	248	*400	.....
Wartrace Circuit.....	123	123	850	894	.....	.....	131	131	271	271	*19	.....
Woodbury Mission....	32	32	158	158	.....	.....	52	52	108	108	.....	.....
Total.....	\$2,265	\$2,265	\$17,088	\$17,400	\$40	\$114	\$2,640	\$2,640	\$5,443	\$5,443	\$1,242	\$840

*Does not agree with Treasurer's book.

Table No. III.—Finance.
LEBANON DISTRICT.

Conf. Missions Special.	Expended for Churches and Parson- ages.	Incidental Expenses.	Insurance Premiums.	Raised by Epworth Leagues.	Raised by Sunday Schools.	Raised by Woman's Missionary Society.	Objects Not Elsewhere Reported.	For Centenary.	Total.	Less Items Reported Twice.	Grand Total for Year.
	\$ 337	\$ 125	\$ 7		\$ 288	\$ 75		\$ 974	\$ 3,012	\$ 38	\$ 2,974
		42			355		\$ 1,362	833	3,945	70	3,875
100	100		4		59		125		911	27	884
56	10				150		200	1,000	3,002		3,002
900	50				123		331	157	1,276		1,276
365	184	105			64		80	.615	2,708		2,708
3,120	57	30			153	240	779	773	4,476	60	4,416
375	100	3			170	16	141	280	4,457	12	4,445
5	11				70		215	631	2,397		2,397
221	180	32			84		1,887	229	2,903		2,903
	9				127	160	2,398	1,315	6,025	35	5,990
					26		110	233	857		857
210	58	4			154	86	735	1,332	3,903	14	3,889
150	165	44	\$ 30		640	255	490	1,786	5,279	212	5,067
2,926	407		86		404	442	464	1,009	8,865	42	8,823
45	20	18			25		190	335	1,753		1,753
	98	13			144	103	176	146	1,764	25	1,739
1,000	76	21			461	259	200	572	4,218	50	4,168
61	6	7			10		50	89	585		585
	25				50		500	124	1,326		1,326
	18	13			129	23	2,008	824	4,090		4,090
	35	37	10		67		1,000	447	2,389		2,389
	\$9,871	\$1,728	\$338	\$126	\$3,753	\$1,650	\$13,441	\$13,704	\$70,141	\$585	\$69,556

MT. PLEASANT DISTRICT.

\$ 130		\$ 47		\$ 103		\$ 410		\$ 1,577		\$ 1,577	
850		12		67		\$ 65	96	1,347		1,347	
65	\$ 50	16		60	\$ 75	431	660	2,490	\$ 24	2,466	
	50	31		99		221	75	1,257		1,257	
	25			20		62		405		405	
				16			70	411		411	
200	210	27	\$ 60	326	175	1,620	1,232	5,573		5,573	
	85			126		268	354	1,848	3	1,845	
46	160			50				1,059		1,059	
226	45	18		76			318	1,385		1,385	
427	286	24		278	350	100	624	4,219		4,219	
				22				1,087	5	1,082	
	7							233		233	
1,500				99			391	2,846		2,846	
100	60			32			500	1,313		1,313	
850	513	250	50	700	663	5,528	27,411	39,726	235	39,491	
12	20			80		345	62	1,198		1,198	
135	141			353	401	2,660	614	6,085	68	6,017	
63	21			56		25	345	857	15	842	
30	42	18	6	61	75	695	260	2,130		2,130	
\$2,267	40	68	48	108	174	1,722	1,733	7,880	47	7,883	
	\$6,901	\$1,755	\$511	\$164	\$2,732	\$1,913	\$13,742	\$35,155			\$84,529

MURFREESBORO DISTRICT.

\$ 350		\$ 125	\$ 42	\$ 82	\$ 79	\$ 183		\$ 2,185		\$ 2,185	
					669	\$ 1,303		4,522	\$ 18	4,504	
					168	20		818		818	
229	13				39			556		556	
150	72				138		31	4,455		6,372	
869	60				374	160	112	1,513		4,736	
198	48				134		128	161		1,444	
	42		3		70		137	516	1,582	9	
	379	45	30		326	176	961	805	4,619	106	
243	1,200	110	107		400	623	1,000	2,977	11,826	144	
317	100				107	141	329	1,273	3,331	16	
	80	13	64		542	335	344	1,349	4,391	160	
176	120		35		176		352	1,200	4,101	25	
200	50				50		47	500	1,830		
18	100	5	15		292	419	330	1,491	4,538	135	
204	100	19			116		48	114	1,030		
985	208	9			172	449	753	394	4,864	50	
176	45	10	15		95	90	500	1,000	3,821	12	
100	95	12	24		117	76	210	437	2,509	14	
150					42			80	622		
	\$4,365	\$2,837	\$265	\$375	\$3,331	\$2,652	\$6,418	\$19,588	\$69,775	\$774	\$69,001

*Does not agree with Treasurer's book.

Table No. III.—Finance.
NASHVILLE DISTRICT.

NAME OF CHARGE.	PRESIDING ELDER.		PREACHER IN CHARGE.		DISTRICT WORK.		ANNUAL CONFERENCE WORK.		GENERAL WORK.		Foreign Missions Special.	Home Missions Special.
	Ass'd.	Paid.	Assessed.	Paid.	Ass'd.	Paid.	Assessed.	Paid.	Assessed.	Paid.		
Alex. Erwin	\$ 49	\$ 49	\$ 850	\$ 850	.....	.....	\$ 81	\$ 81	\$ 167	\$ 167	.....	*\$ 10
Arlington.....	112	112	800	800	.....	.....	185	185	383	383	.....	.....
Belmont.....	108	108	1,800	2,000	.....	.....	180	180	371	371	*\$ 300	.....
Bellevue and Buffalo	45	45	720	720	.....	.....	75	75	155	157	*\$ 125	.....
Blakemore Mission.....	72	72	1,200	1,200	.....	.....	119	119	247	247	.....	.....
Buchanan Street Mis.	41	41	600	600	.....	.....	69	69	141	141	.....	.....
Carroll Street.....	90	90	1,200	1,200	.....	.....	149	150	309	309	.....	.....
Centenary Mission.....	4	4	200	200	.....	.....	6	6	12	12	.....	.....
East End.....	274	274	2,200	2,200	.....	.....	455	455	939	939	.....	.....
Elm Street.....	108	108	1,500	1,500	.....	.....	180	180	370	370	.....	.....
Fillmore & H'reys St.	16	16	400	400	.....	.....	29	29	59	59	.....	.....
Hobson.....	108	108	1,800	1,800	.....	.....	180	180	371	371	.....	.....
McFerrin Memorial.....	144	144	1,400	1,400	.....	.....	240	240	505	505	.....	.....
McKendree.....	508	508	3,600	3,200	.....	.....	844	844	1,743	1,743	.....	.....
Monroe Street Mis.	63	63	1,050	1,228	.....	.....	104	104	214	214	.....	.....
Park Avenue.....	27	27	1,000	1,000	.....	.....	44	44	92	92	.....	.....
South End.....	99	99	1,500	1,500	.....	.....	164	164	340	340	.....	.....
Trinity.....	45	45	1,000	1,000	.....	.....	75	75	154	154	.....	.....
Tulip Street.....	472	472	3,000	3,000	.....	.....	785	785	1,620	1,620	.....	.....
Waverly Place.....	117	117	1,600	1,600	.....	.....	194	194	402	402	.....	.....
West End.....	828	828	4,000	4,000	.....	.....	1,379	1,379	2,844	2,844	.....	.....
West Nashville.....	189	189	1,800	1,862	.....	.....	324	324	649	649	*75	.....
Winn's Chapel.....	9	9	318	318	.....	.....	15	15	30	30	.....	.....
Woodbine.....	72	72	1,020	1,085	.....	.....	120	120	247	247	*125	.....
Total	\$ 3,600	\$ 3,600	\$ 34,558	\$ 34,661	.....	.....	\$ 5,996	\$ 5,997	\$ 12,364	\$ 12,366	\$ 625	\$ 10

RECAPITULATION.

Clarksville District.....	\$ 2,400	\$ 2,400	\$ 18,135	\$ 18,240	\$ 100	\$ 400	\$ 2,630	\$ 2,630	\$ 5,423	\$ 5,428	\$ 1,624	\$ 10
Columbia District.....	2,020	2,020	16,815	17,328	120	120	2,837	2,837	5,857	5,578	815	.....
Dickson District.....	1,900	1,881	13,874	13,836	425	308	1,841	1,841	3,796	3,244	424	19
Fayetteville District.....	2,250	2,258	20,591	21,367	101	98	2,630	2,630	5,423	5,433	783	.....
Franklin District.....	1,800	1,800	15,700	16,026	106	126	2,367	2,367	4,881	4,881	1,008	- 50
Gallatin District.....	1,800	1,798	16,675	16,914	.....	.....	1,894	1,894	3,905	3,905	1,145	.....
Lebanon District.....	2,000	2,000	16,878	16,954	100	101	1,894	1,894	3,905	3,905	678	.....
Mt. Pleasant District.....	1,812	1,804	15,257	14,975	10	46	2,578	1,560	3,254	3,271	397	.....
Murfreesboro District.....	2,265	2,265	17,088	17,400	40	114	2,640	2,640	5,443	5,443	1,242	840
Nashville District.....	3,600	3,600	34,558	34,661	.....	.....	5,996	5,997	12,364	12,366	625	10
Total	\$ 21,847	\$ 21,826	\$ 185,571	\$ 187,701	\$ 1,002	\$ 1,313	\$ 26,307	\$ 26,260	\$ 54,251	\$ 53,454	\$ 8,741	\$ 929
Total last year	20,200	20,106	162,595	163,959	.....	.....	.....	.....	.....	.....	6,245	181
Increase.....	\$ 1,647	\$ 1,720	\$ 22,976	\$ 23,742	.....	.....	.....	.....	.....	.....	\$ 2,496	\$ 748
Decrease .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

*Does not agree with Treasurer's book.

Table No. III.—Finance.
NASHVILLE DISTRICT.

Conf. Missions Special.	Expended for Churches and Parson- ages.	Incidental Expenses.	Insurance Premiums.	Raised by Epworth Leagues.	Raised by Sunday Schools.	Raised by Woman's Misiunary Society.	Objects Not Elsewhere Reported.	For Centenary.	Total.	Less Items Reported Twice.	Grand Total for Year.	
	\$ 550	\$ 151	\$ 84	\$ 566	\$ 224	\$ 124	\$ 331	\$ 110	\$ 3,297	\$ 261	\$ 3,036	
28	28	85	.....	171	130	1,785	954	41	4,674	15	4,659
5,374	883	\$ 122	100	669	1,793	264	2,724	207	15,095	1,465	18,630	
223	38	43	187	237	25	110	749	42	2,776	125	2,651	
50	173	65	100	305	132	433	1,302	86	4,284	147	4,137	
2	39	.....	.....	100	24	20	501	18	1,550	20	1,530
319	426	.....	273	737	576	59	1,538	75	5,752	37	5,715
				35	100	.....	50	.....	407	.....	407
460	1,355	192	100	1,701	624	.....	2,320	200	10,830	.....	10,830
1,364	1,178	49	143	550	825	.....	3,477	110	9,854	160	9,694
	52	19	36	65	.....	188	297	.....	1,161	101	1,060
1,415	339	29	125	551	385	280	1,500	105	7,168	.....	7,168
874	541	166	100	1,004	634	350	2,469	55	8,482	712	7,770	
2,724	5,282	1,433	180	1,699	1,988	1,258	6,861	1,258	28,928	183	28,745	
174	313	50	70	492	.....	30	852	35	3,623	.....	3,623
160	145	.....	62	215	.....	175	400	10	2,330	70	2,260
1,366	192	115	227	473	762	30	650	20	5,938	.....	5,938
148	70	46	93	262	115	837	317	.....	3,162	.....	3,162
1,977	265	351	125	1,329	1,129	2,133	5,477	339	19,002	60	18,942	
100	487	31	290	590	537	170	1,477	133	6,123	.....	6,123
1,380	1,721	231	.....	1,314	2,449	720	5,000	600	22,466	.....	22,466
175	630	.....	78	711	564	688	1,500	125	7,520	.....	7,520
117	34	.....	.....	39	.....	15	114	.....	691	14	677
3,479	187	132	.....	411	124	153	963	60	7,158	225	6,933
	\$22,459	\$14,586	\$3,074	\$ 23,23	\$14,226	\$13,140	\$9,752	\$41,833	\$ 3,624	\$182,276	\$3,595	\$178,681

RECAPITULATION.

\$ 5,680	\$ 3,254	\$ 511	\$ 545	\$ 3,376	\$ 5,275	\$ 7,408	\$ 29,157	.....	\$ 85,938	\$ 974	\$ 84,964
44,86	1,895	729	.....	2,277	2,411	4,250	25,912	.....	70,658	335	70,323
2,136	1,716	151	150	2,020	1,547	9,018	10,856	.....	49,117	457	48,660
10,561	2,146	766	75	3,600	3,745	5,767	14,563	.....	73,792	774	73,018
\$ 75	5,983	2,868	688	3,841	3,870	7,406	17,780	.....	69,305	714	68,591
	3,121	2,207	641	420	4,753	2,856	12,612	41,600	93,866	1,408	92,458
9,871	1,726	338	126	3,753	1,650	13,441	13,704	.....	70,141	585	69,556
6,901	1,755	511	164	2,732	1,913	13,742	35,155	.....	84,926	397	84,529
4,365	2,837	265	375	3,331	2,652	6,418	19,588	.....	69,775	774	69,001
22,459	14,586	3,074	2,323	14,226	13,140	9,752	41,833	\$3,624	182,276	3,595	178,681	
\$ 75	\$75,563	\$34,990	\$7,674	\$4,714	\$43,909	\$39,059	\$ 89,814	\$250,148	\$ 3,624	\$849,794	\$10,013	\$839,781
348	82,980	32,671	6,328	4,306	37,072	33,521	188,662	643,352	7,950	635,402	
\$ 273	\$ 7,417	98,848	\$204,379

*Does not agree with Treasurer's book.

TENNESSEE CONFERENCE SESSIONS—1812-1918.

TIME.	PLACE.	BISHOP.	SECRETARY.
Nov. 12, 1812.	Fountain Head, Tenn.	McKendree and Asbury	William B. Elgin.
Oct. 1-7, 1813.	Rees's Chapel, Tenn.	McKendree and Asbury	William B. Elgin.
Sept. 29, 1814.	New Chapel, Ky.	McKendree and Asbury	Thomas L. Douglass.
Oct. 20-29, 1815.	Bethlehem Meetinghouse, Tenn.	McKendree and Asbury	
Sept. 23-29, 1816.	Franklin, Tenn.	William McKendree	Thomas L. Douglass.
Oct. 30-Nov. 8, 1817.	Franklin, Tenn.	{ T. L. Douglass, President; then R. R. Roberts.	Hardy M. Cryer.
Oct. 1, 1818.	Nashville, Tenn.	McKendree and George	Charles Holliday.
Oct. 1, 1819.	Nashville, Tenn.	McKendree and George	Charles Holliday.
Oct. 4, 1820.	Hopkinsville, Ky.	Marcus Lindsey, President	
Nov. 7, 1821.	Norvell's Meetinghouse, Tenn.	McKendree and Roberts	Thomas L. Douglass.
Oct. 16, 1822.	Ebenezer, East Tenn.	Enoch George	Thomas L. Douglass.
Nov. 26, 1823.	Huntsville, Ala.	Enoch George	Thomas L. Douglass.
—, 1824.	Columbia, Tenn.	Soule and McKendree	Thomas L. Douglass.
Nov. 10-19, 1825.	Shelbyville, Tenn.	Soule and Roberts	German Baker.
Nov. 28, 1826.	Nashville, Tenn.	Soule and Roberts	German Baker.
Dec. 4, 1828.	Tuscumbia, Ala.	Joshua Soule	Thomas L. Douglass.
Nov. 19, 1829.	Murfreesboro, Tenn.	Joshua Soule	Thomas L. Douglass.
Nov. 3, 1830.	Huntsville, Ala.	{ R. Paine, President; then R. R. Roberts.	
Nov. 10, 1831.	Franklin, Tenn.	Lewis Garrett, President	Thomas L. Douglass.
Oct. 31, 1832.	Paris, Tenn.	R. R. Roberts	Thomas L. Douglass.
Nov. 6, 1833.	Nashville, Tenn.	James O. Andrew	Thomas L. Douglass.
Nov. 5, 1834.	Pulaski, Tenn.	{ McKendree present, but T. L. Douglass presided.	W. L. McAlister.
Oct. 28, 1835.	Lebanon, Tenn.	Andrew and McKendree	Thomas L. Douglass.
Oct. 5, 1836.	Florence, Ala.	Joshua Soule	Thomas L. Douglass.
Oct. 11, 1837.	Columbia, Tenn.	Thomas A. Morris	D. C. McLeod.
Oct. 3, 1838.	Somerville, Tenn.	James O. Andrew	John W. Hanner.
Oct. 19, 1839.	Huntsville, Ala.	F. E. Pitts, President	John W. Hanner.
Oct. 7, 1840.	Nashville, Tenn.	James O. Andrew	Hanner and Douglass.
Oct. 20, 1841.	Murfreesboro, Tenn.	James O. Andrew	John B. McFerrin.
Oct. 12, 1842.	Clarksville, Tenn.	Beverly Waugh	John B. McFerrin.
Oct. 18, 1843.	Athens, Ala.	James O. Andrew	John B. McFerrin.
Oct. 30, 1844.	Gallatin, Tenn.	Joshua Soule	John B. McFerrin.
Oct. 22, 1845.	Columbia, Tenn.	E. S. Jones	John B. McFerrin.
Oct. 1846.	Huntsville, Ala.	A. L. P. Green, President	
Nov. —.	Nashville, Tenn.	Joshua Soule	
Nov. 1847.	Murfreesboro, Tenn.	Robert Paine	E. H. Hatcher.
Nov. 25, 1848.	Clarksville, Tenn.	Robert Paine	
Oct. 24, 1849.	Shelbyville, Tenn.	William Capers	
Oct. 23-30, 1850.	Athens, Ala.	William Capers	
Oct. 29, 1851.	Lebanon, Tenn.	Robert Paine	A. R. Erwin.
Oct. 27, 1852.	Pulaski, Tenn.	James O. Andrew	Joseph Cross.
Oct. 12-20, 1853.	Franklin, Tenn.	William Capers	W. C. Johnson.
Oct. 5, 1854.	Florence, Ala.	Robert Paine	W. C. Johnson.
Oct. 10-18, 1855.	Nashville, Tenn.	Soule and Kavanaugh	W. C. Johnson.
Oct. 8-16, 1856.	Huntsville, Ala.	Soule and Andrew	W. C. Johnson.
Oct. 7-14, 1857.	Murfreesboro, Tenn.	John Early	W. C. Johnson.
Oct. 20-27, 1858.	McMinnville, Tenn.	James O. Andrew	W. C. Johnson.
Oct. 12-20, 1859.	Columbia, Tenn.	John Early	W. C. Johnson.
Oct. 10-18, 1860.	Clarksville, Tenn.	George F. Pierce	Simon P. Whitten.
Oct. 2-8, 1861.	Athens, Ala.	John Early	Simon P. Whitten.
Oct. 15-20, 1862.	Cornersville, Tenn.	J. B. McFerrin, President	Robert A. Young.
No session held in 1863 and 1864 on account of War between the States.			
Oct. 4-11, 1865.	Edgefield, Tenn.	H. H. Kavanaugh	Robert A. Young.
Oct. 24-30, 1866.	Huntsville, Ala.	H. N. McTyeire	Robert A. Young.
Oct. 23-30, 1867.	Clarksville, Tenn.	Robert Paine	Robert A. Young.
Oct. 14-21, 1868.	Shelbyville, Tenn.	H. N. McTyeire	Robert A. Young.
Sept. 15-23, 1869.	Murfreesboro, Tenn.	Robert Paine	Robert A. Young.
Oct. 5-13, 1870.	Pulaski, Tenn.	David S. Doggett	Robert A. Young.
Oct. 4-9, 1871.	Lebanon, Tenn.	George F. Pierce	Robert A. Young.
Oct. 16-23, 1872.	Nashville, Tenn.	David S. Doggett	Robert A. Young.
Oct. 8-15, 1873.	Franklin, Tenn.	H. N. McTyeire	Robert A. Young.
Oct. 7-13, 1874.	Gallatin, Tenn.	E. M. Marvin	Robert A. Young.
Oct. 6-12, 1875.	Fayetteville, Tenn.	W. M. Wightman	Robert A. Young.
Oct. 4-10, 1876.	Columbia, Tenn.	J. C. Keener	Robert A. Young.
Oct. 3-11, 1877.	Edgefield, Tenn.	David S. Doggett	Robert A. Young.
Oct. 9-15, 1878.	Clarksville, Tenn.	H. H. Kavanaugh	Robert A. Young.
Oct. 8-15, 1879.	Murfreesboro, Tenn.	Paine and Doggett	Robert A. Young.
Oct. 13-19, 1880.	Pulaski, Tenn.	Paine and McTyeire	Robert A. Young.
Oct. 19-24, 1881.	Lebanon, Tenn.	H. N. McTyeire	Robert A. Young.
Oct. 18-23, 1882.	Franklin, Tenn.	J. C. Keener	Robert A. Young.
Oct. 17-22, 1883.	Shelbyville, Tenn.	George F. Pierce	W. M. Leftwich.
Oct. 8-14, 1884.	Nashville, Tenn.	H. N. McTyeire	W. M. Leftwich.
Oct. 7-13, 1885.	Columbia, Tenn.	Wilson and McTyeire	W. M. Leftwich.
Oct. 6-12, 1886.	Clarksville, Tenn.	E. R. Hendrix	W. M. Leftwich.
Oct. 12-18, 1887.	Gallatin, Tenn.	A. W. Wilson	W. M. Leftwich.
Oct. 17-22, 1888.	Fayetteville, Tenn.	J. C. Keener	W. M. Leftwich.
Oct. 9-14, 1889.	Murfreesboro, Tenn.	J. C. Keener	W. M. Leftwich.
Oct. 8-15, 1890.	Pulaski, Tenn.	R. K. Hargrove	W. M. Leftwich.
Oct. 28-Nov. 3, 1891.	West End, Nashville, Tenn.	A. W. Wilson	B. F. Haynes.
Oct. 19-25, 1892.	Tulip Street Church, Nashville, Tenn.	C. B. Galloway	B. F. Haynes.
Oct. 18-24, 1893.	Lebanon, Tenn.	J. C. Keener	B. F. Haynes.
Oct. 17-22, 1894.	Franklin, Tenn.	W. W. Duncan	B. F. Haynes.
Oct. 23-28, 1895.	Winchester, Tenn.	A. W. Wilson	L. R. Amis.
Oct. 21-27, 1896.	Nashville, Tenn.	J. C. Granberry	L. R. Amis.
Oct. 20-25, 1897.	Shelbyville, Tenn.	E. R. Hendrix	L. R. Amis.
Oct. 19-25, 1898.	Clarksville, Tenn.	J. S. Key	L. R. Amis.
Oct. 18-24, 1899.	Columbia, Tenn.	C. B. Galloway	L. R. Amis.
Oct. 24-29, 1900.	McMinnville, Tenn.	C. B. Galloway	L. R. Amis.
Oct. 23-29, 1901.	Pulaski, Tenn.	O. P. Fitzgerald	L. R. Amis.
Oct. 22-27, 1902.	Fayetteville, Tenn.	A. W. Wilson	L. R. Amis.
Oct. 7-12, 1903.	Murfreesboro, Tenn.	A. Coke Smith	L. R. Amis.
Oct. 19-24, 1904.	Gallatin, Tenn.	W. W. Duncan	L. R. Amis.
Oct. 25-30, 1905.	Nashville, Tenn.	C. B. Galloway	G. L. Beale.
Oct. 3-8, 1906.	Lebanon, Tenn.	C. B. Galloway	G. L. Beale.
Oct. 16-21, 1907.	Springfield, Tenn.	E. E. Hoss	G. L. Beale.
Oct. 14-19, 1908.	McMinnville, Tenn.	E. E. Hoss	G. L. Beale.
Oct. 13-18, 1909.	Franklin, Tenn.	E. E. Hoss	G. L. Beale.
Oct. 12-17, 1910.	Clarksville, Tenn.	W. A. Candier	G. L. Beale.
Oct. 11-16, 1911.	Columbia, Tenn.	J. C. Kilgo	G. L. Beale.
Oct. 9-14, 1912.	Nashville, Tenn.	Collins Denny	G. L. Beale.
Oct. 8-13, 1913.	Cookeville, Tenn.	Collins Denny	G. L. Beale.
Oct. 7-11, 1914.	Pulaski, Tenn.	W. B. Murrah	G. L. Beale.
Oct. 13-18, 1915.	Murfreesboro, Tenn.	W. B. Murrah	G. L. Beale.
Oct. 11-16, 1916.	Mt. Pleasant, Tenn.	James Atkins	G. L. Beale.
Oct. 10-15, 1917.	Gallatin, Tenn.	James H. McCoy	G. L. Beale.
Oct. 9-12, 1918.	Lebanon, Tenn.	James Atkins	G. L. Beale.
Oct. 29-Nov. 3, 1919.	[Nashville, Tenn.]	James Atkins	G. L. Beale.